

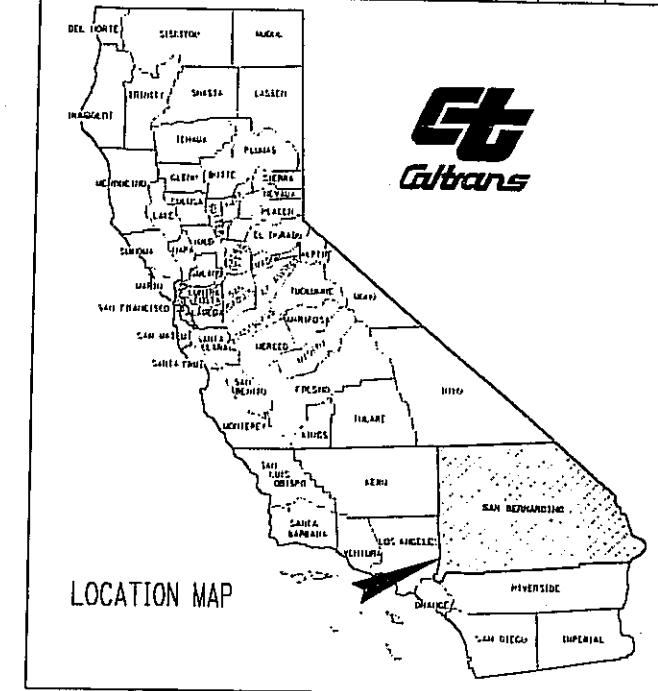
STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION

CMLN-6208(014)E

**PROJECT PLANS FOR BUILDING CONSTRUCTION
 IN SAN BERNARDINO COUNTY
 IN FONTANA
 AT THE LOCATION FOR
 THE FUTURE SOUTHERN REGIONAL LABORATORY
 AND TRANSPORTATION MANAGEMENT CENTER
 AT 13850, 13892 AND 13970 VICTORIA STREET**

To be supplemented by Standard Plans dated May, 2006

| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 1 | 86 |

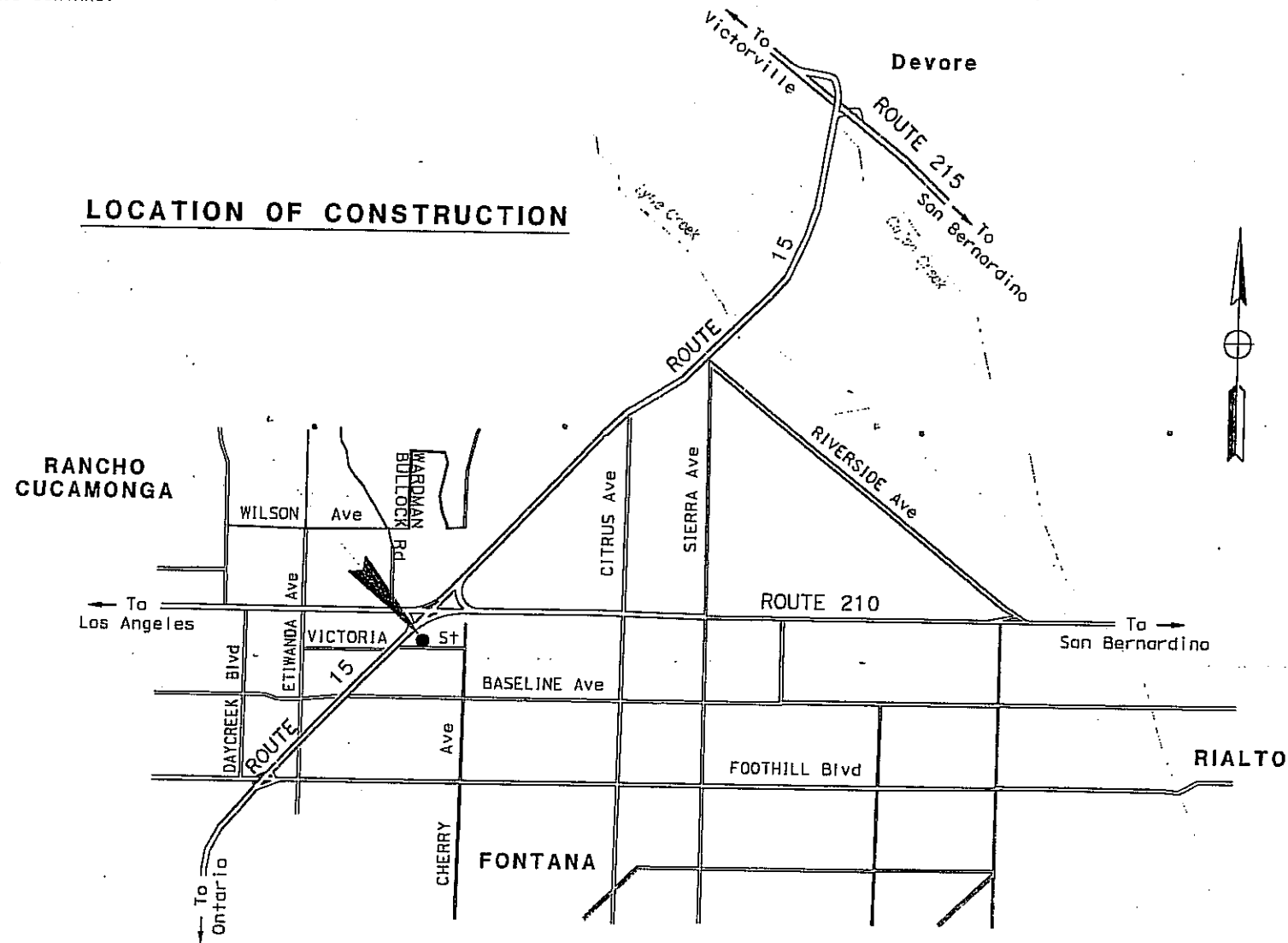


INDEX OF PLANS

| SHEET NO. | DESCRIPTION |
|-----------|--|
| 1 | TITLE AND LOCATION MAP |
| 2 | TYPICAL CROSS SECTIONS |
| 3 | KEY MAP AND LINE INDEX |
| 4-6 | LAYOUTS |
| 7-12 | CONSTRUCTION DETAILS |
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THE STANDARD PLANS LIST APPLICABLE TO THIS CONTRACT IS INCLUDED IN THE NOTICE TO CONTRACTORS AND SPECIAL PROVISIONS BOOK.

LOCATION OF CONSTRUCTION



NO SCALE

APPROVED AS TO IMPACT ON STATE FACILITIES AND CONFORMANCE WITH APPLICABLE STATE STANDARDS AND PRACTICES AND THAT TECHNICAL OVERSIGHT WAS PERFORMED.

DATE SIGNED 5/7/07

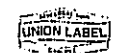
LICENSE Exp DATE 12-31-08

REGISTRATIONAL No. 60951

DESIGN OR DESIGN APPROVAL SERGIO AYILA

PROJECT ENGINEER RICHARD DOYLE

5-07-07
 PROJECT ENGINEER DATE
 REGISTERED CIVIL ENGINEER
C. COSTELLO
 No. 60256
 Exp. 06/30/08
 CIVIL
 PLANS APPROVAL DATE
July 30, 2007



RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761

CONTRACT No. **08-3770U4**

DATE PLOTTED 03 21 07 07 05-07-07

THE CONTRACTOR SHALL POSSESS THE CLASS (OR CLASSES) OF LICENSE AS SPECIFIED IN THE "NOTICE TO CONTRACTORS."

ABBREVIATIONS

AMEND — amendment
 B & B — balled and burlapped
 Dia — diameter
 EA — each
 lb — pound
 oz — ounce
 Ft — foot/feet
 SOFT — square feet
 CF — cubic feet
 Max — maximum

Min — minimum
 NCN — no common name
 No. — number
 Pkt — packet
 PLT ESTB — plant establishment
 Pvmt — pavement
 R/W — right of way
 SF — state furnished
 TRVD — traveled

APPLICABLE WHEN CIRCLED:

- ① - Quantities shown are "per plant" unless shown as SOFT or SOYD application rates.
- ② - Sufficient to receive root ball.
- ③ - Does not apply to mulch areas.
- - As shown on plans.
- ⑤ - Unless otherwise shown on plans.
- ⑥ - See detail.
- ⑦ - See Special Provisions.

NOTE:

Underlined portions of botanical name indicate abbreviations used on Planting Plans.

u003C/div>

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
| 08 | Sbd | 5506 | | 71 | 86 |

6-26-07
 LICENSED LANDSCAPE ARCHITECT
 7-30-07
 PLANS APPROVAL DATE

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PLANT LIST AND PLANTING SPECIFICATIONS

| PLANT GROUP | PLANT No. | SYMBOL | BOTANICAL NAME | COMMON NAME | SIZE | QUANTITY EACH | HOLE SIZE (INCH) Dia DEPTH | BASIN TYPE | IRON SULFATE 1 | SOIL AMEND ① | COMMERCIAL FERTILIZER ① | | BASIN MULCH | STAKING | PLANTING LIMITS | | | | | | REMARKS | |
|-------------|-----------|--------|----------------------------------|-------------------------|---------|---------------|-------------------------------|------------|----------------|--------------|-------------------------|----------|-------------|---------|----------------------------|------|-------|------|----------------|-------------|---------|--------------|
| | | | | | | | | | | | PLANTING | PLT ESTB | | | MINIMUM DISTANCE (Ft) FROM | | | | ON CENTER (Ft) | | | |
| | | | | | | | | | | | | | | | TRVD WAY | PVMT | FENCE | WALL | | PAVED DITCH | | EARTH DITCH |
| A | 1. | | LANTANA MONTEVIDENSIS "NEW GOLD" | LANTANA | NO.1 | 1650 | ② | I | -- | 1/4 CU FT | 1/8 LB | .5 LB | 0.5 YD3 | - | - | - | - | - | - | - | 1.5' | SHRUB |
| | 2. | | ALOE STRIATA | CORAL ALOE | NO.5 | 65 | ② | I | -- | 1/2 CU FT | 1/8 LB | .5 LB | 0.5 YD3 | - | - | - | - | - | - | - | ④ | SHRUB |
| B | 3. | | AGAVE AMERICANA | CENTURY PLANT | NO.5 | 87 | ② | I | -- | 1/2 CU FT | 1/8 LB | .5 LB | 0.5 YD3 | - | - | - | - | - | - | - | ④ | SHRUB |
| | 4. | | EUCALYPTUS MACULATA | SPOTTED GUM | NO.5 | 43 | ② | I | -- | 1/2 CU FT | 1/8 LB | .5 LB | 0.5 YD3 | - | - | - | - | - | - | - | ④ | TREE |
| | 5. | | LAVANDULA OFFICINALIS | ENGLISH LAVENDER | NO.5 | 215 | ② | I | -- | 1/2 CU FT | 1/8 LB | .5 LB | 0.5 YD3 | - | - | - | - | - | - | - | ④ | SHRUB |
| K | 6. | | CERCIDIUM FLORIDUM | BLUE PALO VERDE | 24" BOX | 6 | ② | I | -- | 1 1/2 CU FT | 1/2 LB | .5 LB | 0.5 YD3 | ⑥ ⑦ | - | - | - | - | - | - | ④ | TREE |
| | 7. | | LAGERSTROEMIA INDICA "WHITE" | CRAPE MYRTLE | 24" BOX | 15 | ② | I | -- | 1 1/2 CU FT | 1/2 LB | .5 LB | 0.5 YD3 | ⑥ ⑦ | - | - | - | - | - | - | ④ | TREE |
| | 8. | | PISTACIA CHINENSIS | CHINESE PISTACHE | 24" BOX | 23 | ② | I | -- | 1 1/2 CU FT | 1/2 LB | .5 LB | 0.5 YD3 | ⑥ ⑦ | - | - | - | - | - | - | ④ | TREE |
| | 9. | | PLATANUS ACERIFOLIA | LONDON PLANE TREE | 24" BOX | 22 | ② | I | -- | 1 1/2 CU FT | 1/2 LB | .5 LB | 0.5 YD3 | ⑥ ⑦ | - | - | - | - | - | - | ④ | TREE |
| | 10. | | PROSOPIS GLANDULOSA | HONEY MESQUITE | 24" BOX | 8 | ② | I | -- | 1 1/2 CU FT | 1/2 LB | .5 LB | 0.5 YD3 | ⑥ ⑦ | - | - | - | - | - | - | ④ | TREE |
| M | 11. | | CAREX PANSA | CALIFORNIA MEADOW SEDGE | ⑦ LINER | 35000 | ② | I | -- | 1/4 CU FT | 1/8 LB | .5 LB | 0.5 YD3 | - | - | - | - | - | - | - | 1' | GROUND COVER |

LEGEND

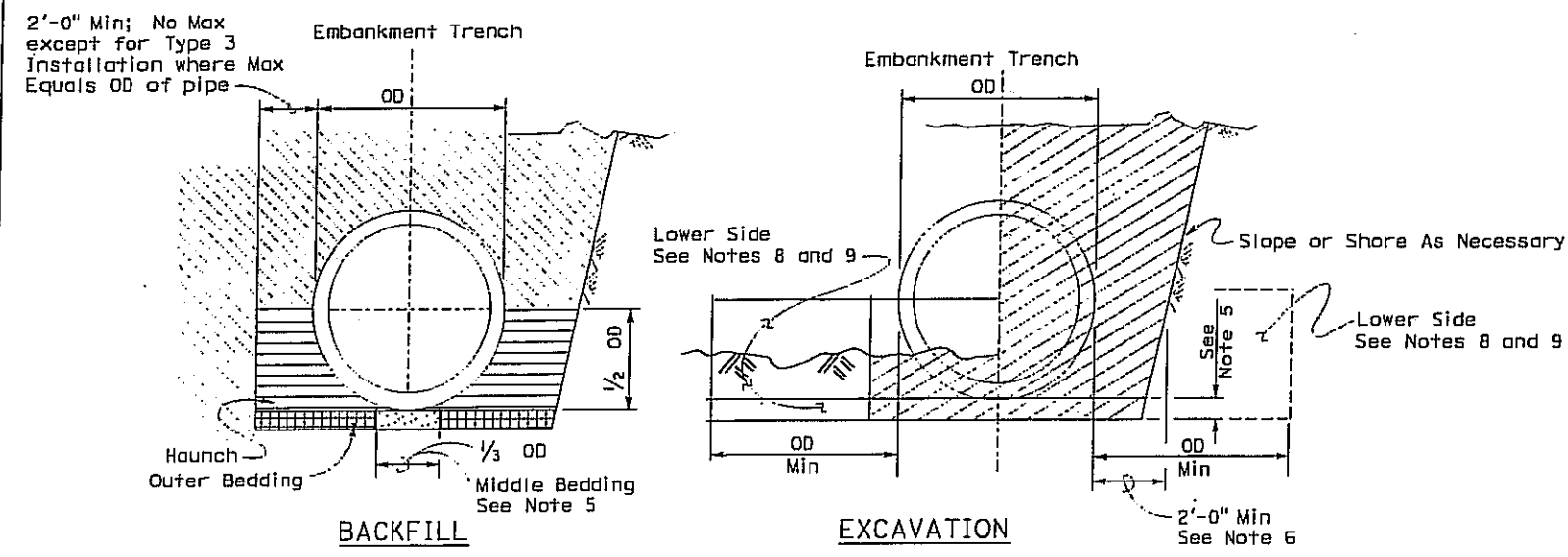
- MULCHED AREA
- TURF (SOD)

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 Caltrans LANDSCAPE ARCHITECTURE
 CHARLES MOFFETT

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
| 08 | Sbd | 5506 | | 84 | 86 |

Dallas Forester
 REGISTERED CIVIL ENGINEER
 November 17, 2006
 PLANS APPROVAL DATE
 No. C37765
 Exp. 12-31-06
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 STATE OF CALIFORNIA

2006 REVISED STANDARD PLAN RSP A62DA



| | | | |
|--|---|--|--------------------------------|
| | Roadway Embankment | | Excavation Structure (Culvert) |
| | Structure Backfill (Culvert) See Note 6 | | |
| | Structure Backfill (Culvert) See Note 6 | | |
| | Loose Backfill | | |

TYPE 1 INSTALLATION:

The haunch and outer bedding shall be compacted to a minimum 90 percent relative compaction. In addition, the minimum sand equivalent in these areas shall be 30 and the maximum percentage passing the 75 μm sieve size shall be 12.

TYPE 2 INSTALLATION:

The haunch and outer bedding shall be compacted to a minimum 90 percent relative compaction. In addition, the minimum sand equivalent in these areas shall be 25.

TYPE 3 INSTALLATION:

The haunch and outer bedding shall be compacted to a minimum 85 percent relative compaction. 90 percent relative compaction will be required where the fill over the pipe is less than 4'-0" or 1/2 OD.

NOTES:

- Unless otherwise shown on the plans or specified in the special provision, the Contractor shall have the option of selecting the class of RCP and the type of installation to be used, provided the height of cover does not exceed the value shown for the RCP selected.
Example: 24" RCP culvert with maximum cover of 19'-0" the options are:
a) Class III or stronger with Installation Type 1.
b) Class III Special or stronger with Installation Type 2.
c) Class IV Special or stronger with Installation Type 3.
Cover is defined as the maximum vertical distance from top of the pipe to finished grade within the length of any given culvert.
- The class of RCP and Installation Type selected shall be the same throughout the length of any given culvert.
- The "length of any culvert" is defined as the culvert between:
a) Successive drainage structure (inlets, junction boxes, headwalls, etc.).
b) A drainage structure and the inlet or outlet end of the culvert.
c) The inlet and outlet end of the culvert when there are no intervening drainage structures.
- Oval and arch shaped RCP shall not be used.
- 1/25 OD Min, not less than 3".
- Slurry cement backfill may be substituted for backfill in the outer bedding and haunch areas. If slurry is used the outer and middle beddings shall be omitted. Prior to installation the soil under the middle 1/3 of the outside diameter of the pipe shall be softened by scarifying or other means to a minimum depth of 1/25 OD, but not less than 3". Where slurry cement backfill is used clear distance to trench wall may be reduced as set forth in Section 19-3.062 of the Standard Specifications.
- Backfill shall be placed full width of excavation except where dimensions are shown for backfill width or thickness. Dimensions shown are minimums.
- Lower side shall be suitable material as determined by the Engineer. Otherwise it shall be considered unsuitable as set forth in Section 19-2.02 of the Standard Specifications. See Note 9.
- Where the pipe is placed in a trench, if the trench walls are sloped at 5 vertical to 1 horizontal or steeper for at least 90 percent of the trench height or up to not less than 12" from the grading plane, the firmness of the soil in the lower side need not be considered.
- Non-reinforced precast concrete pipe sizes 3'-0" or smaller may be placed under installation Types 1, 2 or 3.

INSTALLATION TYPE 1

| MINIMUM CLASS AND D-LOAD | COVER | |
|--------------------------|----------------------|---------------|
| | 108" Dia AND SMALLER | OVER 108" Dia |
| Class II 1000D | 14.9' | 12.9' |
| Class III 1350D | 15.0' - 20.9' | 13.0' - 18.9' |
| Class III Special 1700D | 21.0' - 26.9' | 19.0' - 24.9' |
| Class IV 2000D | 27.0' - 31.9' | 25.0' - 29.9' |
| Class IV Special 2500D | 32.0' - 40.9' | 30.0' - 38.9' |
| Class V 3000D | 41.0' - 49.9' | 39.0' - 46.9' |
| Class V Special 3600D | 50.0' - 59.0' | 47.0' - 58.0' |

INSTALLATION TYPE 2

| MINIMUM CLASS AND D-LOAD | COVER |
|--------------------------|---------------|
| Class II 1000D | 9.9' |
| Class III 1350D | 10.0' - 14.9' |
| Class III Special 1700D | 15.0' - 19.9' |
| Class IV 2000D | 20.0' - 24.9' |
| Class IV Special 2500D | 25.0' - 31.9' |
| Class V 3000D | 32.0' - 38.9' |
| Class V Special 3600D | 39.0' - 47.0' |

INSTALLATION TYPE 3

| MINIMUM CLASS AND D-LOAD | COVER | |
|--------------------------|---------------------|---------------|
| | 48" Dia AND SMALLER | OVER 48" Dia |
| Class II 1000D | 7.9' | 5.9' |
| Class III 1350D | 8.0' - 10.9' | 6.0' - 8.9' |
| Class III Special 1700D | 11.0' - 14.9' | 9.0' - 12.9' |
| Class IV 2000D | 15.0' - 17.9' | 13.0' - 15.9' |
| Class IV Special 2500D | 18.0' - 21.9' | 16.0' - 19.9' |
| Class V 3000D | 22.0' - 26.9' | 20.0' - 24.9' |
| Class V Special 3600D | 30.0' - 33.0' | 25.0' - 31.0' |

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION

**EXCAVATION AND BACKFILL
CONCRETE PIPE CULVERTS**

NO SCALE

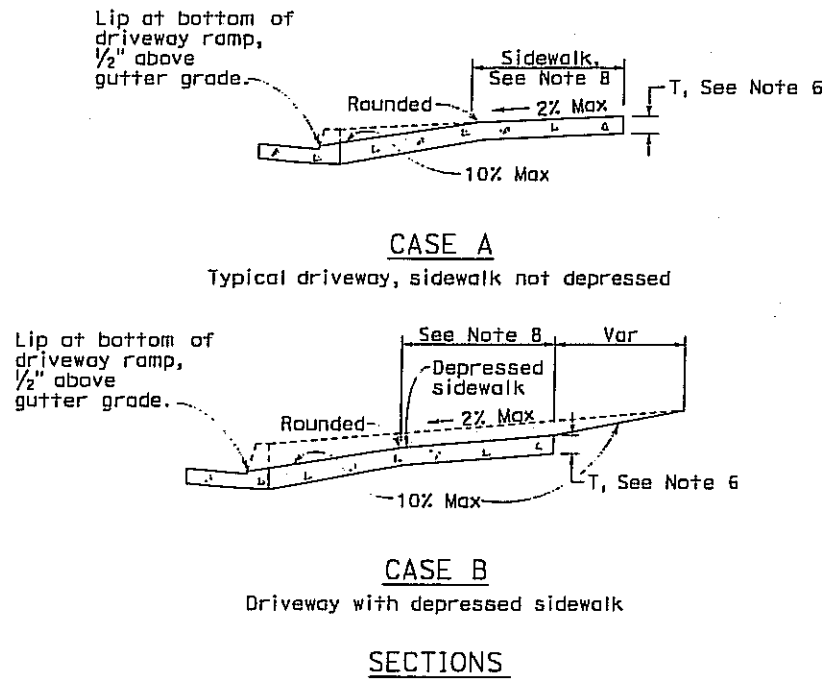
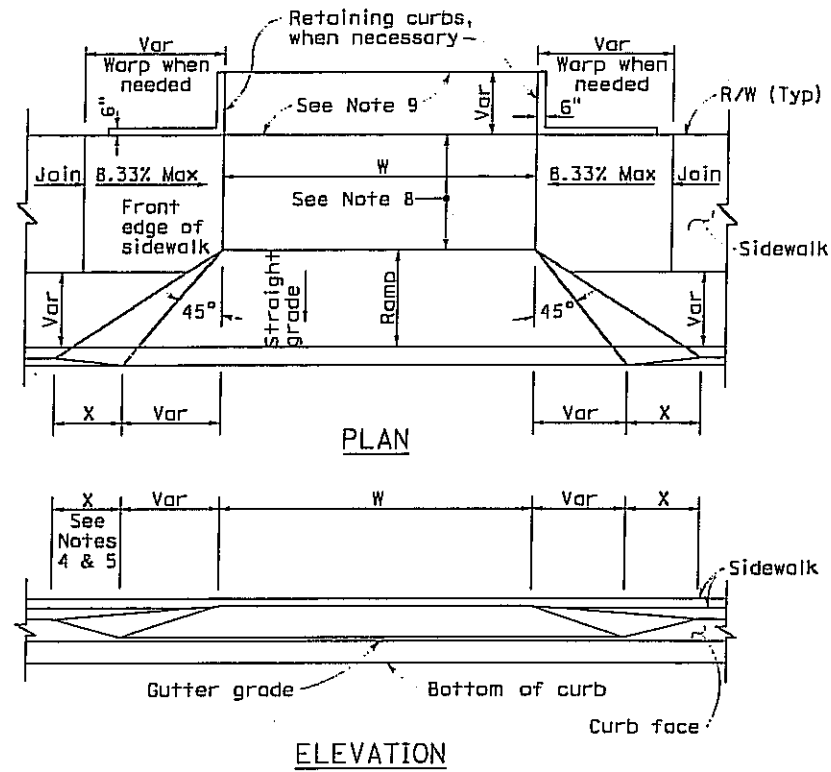
RSP A62DA DATED NOVEMBER 17, 2006 SUPERSEDES STANDARD PLAN A62DA DATED MAY 1, 2006 - PAGE 20 OF THE STANDARD PLANS BOOK DATED MAY 2006.

REVISED STANDARD PLAN RSP A62DA

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | Sbd | 5506 | | 85 | 86 |

REGISTERED CIVIL ENGINEER
 November 17, 2006
 PLANS APPROVAL DATE:
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To accompany plans dated 7-30-07

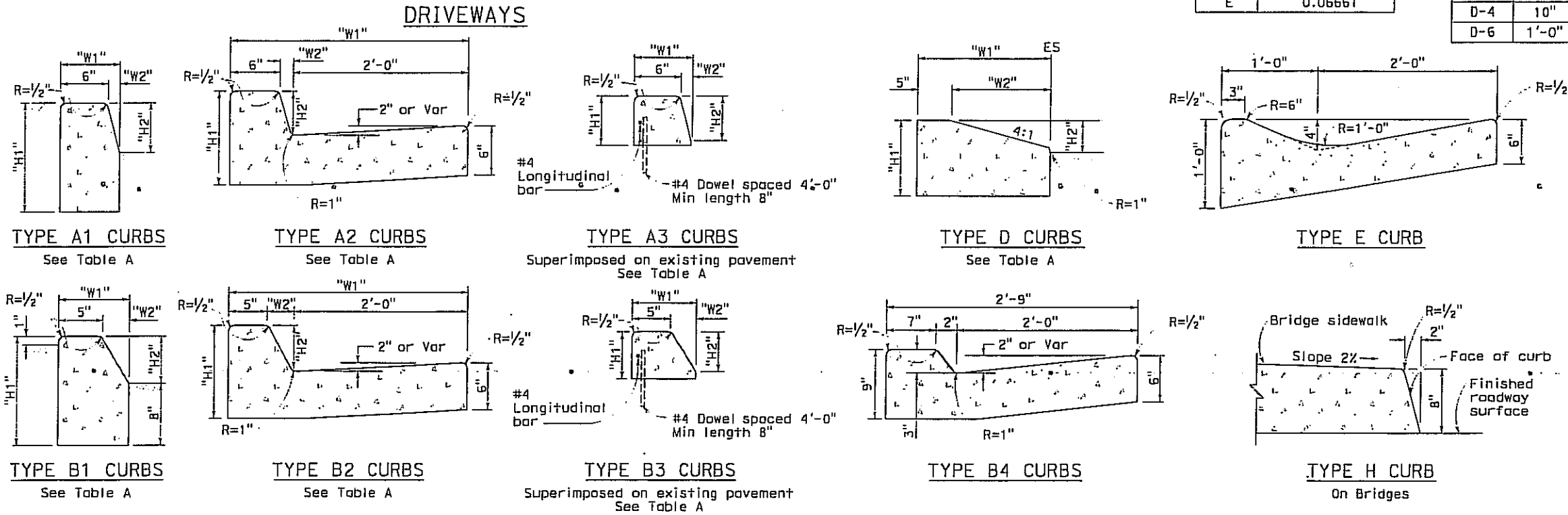


CURB QUANTITIES

| TYPE | CUBIC YARDS PER LINEAR FOOT |
|------|-----------------------------|
| A1-6 | 0.02585 |
| A1-8 | 0.03084 |
| A2-6 | 0.05903 |
| A2-8 | 0.06379 |
| A3-6 | 0.01036 |
| A3-8 | 0.01435 |
| B1-4 | 0.02185 |
| B1-6 | 0.02930 |
| B2-4 | 0.05515 |
| B2-6 | 0.06171 |
| B3-4 | 0.00641 |
| B3-6 | 0.01074 |
| D-4 | 0.05709 |
| D-6 | 0.06804 |
| E | 0.06661 |

TABLE A

| CURB TYPE | DIMENSIONS | | | |
|-----------|------------|------|-----------|--------|
| | "H1" | "H2" | "W1" | "W2" |
| A1-6 | 1'-2" | 6" | 7 1/2" | 1 1/2" |
| A1-8 | 1'-4" | 8" | 8" | 2" |
| A2-6 | 1'-0" | 6" | 2'-7 1/2" | 1 1/2" |
| A2-8 | 1'-2" | 8" | 2'-8" | 2" |
| A3-6 | 6" | 5" | 7 1/4" | 1 1/4" |
| A3-8 | 8" | 7" | 7 3/4" | 1 3/4" |
| B1-4 | 1'-0" | 4" | 7 1/2" | 2 1/2" |
| B1-6 | 1'-2" | 6" | 9" | 4" |
| B2-4 | 10" | 4" | 2'-7 1/2" | 2 1/2" |
| B2-6 | 1'-0" | 6" | 2'-9" | 4" |
| B3-4 | 4" | 3" | 7" | 2" |
| B3-6 | 6" | 5" | 8 1/2" | 3 1/2" |
| D-4 | 10" | 4" | 1'-6" | 1'-1" |
| D-6 | 1'-0" | 6" | 2'-2" | 1'-8" |



NOTES:

- Case A driveway section typically applies.
- Use Case B driveway section when ramp slopes would exceed 10% in Case A.
- Use Case B driveway section when sidewalk cross slope would exceed 2% in Case A.
- X=3'-0" except for curb heights over 10" where 4:1 slopes shall be used on curb slope.
- X is a variable when sidewalk is located where wheelchairs may traverse the surface. Slopes shall not exceed 8.33%.
- Sidewalk and ramp thickness "T" at driveway shall be 4" for residential and 6" for commercial.
- Difference in slope of the driveway ramp and the slope of a line between the gutter and a point on the roadway 5'-0" from gutter line shall not exceed 15%. Reduce driveway ramp slope, not gutter slope, where required.
- Minimum width of clear passageway for sidewalk shall be 4'-0".
- Retaining curbs and acquisition of construction easement may be necessary for narrow sidewalks or curb heights in excess of 6".
- Across the pedestrian route at curb ramp locations, the gutter pan slope shall not exceed 1" of depth for each 2'-0" of width.

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
CURBS AND DRIVEWAYS
NO SCALE

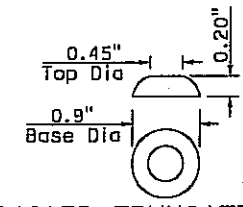
RSP A87A DATED NOVEMBER 17, 2006 SUPERSEDES STANDARD PLAN A87A
DATED MAY 1, 2006 - PAGE 113 OF THE STANDARD PLANS BOOK DATED MAY 2006.
REVISED STANDARD PLAN RSP A87A

2006 REVISED STANDARD PLAN RSP A87A

| DIST | COUNTY | ROUTE | POST MILE TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|-------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 86 | 86 |

H. David Cordova
 REGISTERED CIVIL ENGINEER
 September 1, 2006
 PLANS APPROVAL DATE
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 REGISTERED PROFESSIONAL ENGINEER
 Hector David Cordova
 No. C41957
 Exp. 3-31-08
 CIVIL
 STATE OF CALIFORNIA

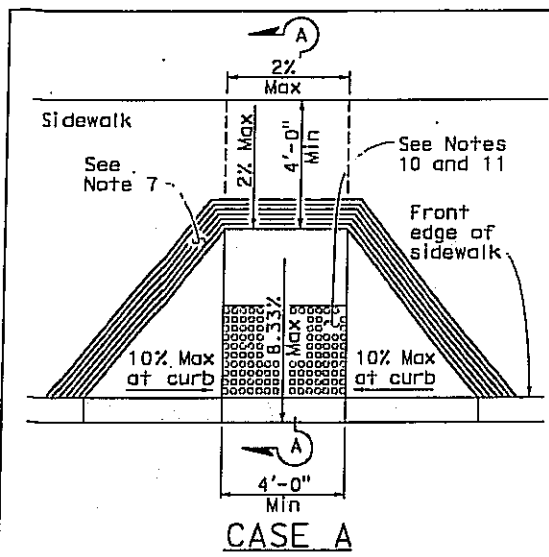
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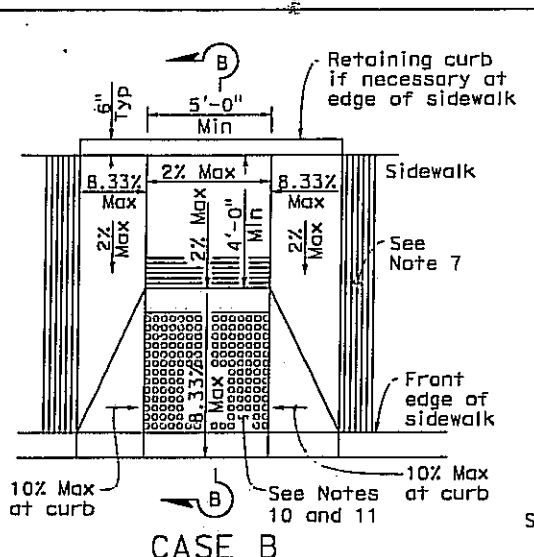
NOTES:

- As site conditions dictate, Case A through Case G curb ramps may be used for corner installations similar to those shown in Detail A and Detail B. The case of curb ramps used in Detail A do not have to be the same. Case A through Case G curb ramps also may be used at mid block locations, as site conditions dictate.
- If distance from curb to back of sidewalk is too short to accommodate ramp and 4'-0" platform (landing) as shown in Case A, the sidewalk may be depressed longitudinally as in Case B, or C or may be widened as in Case D.
- When ramp is located in center of curb return, crosswalk configuration must be similar to that shown for Detail B.
- As site conditions dictate, the retaining curb side and the flared side of the Case G ramp shall be constructed in reversed position.
- If located on a curve, the sides of the ramp need not be parallel, but the minimum width of the ramp shall be 4'-0".
- Side slope of ramp flares vary uniformly from a maximum of 10% at curb to conform with longitudinal sidewalk slope adjacent to top of the ramp, except in Case C and Case F.
- The curb ramp shall be outlined, as shown, with a 1'-0" wide border with 1/4" grooves approximately 3/4" on center. See grooving detail.
- Transitions from ramps and landing to walks, gutters or streets shall be flush and free of abrupt changes.
- Maximum slopes of adjoining gutters, the road surface immediately adjacent to the curb ramp or accessible route shall not exceed 5 percent within 4'-0" of the top and bottom of the curb ramp.
- Curb ramps shall have a detectable warning surface that extends the full width and 3'-0" depth of the ramp. Detectable Warning Surfaces shall conform to the details on this plan and the requirements in the Special Provisions.
- The edge of the detectable warning surface nearest the street shall be between 6" and 8" from the gutter flowline.
- Sidewalk and ramp thickness, "T", shall be 3 1/2" minimum.
- Utility pull boxes, manholes, vaults and all other utility facilities within the boundaries of the curb ramp will be relocated or adjusted to grade by the owner prior to, or in conjunction with, curb ramp construction.
- For retrofit conditions, removal and replacement of curb apron will be at the Contractor's option, unless otherwise shown on project plans.

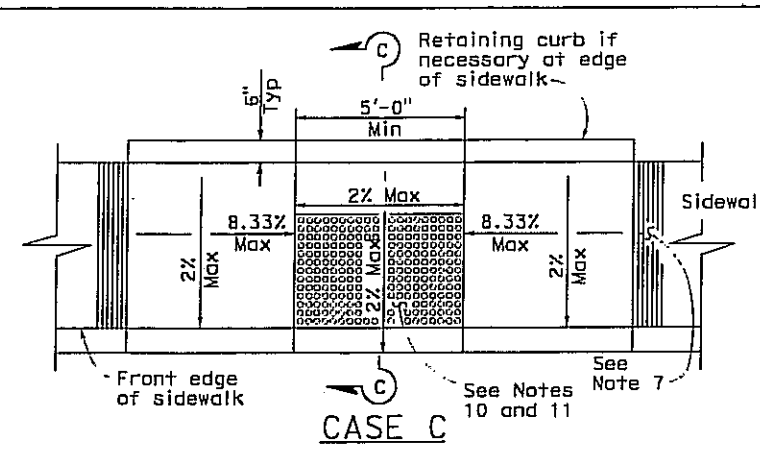
To accompany plans dated 7-30-07



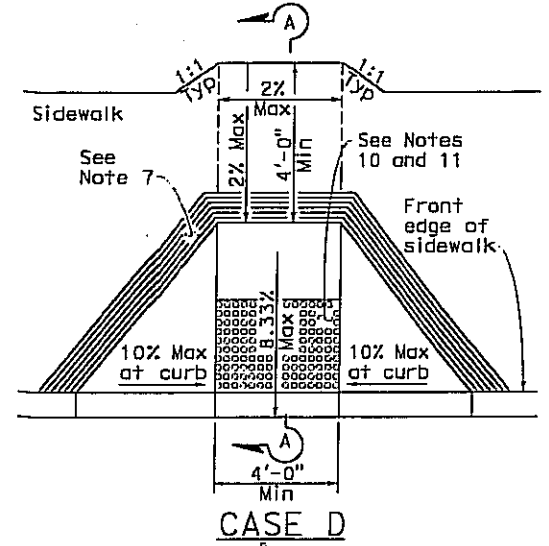
CASE A



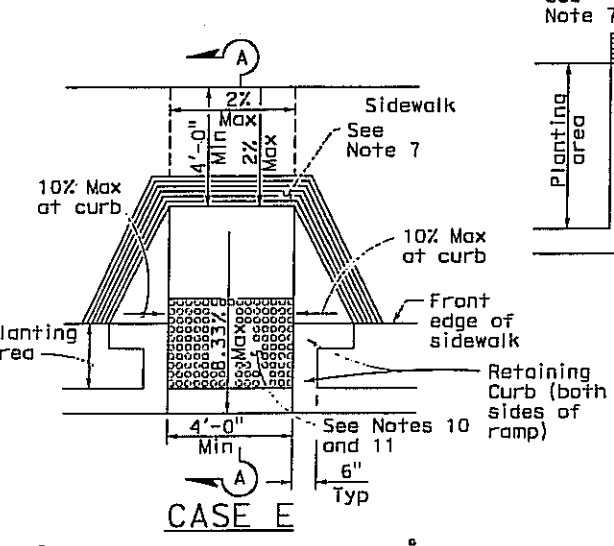
CASE B



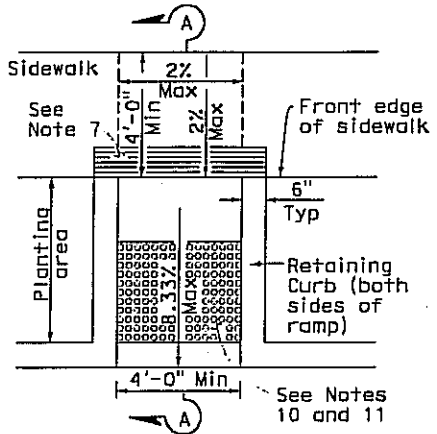
CASE C



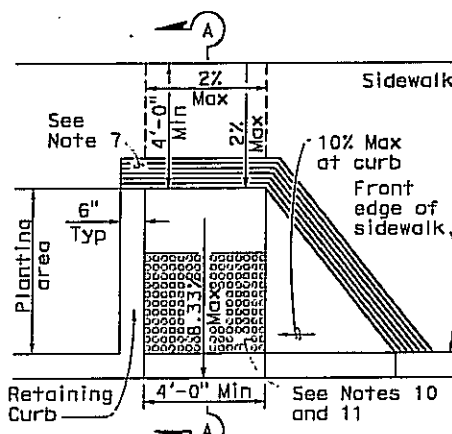
CASE D



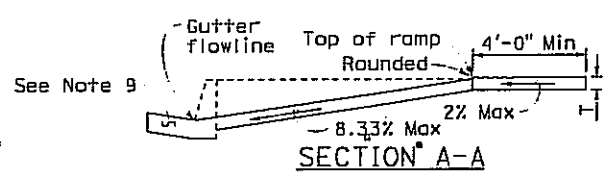
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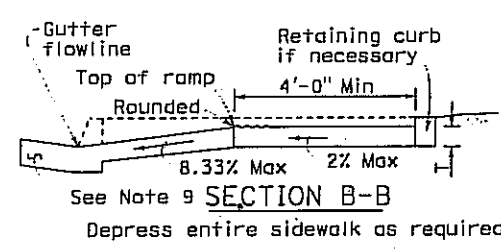
CASE F



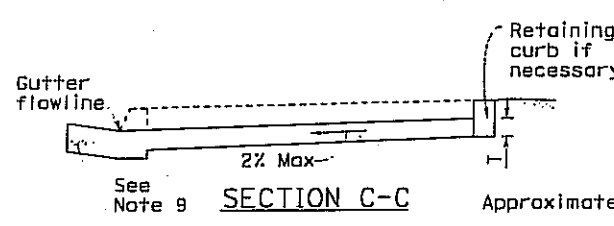
CASE G



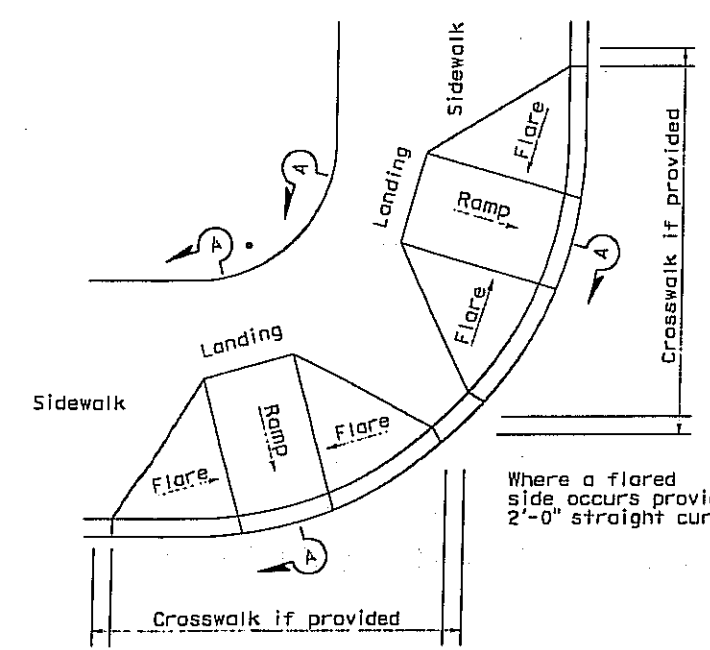
SECTION A-A



SECTION B-B



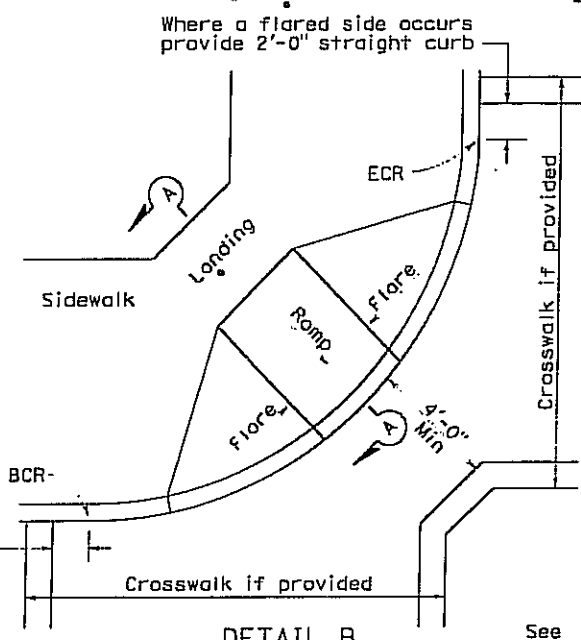
SECTION C-C



DETAIL A

TYPICAL TWO-RAMP CORNER INSTALLATION

See Note 1



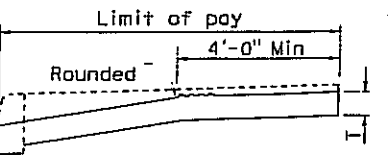
DETAIL B

TYPICAL ONE-RAMP CORNER INSTALLATION

See Notes 1 and 3

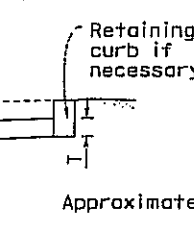
See Note 14

See Note 9



RETROFIT DETAIL

Existing curb and sidewalk



GROOVING DETAIL

RAISED TRUNCATED DOME PATTERN (IN-LINE) DETECTABLE WARNING SURFACE

1.67" to 2.35" Center to center spacing

See Note 10

STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION

CURB RAMP DETAILS

NO SCALE

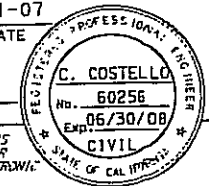
RSP A88A DATED SEPTEMBER 1, 2006 SUPERSEDES STANDARD PLAN A88A DATED MAY 1, 2006 - PAGE 115 OF THE STANDARD PLANS BOOK DATED MAY 2006.

REVISED STANDARD PLAN RSP A88A

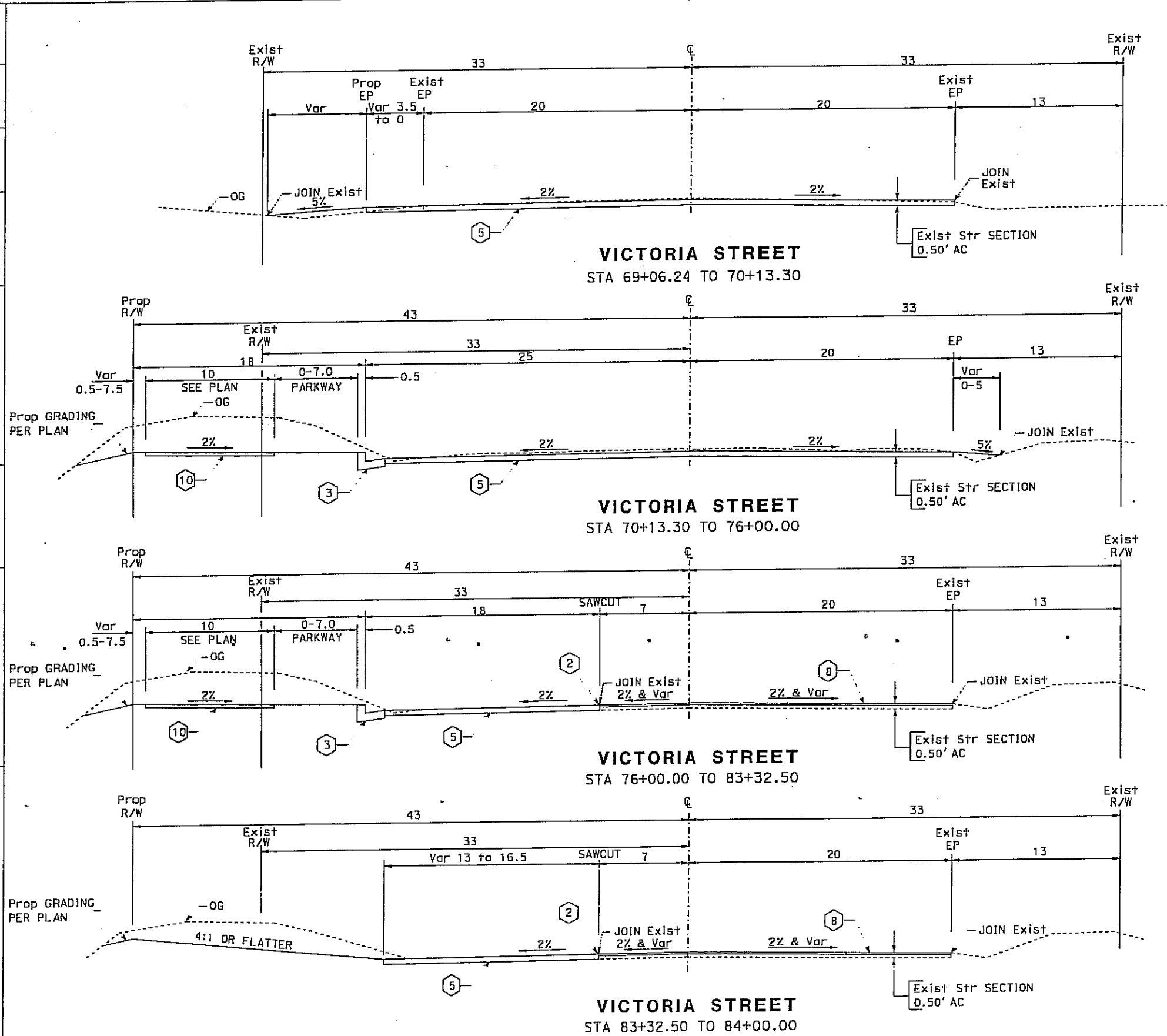
2006 REVISED STANDARD PLAN RSP A88A

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | Sbd | 5506 | | 2 | 86 |

6-21-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE
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 3300 E. Guastl Rd., Ste 100
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REVISIONS:
 REVISION NO. | DATE | BY | REASON
 1 | 06-21-07 | J.W. | S.N. |
 2 | 07-30-07 | S.R. | S.N. |
 3 | 08-01-07 | S.R. | S.N. |
 4 | 08-01-07 | S.R. | S.N. |
 5 | 08-01-07 | S.R. | S.N. |
 6 | 08-01-07 | S.R. | S.N. |
 7 | 08-01-07 | S.R. | S.N. |
 8 | 08-01-07 | S.R. | S.N. |
 9 | 08-01-07 | S.R. | S.N. |
 10 | 08-01-07 | S.R. | S.N. |



NOTES:

- DIMENSIONS OF THE STRUCTURAL SECTIONS ARE SUBJECT TO TOLERANCES SPECIFIED IN THE STANDARD SPECIFICATIONS.
- SUPERELEVATIONS AS SHOWN AS DIRECTED BY THE ENGINEER.

CONSTRUCTION NOTES

- ② SAWCUT Exist AC PAVEMENT.
- ③ CONSTRUCT 8" CURB AND GUTTER PER Det ON SHEET C-4 (CITY OF FONTANA Std PLAN 1000).
- ⑤ REMOVE Exist AC AND CONSTRUCT 0.50' AC (TYPE A) OVER NATIVE GROUND.
- ⑧ COLD PLANE 0.15' AC PAVEMENT AND OVERLAY 0.15' AC (TYPE A).
- ⑩ CONSTRUCT SW PER Det ON SHEET C-5 (CITY OF FONTANA Std PLAN 1006).

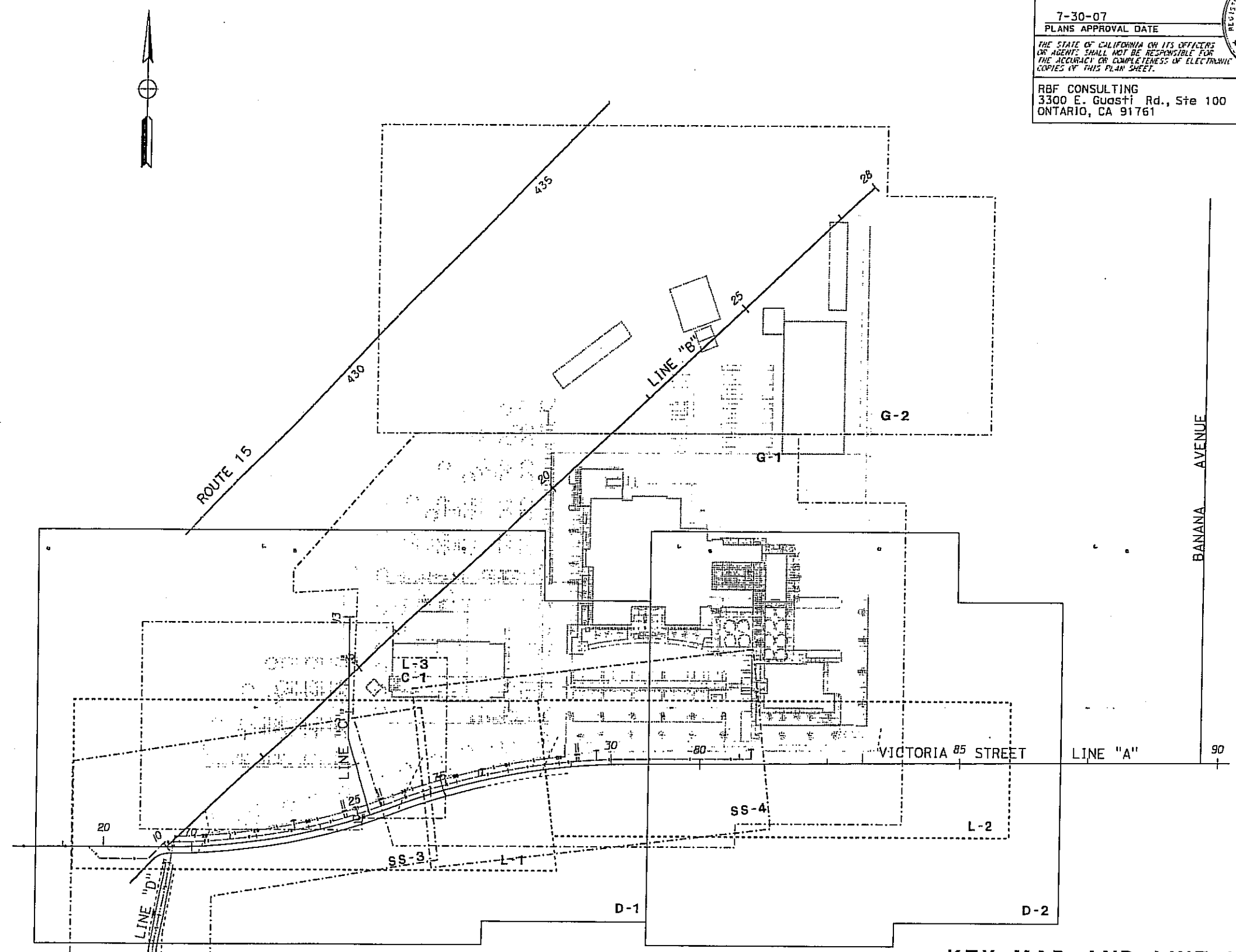
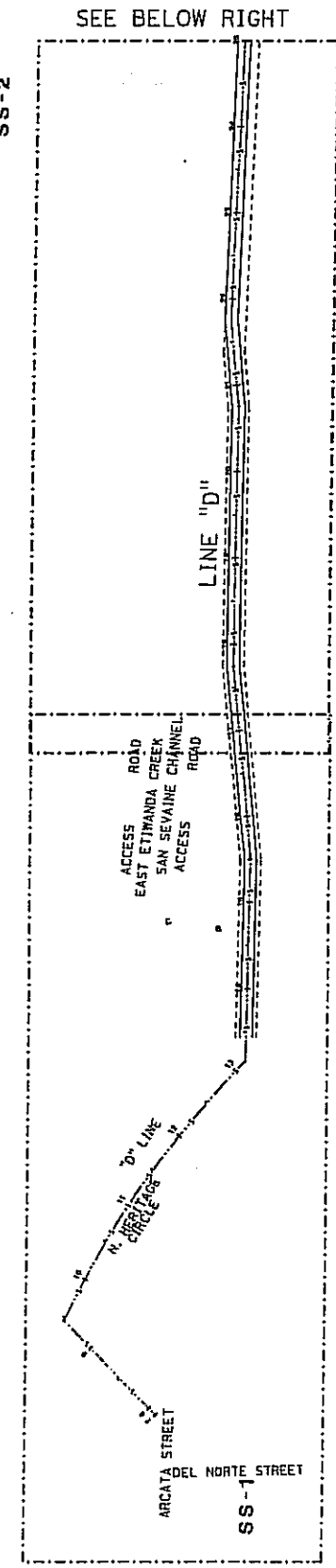
ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

TYPICAL CROSS SECTIONS

NO SCALE

X-1

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN ENGINEER
SERGIO AVILA
 J.W. S.N.
 REVISIONS
 REVISION NO. REVISION DATE
 1. 05-03-07



| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 3 | 86 |

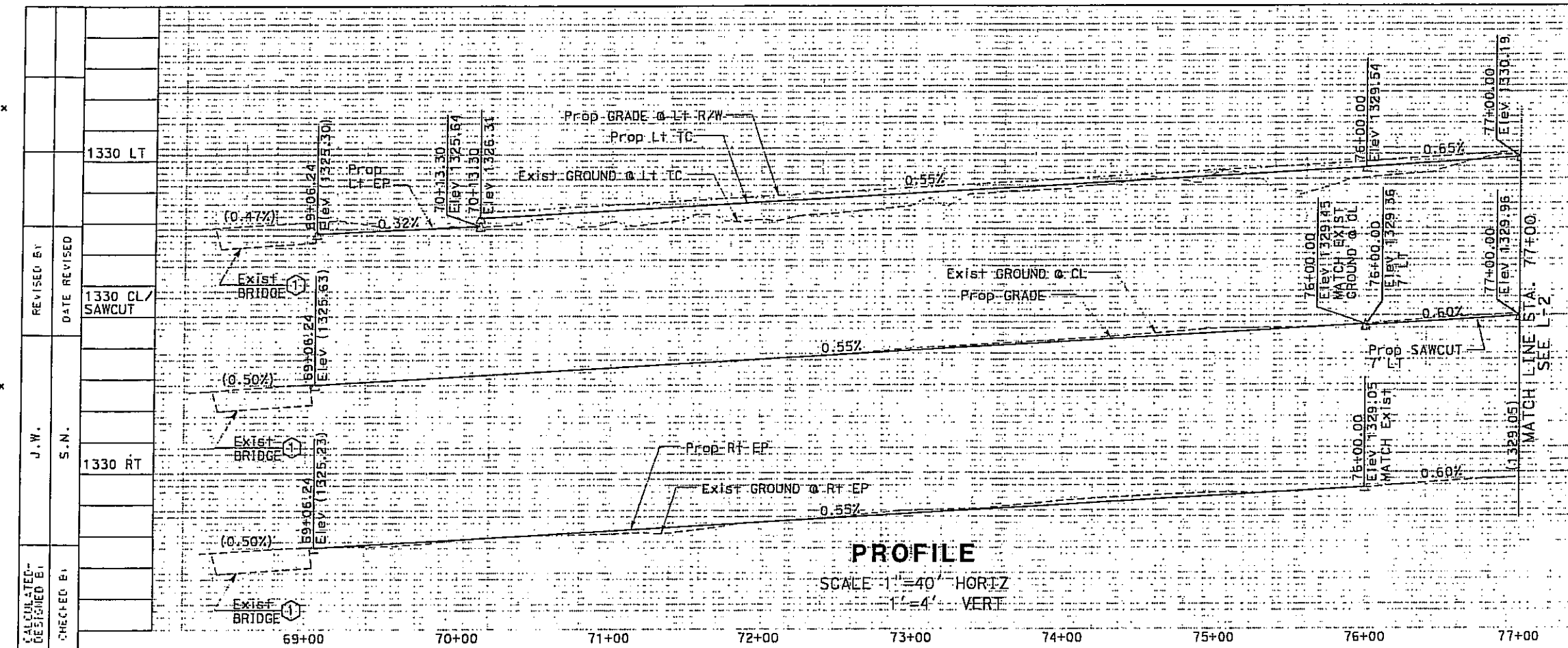
5-07-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE
 C. COSTELLO
 No. 60256
 EXP. 06/30/08
 CIVIL
 REGISTERED PROFESSIONAL ENGINEER
 STATE OF CALIFORNIA
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KEY MAP AND LINE INDEX

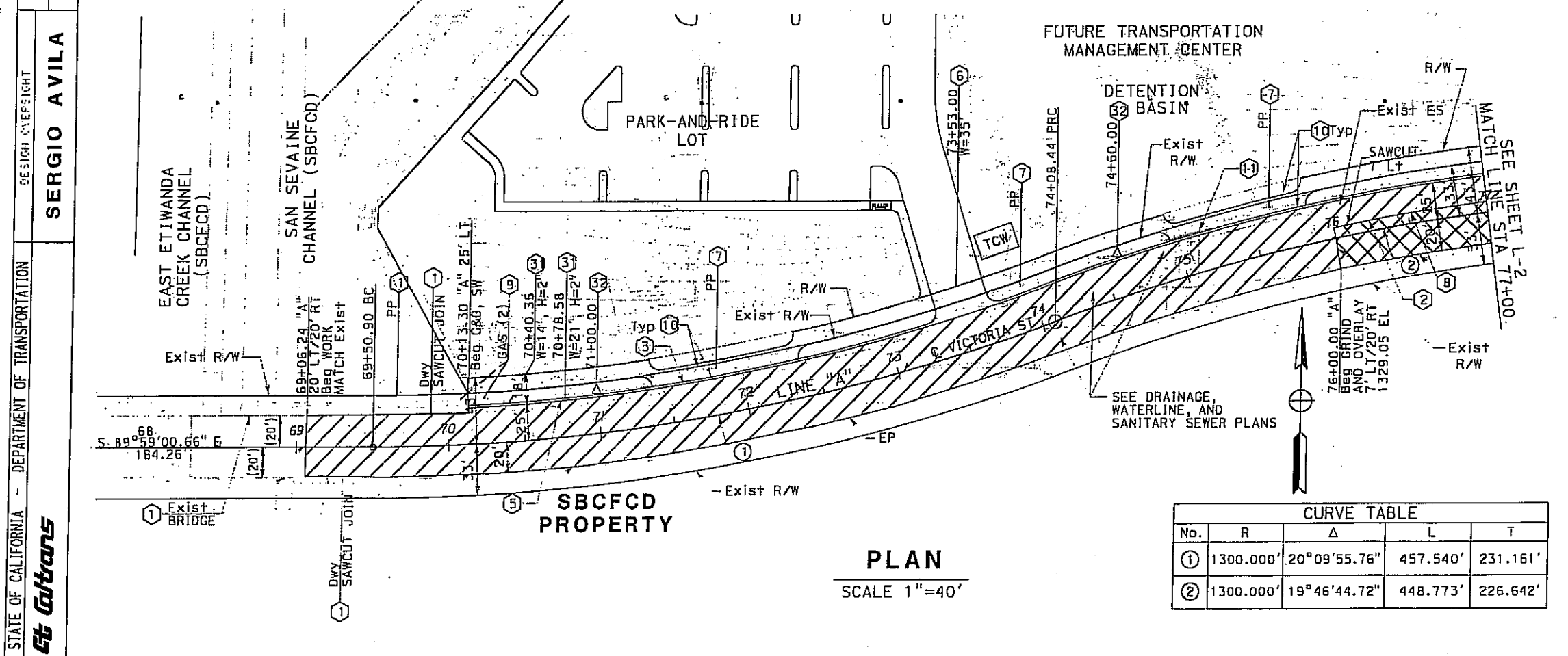
SCALE 1"=100'

K-1

THIS PLAN IS ACCURATE FOR SITE WORK ONLY



PROFILE
SCALE 1"=40' HORIZ
1"=4' VERT



PLAN
SCALE 1"=40'

| CURVE TABLE | | | | |
|-------------|-----------|--------------|----------|----------|
| No. | R | Δ | L | T |
| ① | 1300.000' | 20°09'55.76" | 457.540' | 231.161' |
| ② | 1300.000' | 19°46'44.72" | 448.773' | 226.642' |

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 4 | 86 |

REGISTERED CIVIL ENGINEER DATE 6-21-07
 C. COSTELLO
 No. 60256
 Exp. 05/30/08
 CIVIL
 REGISTERED PROFESSIONAL ENGINEER STATE OF CALIFORNIA

7-30-07
 PLANS APPROVAL DATE

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- LEGEND**
- △ STREET LIGHT FOUNDATION
 - [Hatched Box] COLD PLANE 0.15' AC AND OVERLAY
 - [Diagonal Lines Box] REMOVE Exist AC and PLACE 0.5' AC (TYPE A)
 - TCW TEMPORARY Conc WASHOUT FACILITY

- CONSTRUCTION NOTES**
- ① PROTECT IN PLACE.
 - ② SAWCUT Exist AC PAVEMENT.
 - ③ CONSTRUCT 8" CURB AND GUTTER PER Det ON SHEET C-4 (CITY OF FONTANA Std PLAN 1000).
 - ④ REMOVE Exist AC AND RECONSTRUCT 0.50' AC OVER NATIVE PER SPECS.
 - ⑤ CONSTRUCT COMMERCIAL Dwy PER Det ON SHEET C-4 (CITY OF FONTANA Std PLAN 1002).
 - ⑦ RELOCATE BY OTHERS.
 - ⑧ COLD PLANE Exist 0.15' AC PAVEMENT AND OVERLAY 0.15' AC PAVEMENT.
 - ⑨ Adj UTILITY COVER TO GRADE PER Det ON SHEET C-6 (CITY OF FONTANA Std PLAN 6000).
 - ⑩ CONSTRUCT SW PER Det ON SHEET C-5 (CITY OF FONTANA Std PLAN 1006).
 - ⑪ REMOVE DRAINAGE FACILITY (TRIPLE 36" CSP AND HEADWALLS).
 - ⑬ CONSTRUCT LOCAL DEPRESSION (CASE B) PER Det ON SHEET DD-1 (CITY OF FONTANA Std PLAN 3003).
 - ⑭ INSTALL 16000 LUMEN HPSV STREET LIGHT (150 WATT; #15) 30 FT LUMINAIRE HEIGHT (CITY OF FONTANA Std PLAN 404).

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

LAYOUT

69+06.24 TO 77+00

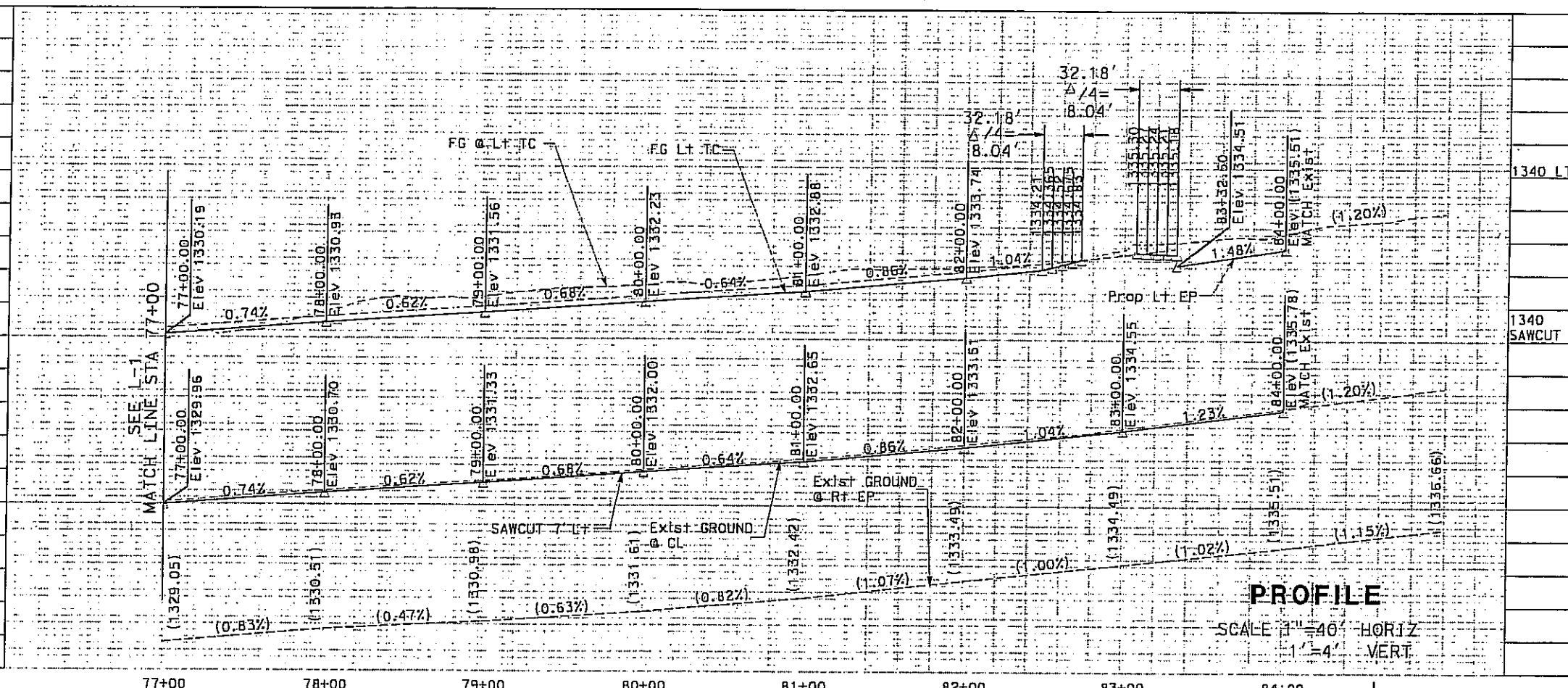
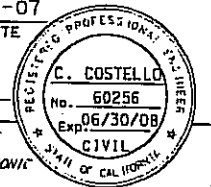
SCALE AS SHOWN

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN ENGINEER
SERGIO AVILA
 J.W. S.N.
 REVISIONS BY DATE
 CALCULATED/DESIGNED BY
 CHECKED BY
 6/21/07

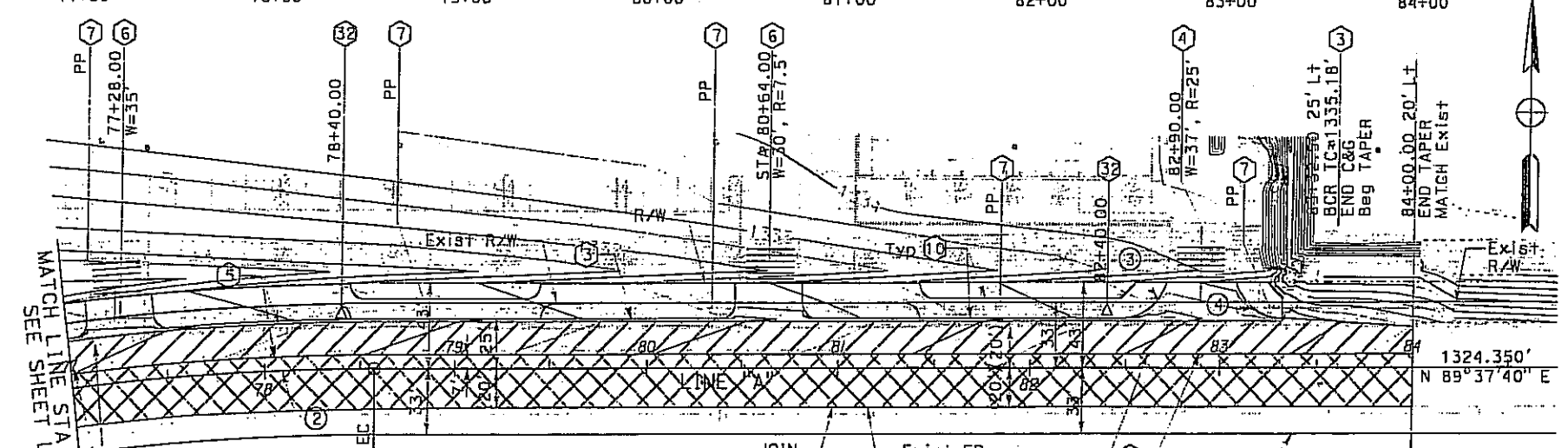
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
ct Caltrans
 DESIGN OVERSIGHT
SERGIO AVILA
 CHECKED BY
 J.W. S.N. 1330 SAWCUT
 REVISIONS BY
 DATE REVISSED
 1330 LT

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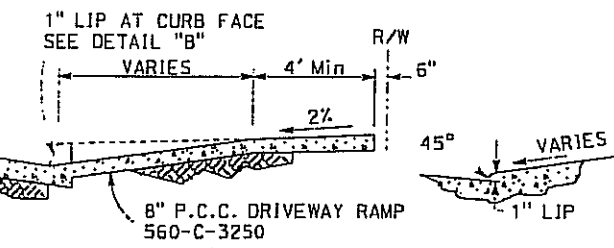
6-21-07
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 7-30-07
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- LEGEND**
- △ STREET LIGHT FOUNDATION
 - [Hatched Box] COLD PLANE 0.15' AC AND OVERLAY
 - [Hatched Box] REMOVE Exist AC AND PLACE 0.5' AC (TYPE A)
 - [Hatched Box] TEMPORARY Const ENTRANCE

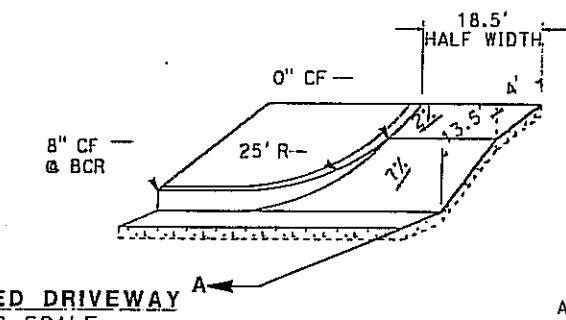
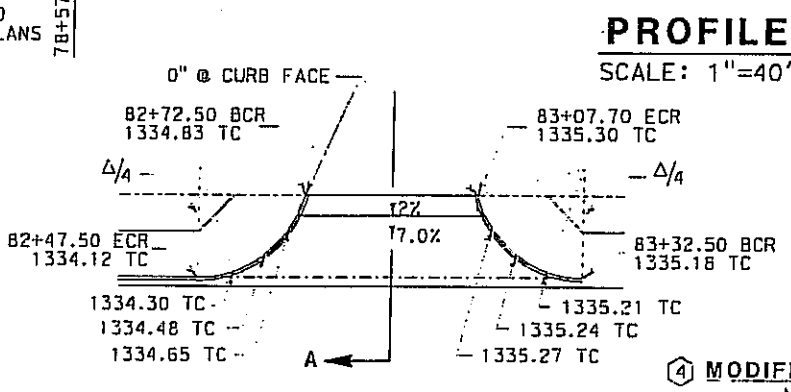


- CONSTRUCTION NOTES**
- 2 SAWCUT Exist AC PAVEMENT.
 - 3 CONSTRUCT 8" CURB AND GUTTER PER Det ON SHEET C-4 (CITY OF FONTANA Std PLAN 1000).
 - 4 CONSTRUCT MODIFIED DRIVEWAY PER DETAIL THIS SHEET.
 - 5 REMOVE Exist AC AND CONSTRUCT 0.50' AC (TYPE A).
 - 6 CONSTRUCT COMMERCIAL Dwy PER Det ON SHEET C-4 (CITY OF FONTANA Std PLAN 1002).
 - 7 RELOCATE BY OTHERS.
 - 10 CONSTRUCT SW PER Det ON SHEET C-5 (CITY OF FONTANA Std PLAN 1006).
 - 32 INSTALL 16000 LUMEN HPSV STREET LIGHT (150 WATT; #15) 30 FT LUMINAIRE HEIGHT (CITY OF FONTANA Std PLAN 404).



CURVE TABLE

| No. | R | Δ | L | T |
|-----|-----------|--------------|----------|----------|
| 2 | 1300.000' | 19°46'44.72" | 448.773' | 226.642' |
| 3 | 25.00' | 73°44'23.26" | 32.175' | 18.750' |
| 4 | 25.00' | 73°44'23.26" | 32.175' | 18.750' |




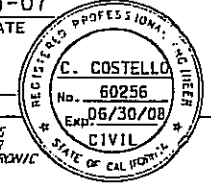
SECTION A-A NO SCALE
DETAIL B NO SCALE

LAYOUT
 77+00 TO 84+00
 SCALE AS SHOWN

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
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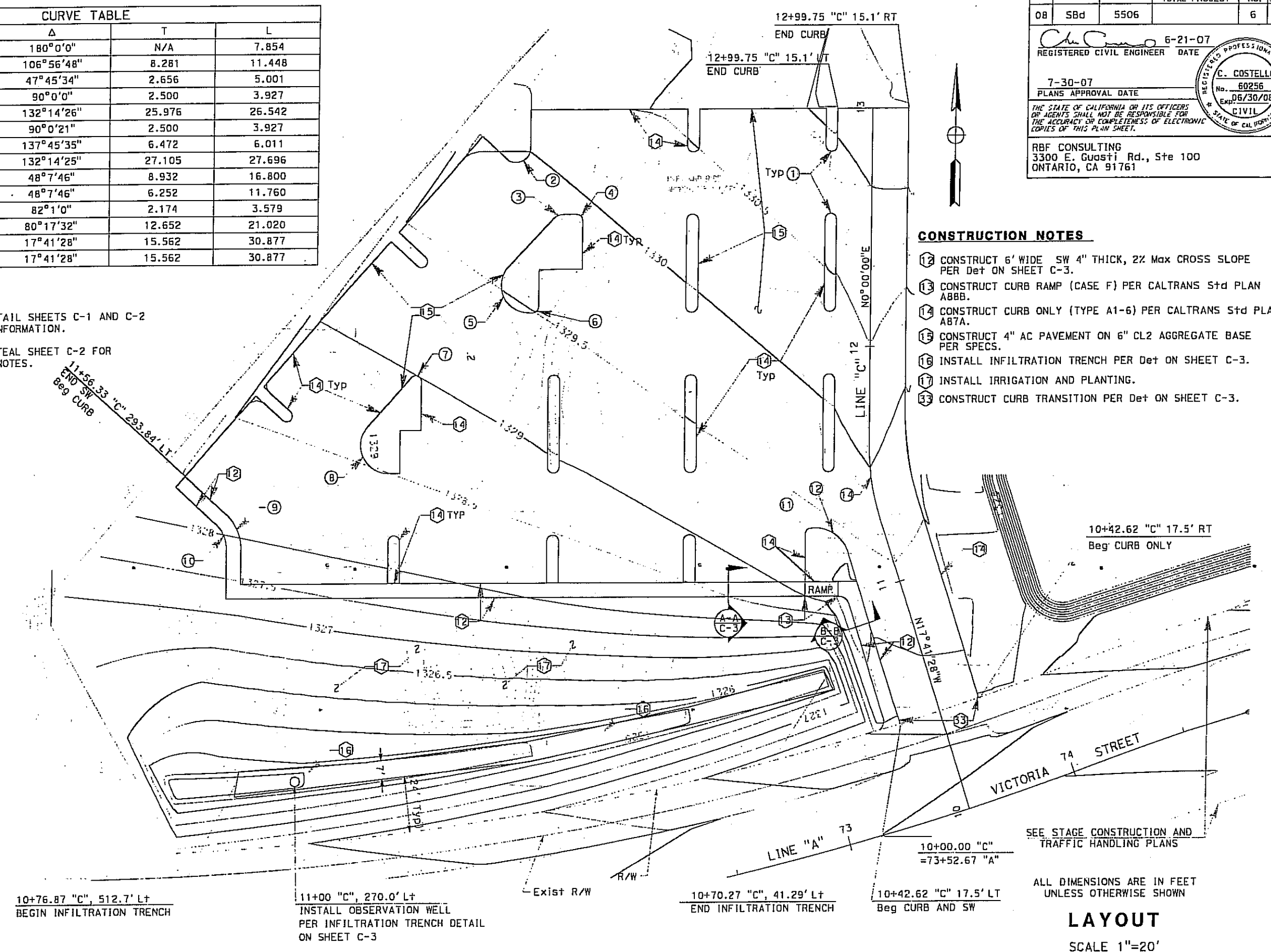
| No. | R | Δ | T | L |
|-----|---------|------------|--------|--------|
| 1 | 2.500 | 180°0'0" | N/A | 7.854 |
| 2 | 6.133 | 106°56'48" | 8.281 | 11.448 |
| 3 | 6.000 | 47°45'34" | 2.656 | 5.001 |
| 4 | 2.500 | 90°0'0" | 2.500 | 3.927 |
| 5 | 11.500 | 132°14'26" | 25.976 | 26.542 |
| 6 | 2.500 | 90°0'21" | 2.500 | 3.927 |
| 7 | 2.500 | 137°45'35" | 6.472 | 6.011 |
| 8 | 12.000 | 132°14'25" | 27.105 | 27.696 |
| 9 | 20.000 | 48°7'46" | 8.932 | 16.800 |
| 10 | 14.000 | 48°7'46" | 6.252 | 11.760 |
| 11 | 2.500 | 82°1'0" | 2.174 | 3.579 |
| 12 | 15.000 | 80°17'32" | 12.652 | 21.020 |
| 13 | 100.000 | 17°41'28" | 15.562 | 30.877 |
| 14 | 100.000 | 17°41'28" | 15.562 | 30.877 |

NOTES:

- SEE CONSTRUCTION DETAIL SHEETS C-1 AND C-2 FOR CONTROL POINT INFORMATION.
- SEE CONSTRUCTION DETAIL SHEET C-2 FOR STREET IMPROVEMENT NOTES.

CONSTRUCTION NOTES

- CONSTRUCT 6' WIDE SW 4" THICK, 2% Max CROSS SLOPE PER Det ON SHEET C-3.
- CONSTRUCT CURB RAMP (CASE F) PER CALTRANS Std PLAN A88B.
- CONSTRUCT CURB ONLY (TYPE A1-6) PER CALTRANS Std PLAN A87A.
- CONSTRUCT 4" AC PAVEMENT ON 6" CL2 AGGREGATE BASE PER SPECS.
- INSTALL INFILTRATION TRENCH PER Det ON SHEET C-3.
- INSTALL IRRIGATION AND PLANTING.
- CONSTRUCT CURB TRANSITION PER Det ON SHEET C-3.

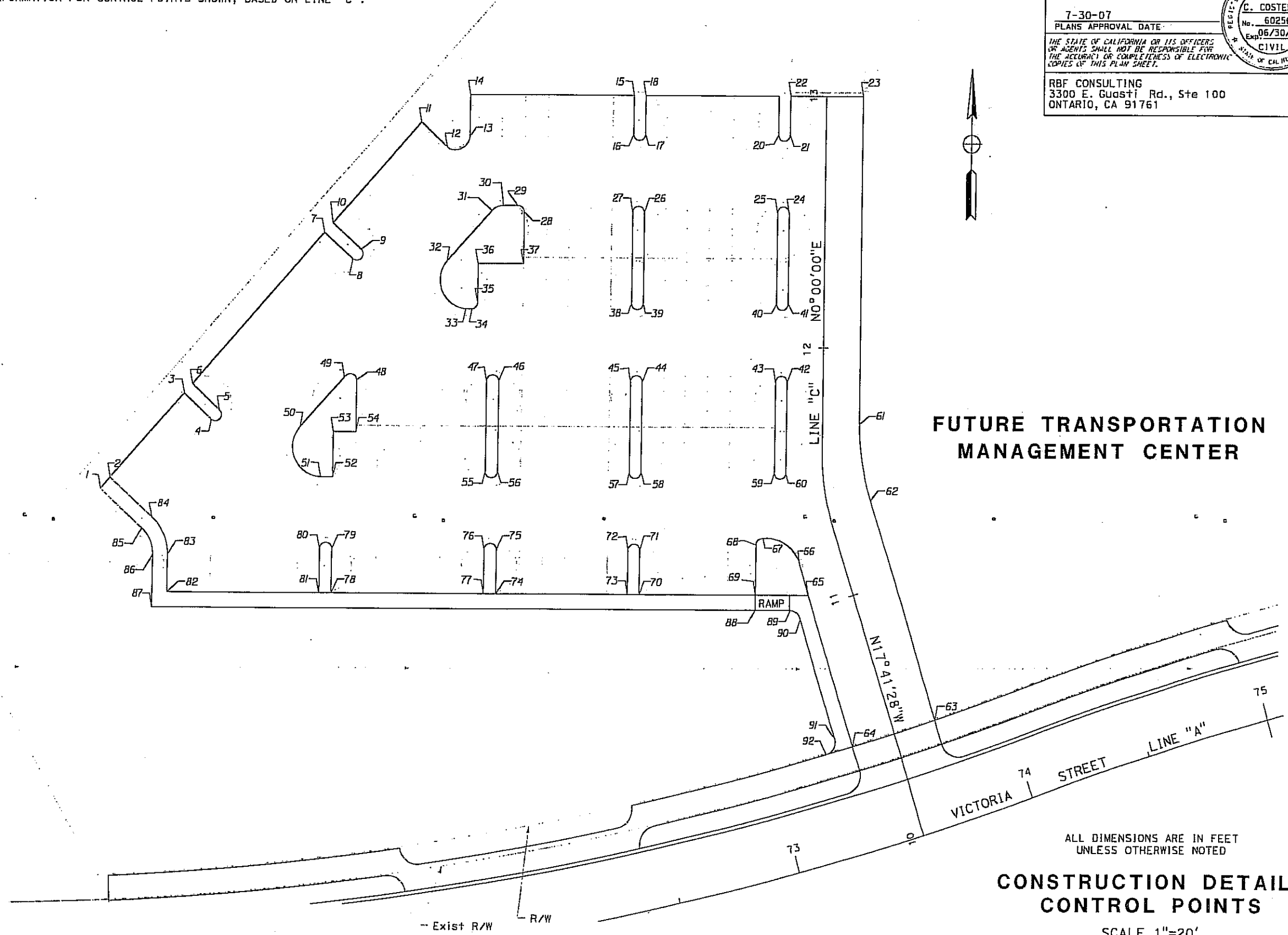


STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 SERGIO AVILA
 DESIGN OVERSIGHT
 J.W. S.N.
 REVISIONS B1
 DATE REVISIONS
 CALCULATED-DESIGNED B1
 CHECKED B1
 06-21-07

| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
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NOTE:
 1. SEE CONSTRUCTION DETAIL SHEET C-2 FOR STATION/OFFSET, COORDINATE AND ELEVATION INFORMATION FOR CONTROL POINTS SHOWN, BASED ON LINE "C".



**FUTURE TRANSPORTATION
 MANAGEMENT CENTER**

**CONSTRUCTION DETAILS
 CONTROL POINTS**

SCALE 1"=20'

| | | | |
|---|---------------------|---------|-------|
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION Caltrans | DESIGN OVERSIGHT | REVISOR | DATE |
| | SERGIO AVILA | J. W. | S. N. |
| | CALCULATED BY | REVISOR | DATE |
| | CHECKED BY | J. W. | S. N. |

STREET IMPROVEMENT NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THESE PLANS, THE CITY OF FONTANA STANDARD PLANS, THE CONTRACT PROVISIONS AND THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION ("GREEN BOOK"). ALL REFERENCE SPECIFICATIONS AND STANDARDS SHALL BE THE LATEST EDITION UNLESS OTHERWISE NOTED.
2. WHEN A TECHNICAL CONFLICT IS FOUND TO EXIST IN THE CONTRACT DOCUMENTS THAT CAN NOT BE RESOLVED BY REFERENCE TO PRECEDENCE PROVISIONS IN THE "GREEN BOOK", THE CONTRACTOR SHALL IMMEDIATELY REPORT SAID CONFLICT TO THE ENGINEER FOR RESOLUTION.
3. ALL MATERIALS AND METHODS ARE SUBJECT TO THE APPROVAL OF THE ENGINEER.
4. CONSTRUCTION PERMITS SHALL BE OBTAINED FROM THE CITY OF FONTANA COMMUNITY DEVELOPMENT DEPARTMENT, ENGINEERING DIVISION PRIOR TO THE START OF ANY WORK. INSPECTION COORDINATION SHALL BE REQUESTED AT LEAST TWO WORKING DAYS PRIOR TO THE START OF ANY WORK IN PUBLIC RIGHT-OF-WAY WITHIN THE CITY LIMITS. CALL (909) 350-7610.
5. THE CONTRACTOR SHALL CONFORM TO ALL TRAFFIC CONTROL POLICIES, METHODS AND PROCEDURES DESCRIBED IN THE STATE OF CALIFORNIA MANUAL OF TRAFFIC CONTROLS, LATEST NON-METRIC EDITION UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
6. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO MAINTAIN BARRICADES, DELINEATORS OR OTHER TRAFFIC CONTROL DEVICES AT ALL TIMES.
7. THE CONTRACTOR SHALL OBTAIN A PERMIT TO PERFORM EXCAVATION OR TRENCH WORK FOR TRENCHES 5 FEET OR GREATER IN DEPTH FROM THE CALIFORNIA STATE DIVISION OF INDUSTRIAL SAFETY.
8. THE WALLS AND FACES OF ALL EXCAVATIONS GREATER THAN FIVE (5) FEET IN DEPTH SHALL BE GUARDED BY SHORING, SLOPING OF THE GROUND OR OTHER APPROVED MEANS PURSUANT TO THE REQUIREMENTS OF THE DIVISION OF INDUSTRIAL SAFETY OF THE STATE OF CALIFORNIA. TRENCHES LESS THAN FIVE (5) FEET SHALL ALSO BE GUARDED WHEN THE POTENTIAL EXISTS FOR GROUND MOVEMENT.
9. NO MATERIAL OR EQUIPMENT SHALL BE STORED IN THE PUBLIC RIGHT OF WAY WITHOUT OBTAINING A SEPARATE PERMIT FOR THAT PURPOSE.
10. THE LOCATIONS OF UTILITIES SHOWN HAVE BEEN DETERMINED FROM AVAILABLE INFORMATION, HOWEVER, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE, IN THE FIELD, THE TRUE LOCATION AND ELEVATION OF ANY EXISTING UTILITIES, AND TO EXERCISE PROPER PRECAUTION TO AVOID DAMAGE THERETO. THE CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT AT 1-800-227-2600 TWO WORKING DAYS BEFORE EXCAVATION.
11. THE CONTRACTOR SHALL COORDINATE CONSTRUCTION WITH ALL UTILITY COMPANIES INCLUDING, BUT NOT LIMITED TO, GAS, TELEPHONE, ELECTRIC, CABLE TELEVISION, LANDSCAPING, LANDSCAPE IRRIGATION DOMESTIC WATER, RECLAIMED WATER, SEWER, STORM DRAIN, FLOOD CONTROL AND CALTRANS. ALL UTILITY COMPANIES SHALL BE GIVEN TWO WORKING DAYS NOTICE PRIOR TO WORK AROUND THEIR FACILITIES.
12. THE CONTRACTOR SHALL NOT OPERATE ANY FIRE HYDRANT OR WATER MAIN VALVES WITHOUT APPROPRIATE AGENCY AUTHORIZATION. CONTRACTOR SHALL COORDINATE WITH THE APPROPRIATE WATER COMPANY FOR VALVE OPERATION AND WATER REQUIREMENTS.
13. CURVE DATA REFERS TO THE FACE OF CURB.
14. STATIONING REFERS TO THE CENTERLINE OF STREETS EXCEPT WHERE OTHERWISE NOTED.
15. ADEQUATE CONSTRUCTION CONTROL STAKES SHALL BE SET BY THE ENGINEER TO ENABLE THE CONTRACTOR TO CONSTRUCT THE WORK TO THE PLAN GRADES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PRESERVATION OF BENCHMARKS AND CONSTRUCTION CONTROL STAKING DURING CONSTRUCTION.
16. THE CONTRACTOR SHALL NOT DISTURB EXISTING SURVEY MONUMENTS, MONUMENT TIES OR BENCH MARKS WITHOUT PRIOR NOTIFICATION TO THE ENGINEER.
17. REMOVAL AND REPLACEMENT OF EXISTING SURVEY CONTROL, INCLUDING SURVEY MONUMENTS, MONUMENT TIES AND BENCH MARKS, SHALL BE DONE BY A REGISTERED CIVIL ENGINEER OR LICENSED LAND SURVEYOR. SURVEY MONUMENTS THAT WILL BE DESTROYED AS A RESULT OF THIS CONSTRUCTION SHALL BE REPLACED. THE CONTRACTOR SHALL NOTIFY THE ENGINEER ONE WEEK PRIOR TO CONSTRUCTION SO THAT TIES TO MONUMENTS CAN BE ESTABLISHED FOR LATER REPLACEMENT OF THE MONUMENT.
18. THE CONTRACTOR SHALL MAINTAIN ACCESS FOR LOCAL RESIDENTS AND BUSINESSES AT ALL TIMES. A MINIMUM 12 FOOT LANE SHALL BE MAINTAINED AT ALL TIMES IN THE CONSTRUCTION AREA FOR RESIDENTS AND EMERGENCY VEHICLES.
19. THE CONTRACTOR SHALL PROVIDE AND MAINTAIN AN EFFECTIVE MEANS OF DUST CONTROL, INCLUDING ADEQUATE WATERING, AT ALL TIMES.
20. ALL GRADING OPERATIONS SHALL BE DISCONTINUED WHEN SUSTAINED WIND VELOCITIES EXCEED 25 MILES PER HOUR.
21. THE CONTRACTOR SHALL NOT CAUSE ANY EXCAVATED MATERIAL, MUD, SILT OR DEBRIS TO BE DEPOSITED ONTO PUBLIC OR PRIVATE PROPERTY ADJACENT TO THE RIGHT OF WAY DURING CONSTRUCTION WITHOUT PRIOR WRITTEN APPROVAL.
22. NO TRENCH BACKFILL SHALL TAKE PLACE WITHOUT PRIOR APPROVAL OF THE INSPECTOR.
23. A GEOTECHNICAL ENGINEER SHALL CERTIFY ALL BACKFILL COMPACTION. FAILURE TO OBTAIN THE REQUIRED DENSITY SHALL REQUIRE RE-WORKING OF THAT PORTION OF THE WORK UNTIL THE SPECIFIED DENSITY IS OBTAINED.
24. CARE SHOULD BE TAKEN TO PREVENT GRADES, DITCHES, AND SWALES FROM UNDERMINING STREET IMPROVEMENTS. UPON INSPECTION OF THE SITE, THE ENGINEER MAY REQUIRE TEMPORARY NON-ERODEABLE SWALES ENTERING OR LEAVING IMPROVEMENTS.
25. THE FINAL LOCATION AND WIDTH OF DRIVEWAY APPROACH APRONS SHALL BE APPROVED AT THE TIME OF CONSTRUCTION AND SHALL CONFORM TO THE CITY OF FONTANA STANDARD DETAILS.
26. ALL EXPOSED CONCRETE SURFACES SHALL CONFORM IN GRADE, COLOR AND FINISH TO MATCH EXISTING CONCRETE.
27. THE SEWER CONTRACTOR SHALL STAMP AN "S" IN THE FACE OF THE CURB AT THE LOCATION OF THE SEWER LATERAL.

STREET IMPROVEMENT NOTES (Cont)

28. NO CONCRETE SHALL BE PLACED UNTIL THE FORMS AND REINFORCING STEEL HAVE BEEN PLACED, INSPECTED AND APPROVED.
29. ALL UNDERGROUND UTILITIES SHALL BE INSTALLED, TESTED AND APPROVED PRIOR TO PAVING OF STREETS.
30. APPROVED SOIL STERILANT IS REQUIRED UNDER ALL NEW ASPHALT PAVEMENT PRIOR TO PLACEMENT.
31. PAVEMENT STRUCTURAL SECTIONS SHOWN ARE MINIMUM AND SUBJECT TO REVISION AND APPROVAL OF THE ENGINEER AS DETERMINED BY SOILS TESTS TAKEN AFTER COMPLETION OF ROUGH GRADING.
32. ACTUAL THICKNESS OF A.C. PAVEMENT AND/OR BASE COURSE MATERIAL FOR STRUCTURAL STREET SECTIONS SHALL BE RECOMMENDED BY A GEOTECHNICAL REPORT AND SUBMITTED TO THE CITY OF FONTANA FOR APPROVAL UPON COMPLETION OF ROUGH GRADING.
33. ALL MANHOLES, CLEANOUT FRAMES, COVERS AND VALVE BOXES SHALL BE RAISED TO FINISHED GRADE BY THE PAVING CONTRACTOR UPON COMPLETION OF PAVING.
34. UPON COMPLETION OF CONSTRUCTION, CONTRACTOR SHALL RESTORE ALL SIGNING, STRIPING, BARRICADES, AND OTHER TRAFFIC CONTROL DEVICES TO THE SATISFACTION OF THE ENGINEER.
35. CONTRACTOR SHALL RELOCATE AND/OR REPLACE LANDSCAPING, SPRINKLERS AND SIDEWALKS AFFECTED BY THE CONSTRUCTION TO THE SATISFACTION OF THE ENGINEER.
36. AS-BUILT DRAWINGS SHALL BE PROVIDED BY THE CONTRACTOR TO THE ENGINEER OF RECORD, WHO SHALL PROVIDE RECORD DRAWINGS TO THE ENGINEER.

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
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 3300 E. Guasti Rd., Ste 100
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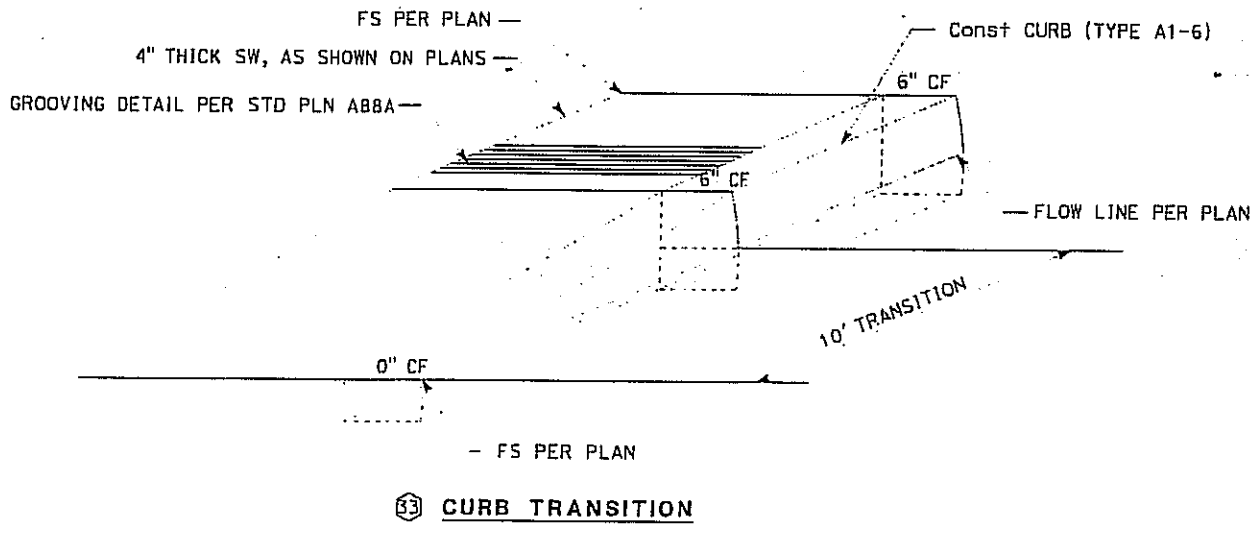
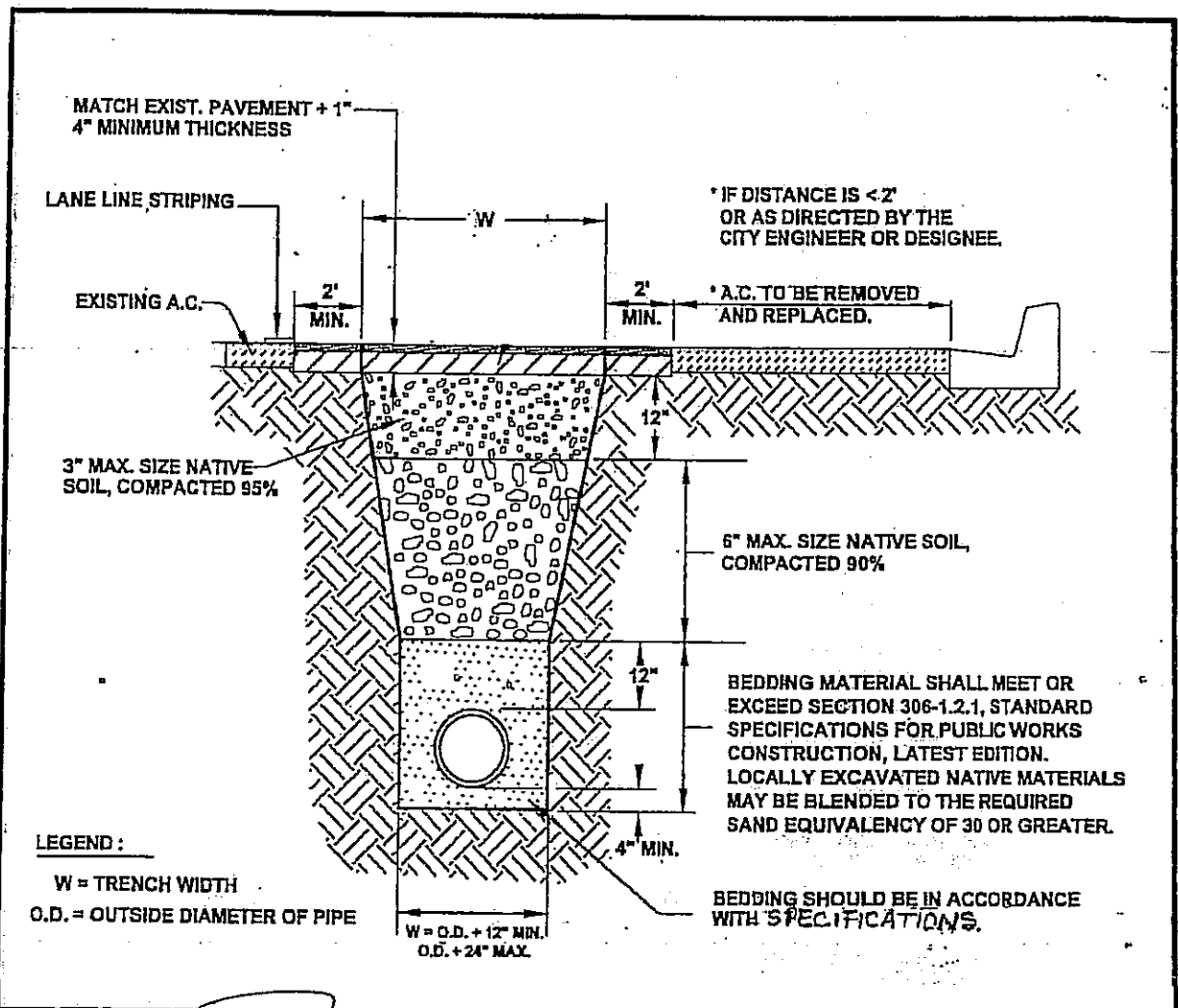
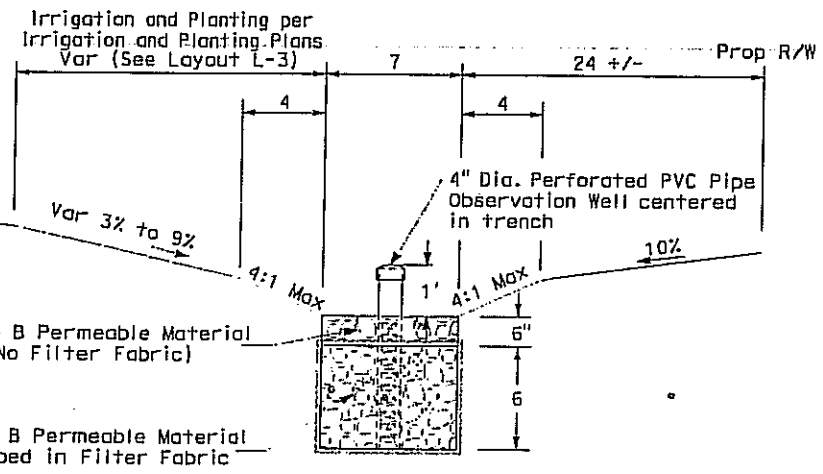
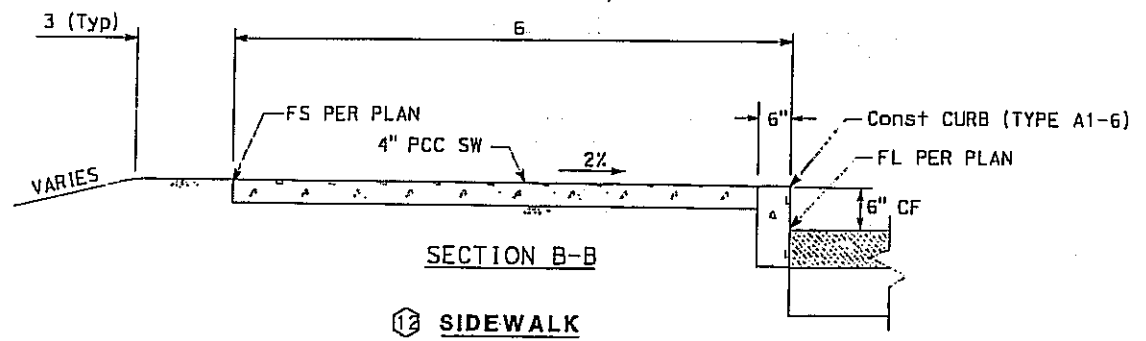
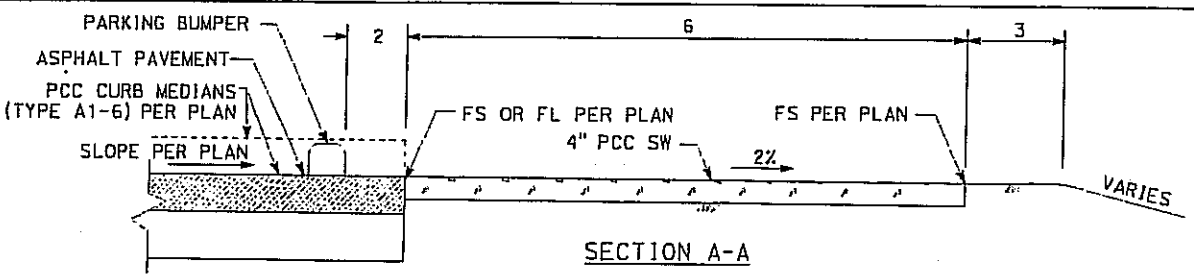
| Offset Point | LINE "C" Station | Offset | Elevation | Description | Offset Point | LINE "C" Station | Offset | Elevation | Description |
|--------------|------------------|-------------|-----------|-------------|--------------|------------------|-------------|-----------|-------------|
| 1 | 11+55.24 | LT 298.0112 | 1328.1555 | FS | 51 | 11+55.65 | LT 206.7490 | 1328.4950 | FL |
| 2 | 11+56.33 | LT 293.8445 | 1328.2079 | FL | 52 | 11+55.59 | LT 201.8164 | 1328.5140 | FL |
| 3 | 11+80.61 | LT 263.6203 | 1328.6133 | FL | 53 | 11+65.75 | LT 201.5888 | 1328.6800 | FL |
| 4 | 11+70.27 | LT 252.0728 | 1328.5550 | FL | 54 | 11+65.75 | LT 192.5888 | 1328.7100 | FL |
| 5 | 11+73.99 | LT 248.7358 | 1328.6010 | FL | 55 | 11+55.61 | LT 138.7668 | 1328.7790 | FL |
| 6 | 11+84.34 | LT 260.2777 | 1328.6580 | FL | 56 | 11+55.53 | LT 133.7706 | 1328.8640 | FL |
| 7 | 12+44.63 | LT 206.2396 | 1329.4028 | FL | 57 | 11+54.34 | LT 79.8312 | 1329.2400 | FL |
| 8 | 12+34.31 | LT 194.6718 | 1329.3700 | FL | 58 | 11+54.20 | LT 74.8380 | 1329.2820 | FL |
| 9 | 12+38.03 | LT 191.3348 | 1329.4160 | FL | 59 | 11+51.95 | LT 20.4429 | 1329.7225 | FL |
| 10 | 12+48.33 | LT 202.8229 | 1329.4492 | FL | 60 | 11+51.29 | LT 15.4994 | 1329.7540 | FL |
| 11 | 12+88.59 | LT 166.8338 | 1330.1110 | FL | 61 | 11+69.71 | RT 15.1018 | 1329.8700 | FL |
| 12 | 12+78.70 | LT 155.8018 | 1329.9340 | FL | 62 | 11+34.85 | RT 17.3381 | 1329.6030 | FL |
| 13 | 12+83.03 | LT 146.5808 | 1330.0140 | FL | 63 | 10+42.62 | RT 17.4998 | 1328.8100 | FS |
| 14 | 12+99.75 | LT 146.5806 | 1330.3220 | FL | 64 | 10+42.62 | LT 17.5002 | 1328.5900 | FS |
| 15 | 12+99.75 | LT 79.5951 | 1330.6040 | FL | 65 | 11+05.49 | LT 17.4999 | 1329.2410 | FL |
| 16 | 12+84.25 | LT 79.5948 | 1330.4700 | FL | 66 | 11+18.22 | LT 17.5003 | 1329.8730 | FL |
| 17 | 12+84.25 | LT 74.5951 | 1330.5100 | FL | 67 | 11+31.91 | LT 29.4442 | 1329.8790 | FL |
| 18 | 12+99.75 | LT 74.5948 | 1330.6420 | FL | 68 | 11+30.62 | LT 32.8034 | 1329.8235 | FL |
| 20 | 12+84.23 | LT 20.1014 | 1330.9282 | FL | 69 | 11+12.29 | LT 38.8349 | 1329.0785 | FL |
| 21 | 12+84.25 | LT 15.1026 | 1330.9690 | FL | 70 | 11+26.68 | LT 83.9332 | 1328.5075 | FL |
| 22 | 12+99.75 | LT 14.9988 | 1331.1070 | FL | 71 | 11+36.96 | LT 79.1834 | 1329.4270 | FL |
| 23 | 12+99.75 | RT 15.1018 | 1331.4050 | FL | 72 | 11+37.51 | LT 84.0703 | 1329.3385 | FL |
| 24 | 12+53.25 | LT 15.1026 | 1330.6950 | FL | 73 | 11+28.20 | LT 88.6967 | 1328.4817 | FL |
| 25 | 12+53.25 | LT 20.1026 | 1330.6568 | FL | 74 | 11+35.25 | LT 140.6143 | 1328.1460 | FL |
| 26 | 12+53.25 | LT 74.5951 | 1330.2602 | FL | 75 | 11+42.42 | LT 137.0260 | 1328.9520 | FL |
| 27 | 12+53.48 | LT 79.5850 | 1330.2270 | FL | 76 | 11+42.77 | LT 141.9548 | 1328.9210 | FL |
| 28 | 12+53.25 | LT 124.5904 | 1329.9274 | FL | 77 | 11+35.74 | LT 145.4712 | 1328.1146 | FL |
| 29 | 12+55.75 | LT 127.0904 | 1329.9304 | FL | 78 | 11+40.56 | LT 207.0624 | 1327.8364 | FL |
| 30 | 12+55.75 | LT 132.6739 | 1329.8995 | FL | 79 | 11+46.21 | LT 204.2587 | 1328.6200 | FL |
| 31 | 12+53.79 | LT 137.1432 | 1329.8590 | FL | 80 | 11+46.43 | LT 209.2156 | 1328.6100 | FL |
| 32 | 12+33.69 | LT 155.3844 | 1329.6190 | FL | 81 | 11+40.86 | LT 211.9747 | 1327.8050 | FL |
| 33 | 12+14.78 | LT 147.4020 | 1329.4700 | FL | 82 | 11+43.98 | LT 274.0687 | 1327.4536 | FS |
| 34 | 12+14.76 | LT 144.9766 | 1329.4900 | FL | 83 | 11+47.93 | LT 272.0662 | 1327.8625 | FS |
| 35 | 12+17.30 | LT 142.5888 | 1329.5400 | FL | 84 | 11+52.05 | LT 277.2781 | 1328.0889 | FS |
| 36 | 12+32.75 | LT 142.5888 | 1329.6850 | FL | 85 | 11+50.96 | LT 281.6257 | 1328.0365 | FS |
| 37 | 12+32.75 | LT 124.5925 | 1329.7850 | FL | 86 | 11+48.11 | LT 278.0269 | 1327.8247 | FS |
| 38 | 12+17.25 | LT 79.5948 | 1329.9290 | FL | 87 | 11+42.67 | LT 280.9555 | 1327.2092 | FS |
| 39 | 12+17.25 | LT 74.5948 | 1329.9570 | FL | 88 | 11+06.58 | LT 40.6582 | 1329.0018 | FS |
| 40 | 12+17.25 | LT 20.1028 | 1330.3410 | FL | 89 | 11+02.09 | LT 26.6300 | 1329.6852 | FS |
| 41 | 12+17.25 | LT 15.1026 | 1330.3771 | FL | 90 | 10+97.45 | LT 23.5002 | 1329.7630 | FS |
| 42 | 11+86.25 | LT 15.1026 | 1330.1031 | FL | 91 | 10+47.83 | LT 23.5002 | 1329.2630 | FS |
| 43 | 11+86.25 | LT 20.1026 | 1330.0679 | FL | 92 | 10+42.83 | LT 28.5831 | 1328.5162 | FS |
| 44 | 11+86.25 | LT 74.5951 | 1329.7062 | FL | | | | | |
| 45 | 11+86.25 | LT 79.5951 | 1329.6690 | FL | | | | | |
| 46 | 11+86.25 | LT 133.5888 | 1329.2560 | FL | | | | | |
| 47 | 11+86.37 | LT 138.5837 | 1329.2352 | FL | | | | | |
| 48 | 11+86.25 | LT 192.5888 | 1328.9590 | FL | | | | | |
| 49 | 11+87.40 | LT 197.4205 | 1328.9124 | FL | | | | | |
| 50 | 11+67.82 | LT 215.2028 | 1328.6540 | FL | | | | | |

CONSTRUCTION DETAILS CONTROL POINTS

C-2

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Et Gilberts
 DESIGN OF EIGHT
SERGIO AVILA
 CHECKED BY
 J.W. S.N.
 REVISED BY
 DATE REVISED

| | | | | | |
|--|--------|-------|--------------------------|---------------------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 9 | 86 |
| | | | | 5-07-07 | |
| REGISTERED CIVIL ENGINEER | | | | DATE | |
| 7-30-07 | | | | PLANS APPROVAL DATE | |
| C. COSTELLO | | | | No. 60256 | |
| | | | | Exp. 06/30/08 | |
| | | | | CIVIL | |
| THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET. | | | | | |
| RBF CONSULTING 3300 E. Guasti Rd., Ste 100 ONTARIO, CA 91761 | | | | | |



APPROVED BY: *[Signature]* DATE: 6/26/06
 REGISTERED PROFESSIONAL ENGINEER
 RICARDO SANDOVAL
 No. 51152
 EXP. 9/30/09
 CIVIL
 STATE OF CALIFORNIA
 CITY ENGINEER
 RICARDO SANDOVAL
 DRAWN BY: TAM / DS
 REVISION NUMBER: 1 6/26/06

CITY OF FONTANA
 STANDARD TRENCH REPAIR
 100B
 STD. PLAN NO. 100B SHT 1 OF 2

CONSTRUCTION DETAILS

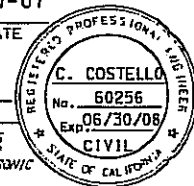
NO SCALE

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN OVERSIGHT
 SERGIO AVILA
 REVISIONS BY: J.W. S.N.
 DATE REVISION: [blank]
 CHECKED BY: [blank]

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 10 | 86 |

5-07-07
 REGISTERED CIVIL ENGINEER DATE

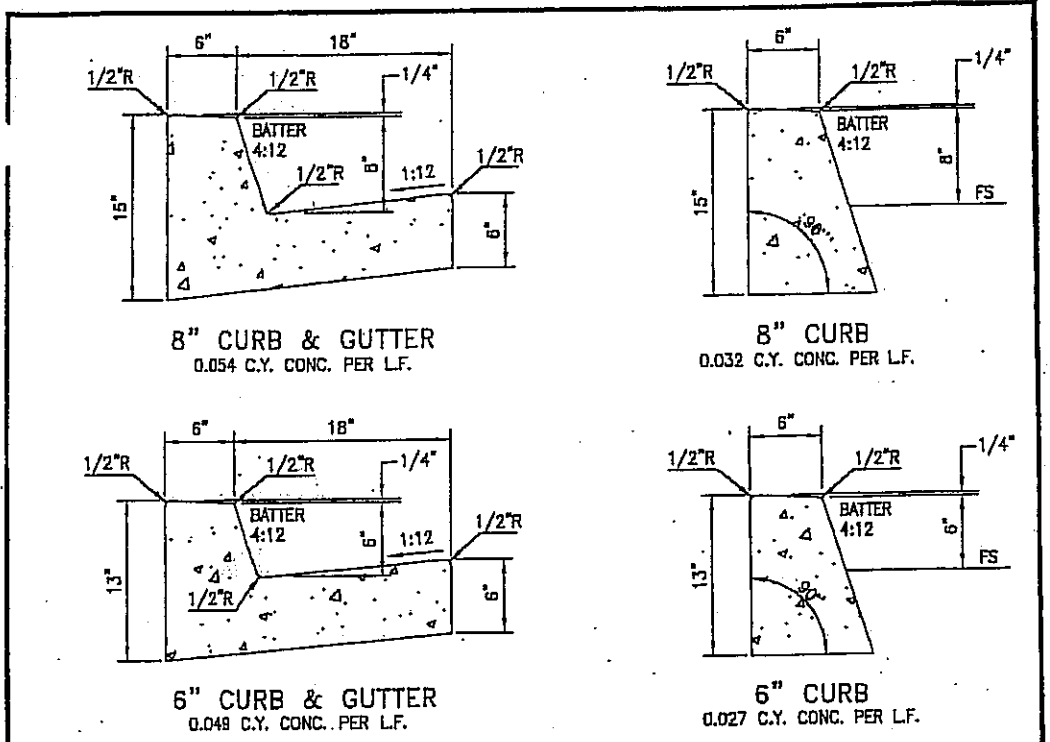


7-30-07
 PLANS APPROVAL DATE

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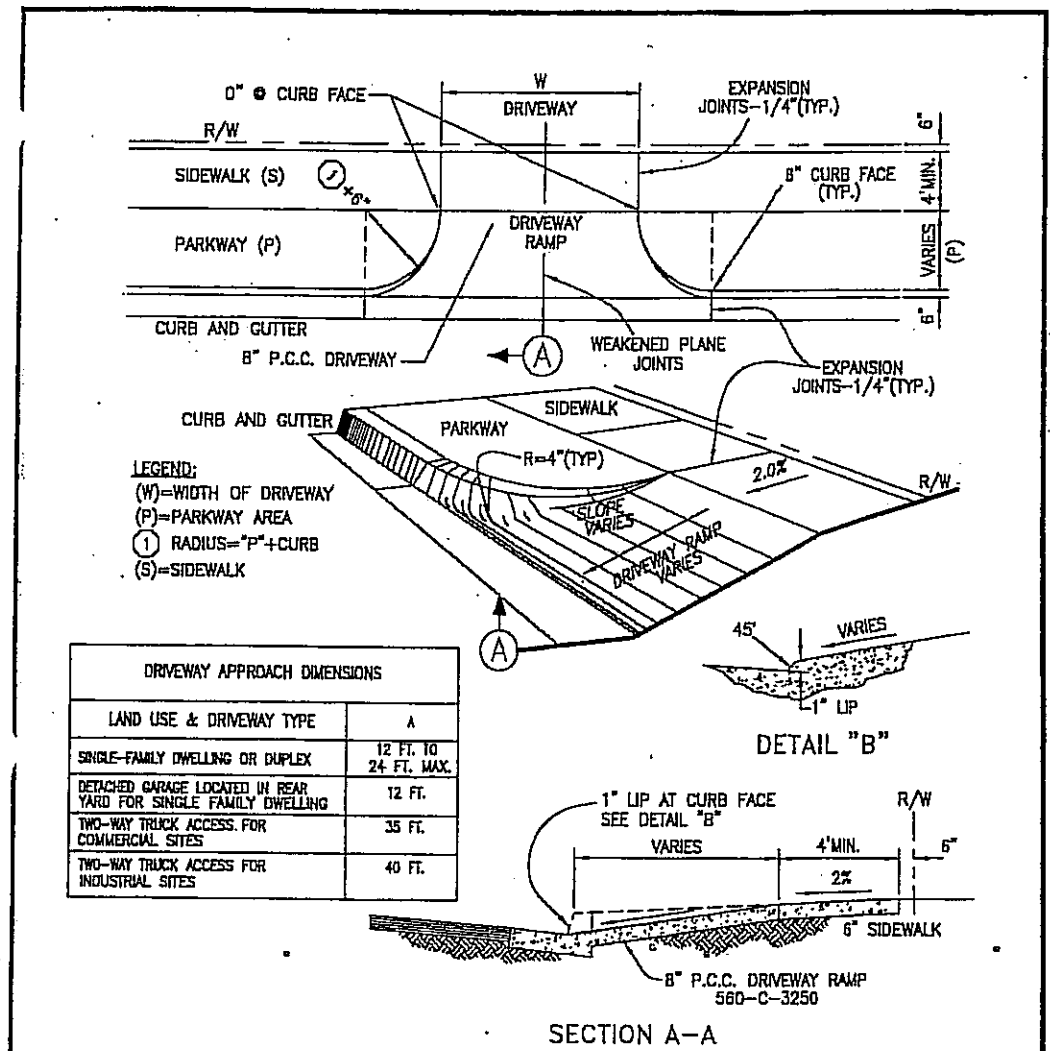
RBF CONSULTING
 3300 E. Gustaf Rd., Ste 100
 ONTARIO, CA 91761

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN OVERSIGHT
SERGIO AVILA
 REVISIONS: REVISED BY, DATE REVISED, J.W., S.N., CALCULATED/DESIGNED BY, CHECKED BY
 SUPER LAST REVISED 11/1/2006



- NOTES:**
- RELATIVE COMPACTION REQUIREMENT FOR TOP 12" OF SUBGRADE IS 95%. WHEN CLASS II BASE IS USED UNDER STREET PAVEMENT, CLASS II BASE SHALL ALSO BE PLACED UNDER CURB AND GUTTER.
 - NO FORMS SHALL BE PLACED UNTIL THE RELATIVE COMPACTION HAS BEEN TESTED AND APPROVED, UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
 - ALL FORMWORK SHALL BE INSPECTED AND APPROVED PRIOR TO PLACEMENT OF CONCRETE.
 - THE CONTRACTOR SHALL USE 520-C-2500 CONCRETE UNLESS OTHERWISE APPROVED.
 - THE CONTRACTOR SHALL LOCATE EXPANSION AND WEAKENED PLANE JOINTS PER CITY STANDARD PLAN FOR SIDEWALKS.
 - IMMEDIATELY AFTER FINISHING OPERATIONS ARE COMPLETE, THE CONTRACTOR SHALL PROVIDE BROOM FINISH AND APPLY CURING COMPOUND.
 - THE CONTRACTOR SHALL PROTECT THE CONCRETE WORK FROM ALL TRAFFIC AND CONSTRUCTION EQUIPMENT FOR AT LEAST SEVEN DAYS UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
 - FOR ABRUPT CURB TERMINATIONS, 3 FT. CURB TRANSITIONS SHALL BE PROVIDED, SEPARATED WITH A WEAKENED PLANE JOINT.
- NOT TO SCALE

| | | |
|--|--|--|
| | APPROVED BY: <i>[Signature]</i> CITY ENGINEER RICARDO SANDOVAL REVIEWED BY: <i>[Signature]</i> DATE OF LAST REVISION: _____ | CITY OF FONTANA CURB AND GUTTER STD. PLAN NO. 1000 SHT 1 OF 1 |
| | DATE: 10.18.06 | |
| | | |



| LAND USE & DRIVEWAY TYPE | A |
|---|-----------------------|
| SINGLE-FAMILY DWELLING OR DUPLEX | 12 FT. TO 24 FT. MAX. |
| DETACHED GARAGE LOCATED IN REAR YARD FOR SINGLE FAMILY DWELLING | 12 FT. |
| TWO-WAY TRUCK ACCESS FOR COMMERCIAL SITES | 35 FT. |
| TWO-WAY TRUCK ACCESS FOR INDUSTRIAL SITES | 40 FT. |

- NOTES:**
- DRIVEWAY WIDTH SHALL PROVIDE FOR ADEQUATE TRUCK TURNING MOVEMENT.
 - NO PORTION OF A DRIVEWAY SHALL EXTEND IN FRONT OF AN ADJOINING LOT.
 - PROVIDE BROOM FINISH ON RAMP AND SIDEWALK.
 - IMMEDIATELY AFTER FINISHING OPERATIONS ARE COMPLETE, CURING COMPOUND SHALL BE APPLIED.
- NOT TO SCALE

| | | |
|--|--|--|
| | APPROVED BY: <i>[Signature]</i> CITY ENGINEER RICARDO SANDOVAL REVIEWED BY: <i>[Signature]</i> DATE OF LAST REVISION: _____ | CITY OF FONTANA RESIDENTIAL / COMMERCIAL / INDUSTRIAL DRIVEWAY WITH PARKWAY SIDEWALKS STD. PLAN NO. 1002 SHT 2 OF 2 |
| | DATE: 10.18.06 | |
| | | |

CONSTRUCTION DETAILS

NO SCALE

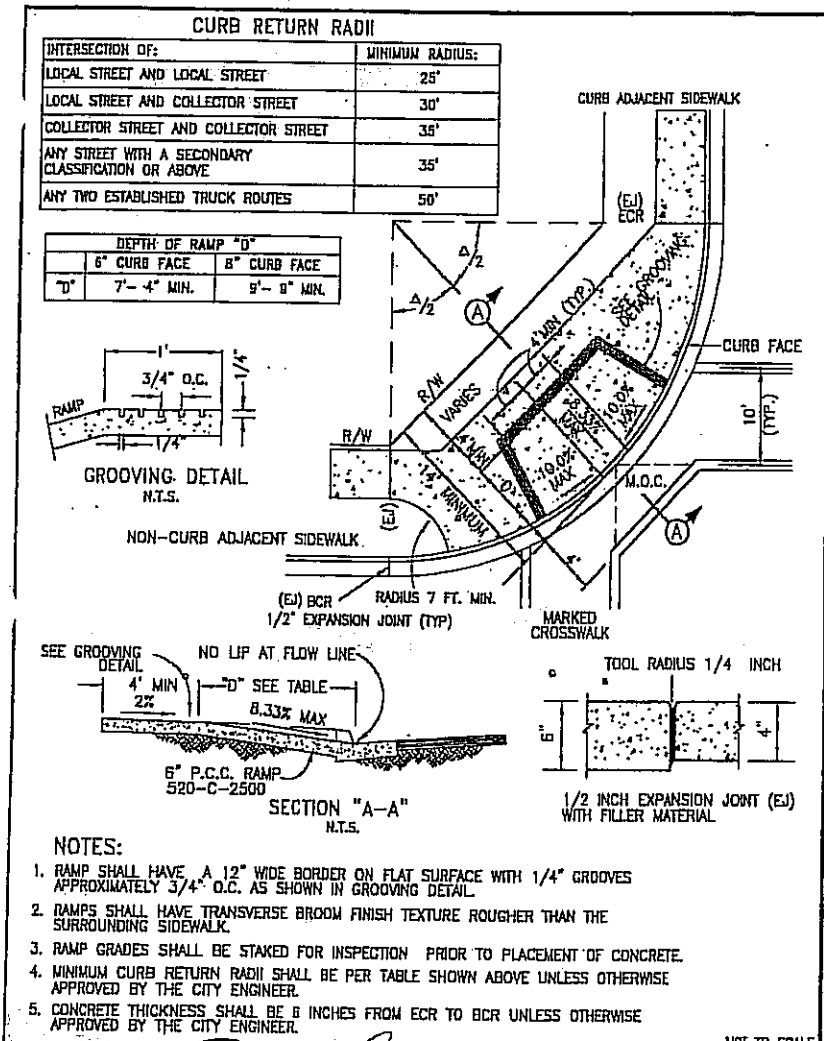
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|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 11 | 86 |

5-07-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

REGISTERED PROFESSIONAL ENGINEER
C. COSTELLO
 No. 60256
 Exp. 06/30/08
 CIVIL
 STATE OF CALIFORNIA

RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN OVERSIGHT
SERGIO AVILA
 J.W. S.N.
 REVISIONS: REVISION BY DATE REVISION BY DATE
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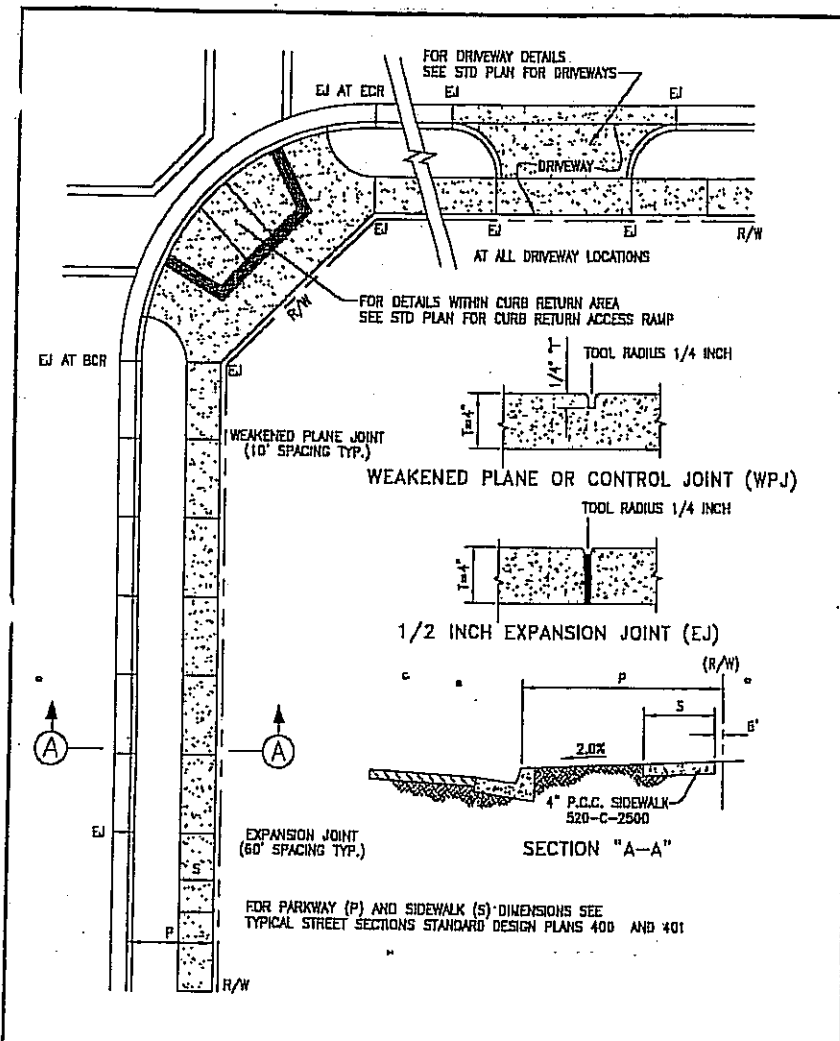
APPROVED BY: *[Signature]* 10-18-06
 CITY ENGINEER
RICARDO SANDOVAL DATE
 REVIEWED BY: *[Signature]*
 DATE OF LAST REVISION: _____

CITY OF FONTANA

STANDARD CURB RETURN ACCESS RAMP

STD. PLAN NO. 1003 SHT 1 OF 1

REGISTERED PROFESSIONAL ENGINEER
RICARDO SANDOVAL
 No. 51152
 EXP. 9/30/07
 CIVIL
 STATE OF CALIFORNIA



APPROVED BY: *[Signature]* 10-18-06
 CITY ENGINEER
RICARDO SANDOVAL DATE
 REVIEWED BY: *[Signature]*
 DATE OF LAST REVISION: _____

CITY OF FONTANA

SIDEWALKS

STD. PLAN NO. 1006 SHT 1 OF 2

REGISTERED PROFESSIONAL ENGINEER
RICARDO SANDOVAL
 No. 51152
 EXP. 9/30/07
 CIVIL
 STATE OF CALIFORNIA

- ### SIDEWALK CONSTRUCTION NOTES
- ALL SIDEWALKS SHALL BE CONSTRUCTED AS SPECIFIED IN THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (GREEN BOOK), UNLESS OTHERWISE NOTED.
 - ALL SUBGRADE SHALL BE CONSTRUCTED TO GRADE AND CROSS SECTION PER CITY STANDARD PLANS FOR APPLICABLE STREET SECTION. TOLERANCES FOR SIDEWALKS AND CURBS AND GUTTERS SHALL BE PER THE GREEN BOOK.
 - SUBGRADE SHALL BE SCARIFIED AND COMPACTED TO A MINIMUM DEPTH OF 12 INCHES. 90% COMPACTION IS REQUIRED BEHIND THE CURB AND IN PARKWAY AREA. AFTER COMPACTION, THE SUBGRADE SHALL BE FREE OF UNSUITABLE MATERIALS.
 - ALL CONCRETE SHALL BE 520-C-2500 UNLESS OTHERWISE SPECIFIED.
 - CONCRETE SHALL BE OF THE SPECIFIED SLUMP AND WITHIN THE REQUIRED WATER/CEMENT RATIO.
 - THE CONTRACTOR SHALL VIBRATE ALL CONCRETE ADEQUATELY TO INSURE CONSOLIDATION FREE OF VOIDS.
 - ALL SIDEWALKS, CURBS AND GUTTERS SHALL HAVE WEAKENED PLANE JOINTS SPACED AT 10 FOOT MAXIMUM INTERVALS. EXPANSION JOINTS SHALL BE PLACED AT 60 FOOT INTERVALS UTILIZING 1/2 INCH EXPANSION JOINT MATERIAL.
 - A NORMAL EXPANSION JOINT MAY BE OMITTED IF IT FALLS WITHIN 10 FEET OF AN ADDITIONAL EXPANSION JOINT.
 - WEAKENED PLANE JOINTS SHALL BE 1/4 OF THE DEPTH OF THE CONCRETE BUT NOT LESS THAN 1 INCH. CURBS AND GUTTERS SHALL HAVE WEAKENED PLANE JOINTS OF 2 INCH MINIMUM DEPTH.
 - TRANSIT MIXED CONCRETE DELIVERY TICKETS SHALL BE PROVIDED TO THE INSPECTOR PRIOR TO PLACING CONCRETE TO INSURE THAT THE CONCRETE MEETS SPECIFICATIONS.
 - ALL SURFACES SHALL BE TRUE AND STRAIGHT AND OF UNIFORM WIDTH, FREE OF HUMPS, SAGS, IRREGULARITIES AND IMPERFECTIONS. UNIFORM SURFACES SHALL NOT VARY MORE THAN 0.01 FOOT WHEN MEASURED WITH A 10 FOOT STRAIGHT EDGE.
 - ALL SURFACES SHALL RECEIVE A BROOM FINISH.
 - UPON COMPLETION OF FINISHING OPERATIONS ALL SURFACES SHALL BE SPRAYED WITH CURING COMPOUND.
 - CONCRETE REPAIRS SHALL BE MADE BY SAW CUTTING AND REMOVING THE ENTIRE UNIT BETWEEN WEAKENED PLANE JOINTS.
 - SIDEWALKS WITHIN DRIVEWAYS SHALL BE CONSTRUCTED PER CITY STANDARD PLANS FOR DRIVEWAYS.
- NOT TO SCALE

APPROVED BY: *[Signature]* 10-18-06
 CITY ENGINEER
RICARDO SANDOVAL DATE
 REVIEWED BY: *[Signature]*
 DATE OF LAST REVISION: _____

CITY OF FONTANA

SIDEWALKS

STD. PLAN NO. 1006 SHT 2 OF 2

REGISTERED PROFESSIONAL ENGINEER
RICARDO SANDOVAL
 No. 51152
 EXP. 9/30/07
 CIVIL
 STATE OF CALIFORNIA

CONSTRUCTION DETAILS
 NO SCALE

ALL DIMENSIONS ARE IN FEET
 UNLESS OTHERWISE NOTED

C-5

05-04-07

| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 12 | 86 |

5-07-07
 REGISTERED CIVIL ENGINEER DATE

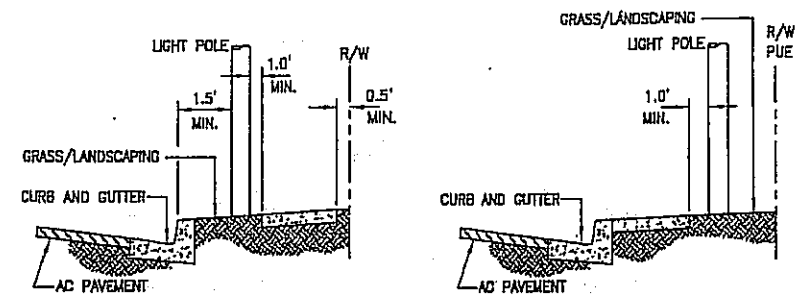
7-30-07
 PLANS APPROVAL DATE

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RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761

STREET LIGHT IMPROVEMENT NOTES (ALONG VICTORIA STREET ONLY)

- ORNAMENTAL STREET LIGHT POLES SHALL BE MARBLELITE OF APPROVED EQUAL.
- THE LUMINAIRE SHALL CONSIST OF COBRA HEAD CUT-OFF LENS ON A 6 FT OR 8 FT MAST ARM. 15 FT MAST ARM REQUIRED FOR STREET LIGHTS ON TRAFFIC SIGNAL POLE INSTALLATIONS.
- ANY CHANGE IN LOCATION OF STREET LIGHTS FROM THE APPROVED PLANS IS SUBJECT TO APPROVAL BY THE ENGINEER.
- SIDEWALK WIDTHS TO BE PER APPROVED STREET IMPROVEMENT PLANS. A MINIMUM OF 4 FEET UNOBSTRUCTED SIDEWALK CLEARANCE IS REQUIRED BEHIND STREET LIGHT POLE.
- ALL STREET LIGHTS SHALL BE INSTALLED PER CITY OF FONTANA STANDARD PLAN NO 404.



LEGEND FOR STREET LIGHT PLANS

- INDICATES 5800 LUMEN HPSV STREET LIGHT (70 WATT; #7) 25FT. LUMINAIRE HEIGHT.
- INDICATES FUTURE 5800 LUMEN HPSV STREET LIGHT (70 WATT; #7) 25FT. LUMINAIRE HEIGHT.
- INDICATES 9500 LUMEN HPSV STREET LIGHT (100 WATT; #10) 25FT. LUMINAIRE HEIGHT.
- INDICATES FUTURE 9500 LUMEN HPSV STREET LIGHT (100 WATT; #10) 25FT. LUMINAIRE HEIGHT.
- INDICATES 16000 LUMEN HPSV STREET LIGHT (150 WATT; #15) 30FT. LUMINAIRE HEIGHT.
- INDICATES FUTURE 16000 LUMEN HPSV STREET LIGHT (150 WATT; #15) 30FT. LUMINAIRE HEIGHT.
- INDICATES 22000 LUMEN HPSV STREET LIGHT (200 WATT; #20) 30FT. LUMINAIRE HEIGHT.
- INDICATES FUTURE STREET LIGHT LOCATION (22000 LUMEN HPSV; 200 WATT; #20)
- INDICATES 27500 LUMEN HPSV STREET LIGHT (250 WATT; #25) MOUNTED ON TRAFFIC SIGNAL POLE.

GENERAL NOTES FOR STREET LIGHT PLANS

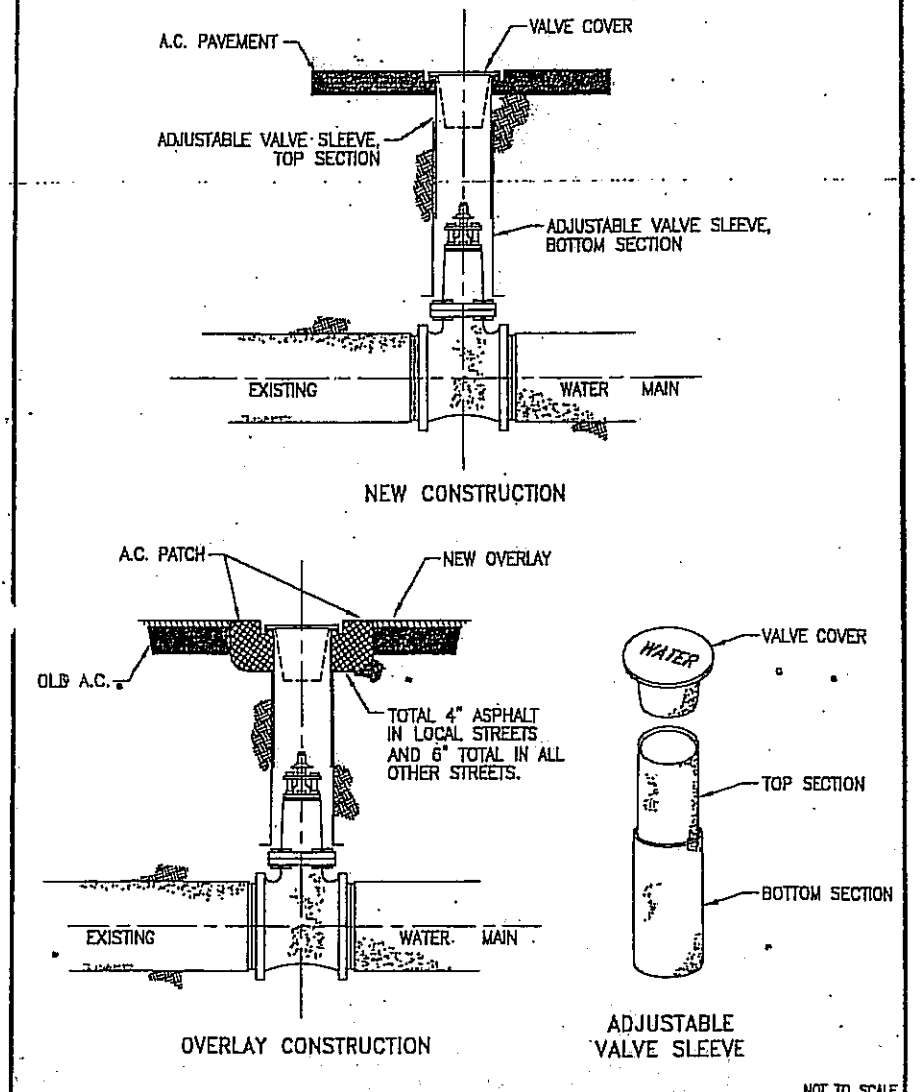
- ORNAMENTAL STREET LIGHT POLES SHALL BE MARBLELITE OR APPROVED EQUAL.
- THE LUMINAIRE SHALL CONSIST OF COBRA HEAD CUT-OFF LENS ON A 6 FT OR 8 FT MAST ARM. 15 FT MAST ARM REQUIRED FOR STREET LIGHTS ON TRAFFIC SIGNAL POLE INSTALLATIONS.
- ANY CHANGE IN LOCATION OF STREET LIGHTS FROM THE APPROVED PLANS IS SUBJECT TO APPROVAL BY THE CITY ENGINEER.
- SIDEWALK WIDTHS TO BE PER APPROVED STREET IMPROVEMENT PLANS. A MINIMUM OF 4 FEET UNOBSTRUCTED SIDEWALK CLEARANCE REQUIRED BEHIND STREET LIGHT POLE.

| STREET CLASSIFICATION | SPACING (d) | PREFERRED LOCATION | LUMINAIRE | LUMINAIRE MOUNTING HEIGHT | MAST ARM LENGTH |
|-----------------------|--------------------------------------|--------------------|------------------------------|---------------------------|-----------------|
| MAJOR HIGHWAY | 100 FT. - 150 FT. | | | | |
| PRIMARY HIGHWAY | 100 FT. MAXIMUM FOR COMMERCIAL ZONES | | | | |
| SECONDARY HIGHWAY | | | 5800 LUMEN HPSV 70 WATT #7 | 27 FT | 8 FT |
| COLLECTOR | | | 9500 LUMEN HPSV 100 WATT #10 | 27 FT | 8 FT |
| LOCAL | 200 FT. - 300 FT. | | 5800 LUMEN HPSV 70 WATT #7 | 25 FT | 6 FT |
| INDUSTRIAL | | | 9500 LUMEN HPSV 100 WATT #10 | 27 FT | 8 FT |

CASE 1: IN PARKWAY FOR PARKWAY SIDEWALKS
 CASE 2: BEHIND SIDEWALK FOR CURB ADJACENT SIDEWALK
 CASE 3: WITHIN SIDEWALK FOR FULL WIDTH SIDEWALK MINIMUM WIDTH 6'

STAGGERED SPACING PER TABLE

- LIGHTING LAYOUT SHALL COMMENCE AT STREET INTERSECTIONS. STREET LIGHT SPACING BETWEEN INTERSECTIONS SHALL BE AS SPECIFIED IN THE ABOVE TABLE AND LOCATED AT THE PROLONGATION OF PROPERTY LINES. STREET LIGHT LAYOUTS SHALL BE REVIEWED FOR CONFLICTS WITH OTHER UTILITIES. (CATCH BASINS, FIRE HYDRANTS, TRANSFORMERS, MAIL BOXES, ETC.)
- AT SIGNALIZED INTERSECTIONS STREET LIGHTS SHALL CONSIST OF 250 WATT HPSV (#25) MOUNTED ON A 15 FT. MAST ARM.
- IN RURAL OR UNDEVELOPED AREAS, LIGHTING REQUIREMENTS SHALL BE AS APPROVED BY THE CITY ENGINEER.



APPROVED BY: *[Signature]* 10-18-06
 CITY ENGINEER RICARDO SANDOVAL DATE
 REVIEWED BY: DG
 DATE OF LAST REVISION:

CITY OF FONTANA
 STREET LIGHTS
 STD. PLAN NO. 404 SHT 1 OF 2

APPROVED BY: *[Signature]* 10-18-06
 CITY ENGINEER RICARDO SANDOVAL DATE
 REVIEWED BY: DG
 DATE OF LAST REVISION:

CITY OF FONTANA
 STREET LIGHTS
 STD. PLAN NO. 404 SHT 2 OF 2

APPROVED BY: *[Signature]* 10-18-06
 CITY ENGINEER RICARDO SANDOVAL DATE
 REVIEWED BY: DG
 DATE OF LAST REVISION:

CITY OF FONTANA
 TYPICAL GATE VALVE ADJUSTMENTS
 STD. PLAN NO. 6000 SHT 1 OF 1

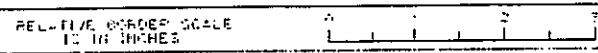
CONSTRUCTION DETAILS

NO SCALE

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE NOTED

C-6

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN: SERGIO AVILA
 CALCULATED/DESIGNED BY: J.W.
 CHECKED BY: S.N.
 REVISIONS: B1, B2, B3, B4, B5, B6, B7, B8, B9, B10, B11, B12, B13, B14, B15, B16, B17, B18, B19, B20, B21, B22, B23, B24, B25, B26, B27, B28, B29, B30, B31, B32, B33, B34, B35, B36, B37, B38, B39, B40, B41, B42, B43, B44, B45, B46, B47, B48, B49, B50, B51, B52, B53, B54, B55, B56, B57, B58, B59, B60, B61, B62, B63, B64, B65, B66, B67, B68, B69, B70, B71, B72, B73, B74, B75, B76, B77, B78, B79, B80, B81, B82, B83, B84, B85, B86, B87, B88, B89, B90, B91, B92, B93, B94, B95, B96, B97, B98, B99, B100



PERFORMED BY: [Name]
 FILE NO: [Number]

CU 08230

EA 3770U1

STORM DRAIN IMPROVEMENT NOTES

- ALL WORK SHALL BE IN ACCORDANCE WITH THESE PLANS, CALTRANS AND THE CITY OF FONTANA STANDARD PLANS, THE CONTRACT SPECIAL PROVISIONS AND THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION ("GREEN BOOK"). ALL REFERENCE SPECIFICATIONS AND STANDARDS SHALL BE THE LATEST EDITION UNLESS OTHERWISE NOTED.
- WHEN A TECHNICAL CONFLICT IS FOUND TO EXIST IN THE CONTRACT DOCUMENTS THAT CAN NOT BE RESOLVED BY REFERENCE TO PRECEDENCE PROVISIONS IN THE SPECIAL PROVISIONS, THE CONTRACTOR SHALL IMMEDIATELY REPORT SAID CONFLICT TO THE ENGINEER FOR RESOLUTION.
- ALL MATERIALS AND METHODS ARE SUBJECT TO THE APPROVAL OF THE ENGINEER.
- ADVANCE CONSTRUCTION SIGNING INDICATING DURATION OF PROJECT SHALL BE IN PLACE ONE WEEK PRIOR TO IMPLEMENTING DETOURS.
- CONSTRUCTION PERMITS SHALL BE OBTAINED FROM THE CITY OF FONTANA COMMUNITY DEVELOPMENT DEPARTMENT, ENGINEERING DIVISION PRIOR TO THE START OF ANY WORK. INSPECTION COORDINATION SHALL BE REQUESTED AT LEAST TWO WORKING DAYS PRIOR TO THE START OF ANY WORK IN PUBLIC RIGHT-OF-WAY WITHIN THE CITY LIMITS. CALL (909) 350-7610.
- THE CONTRACTOR SHALL CONFORM TO ALL TRAFFIC CONTROL POLICIES, METHODS AND PROCEDURES DESCRIBED IN THE STATE OF CALIFORNIA MANUAL OF TRAFFIC CONTROLS, LATEST NON-METRIC EDITION UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO MAINTAIN BARRICADES, DELINEATORS OR OTHER TRAFFIC CONTROL DEVICES AT ALL TIMES.
- THE CONTRACTOR SHALL OBTAIN A PERMIT TO PERFORM EXCAVATION OR TRENCH WORK FOR TRENCHES 5 FEET OR GREATER IN DEPTH FROM THE CALIFORNIA STATE DIVISION OF INDUSTRIAL SAFETY.

- THE WALLS AND FACES OF ALL EXCAVATIONS GREATER THAN FIVE (5) FEET IN DEPTH SHALL BE GUARDED BY SHORING, SLOPING OF THE GROUND OR OTHER APPROVED MEANS PURSUANT TO THE REQUIREMENTS OF THE DIVISION OF INDUSTRIAL SAFETY OF THE STATE OF CALIFORNIA. TRENCHES LESS THAN FIVE (5) FEET SHALL ALSO BE GUARDED WHEN THE POTENTIAL EXISTS FOR GROUND MOVEMENT.
- NO MATERIAL OR EQUIPMENT SHALL BE STORED IN THE PUBLIC RIGHT OF WAY WITHOUT OBTAINING A SEPARATE PERMIT FOR THAT PURPOSE.
- THE LOCATIONS OF UTILITIES SHOWN HAVE BEEN DETERMINED FROM AVAILABLE INFORMATION, HOWEVER, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE, IN THE FIELD, THE TRUE LOCATION AND ELEVATION OF ANY EXISTING UTILITIES, AND TO EXERCISE PROPER PRECAUTION TO AVOID DAMAGE THERETO. THE CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT AT 1-800-227-2600 TWO WORKING DAYS BEFORE EXCAVATION.
- THE CONTRACTOR SHALL COORDINATE CONSTRUCTION WITH ALL UTILITY COMPANIES INCLUDING, BUT NOT LIMITED TO, GAS, TELEPHONE, ELECTRIC, CABLE TELEVISION, LANDSCAPING, LANDSCAPE IRRIGATION, DOMESTIC WATER, RECLAIMED WATER, SEWER, STORM DRAIN, FLOOD CONTROL AND CALTRANS. ALL UTILITY COMPANIES SHALL BE GIVEN TWO WORKING DAYS NOTICE PRIOR TO WORK AROUND THEIR FACILITIES.
- THE CONTRACTOR SHALL NOT OPERATE ANY FIRE HYDRANT OR WATER MAIN VALVES WITHOUT APPROPRIATE AGENCY AUTHORIZATION. CONTRACTOR SHALL COORDINATE WITH THE APPROPRIATE WATER COMPANY FOR VALVE OPERATION AND WATER REQUIREMENTS.
- STATIONING REFERS TO THE CENTERLINE OF VICTORIA STREET EXCEPT WHERE OTHERWISE NOTED.
- ADEQUATE CONSTRUCTION CONTROL STAKES SHALL BE SET BY THE ENGINEER TO ENABLE THE CONTRACTOR TO CONSTRUCT THE WORK TO THE PLAN GRADES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PRESERVATION OF BENCHMARKS AND CONSTRUCTION CONTROL STAKING DURING CONSTRUCTION.
- THE CONTRACTOR SHALL NOT DISTURB EXISTING SURVEY MONUMENTS, MONUMENT TIES OR BENCH MARKS WITHOUT PRIOR NOTIFICATION TO THE ENGINEER.

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | Sbd | 5506 | | 16 | 86 |

C. Costello 6-21-07
 REGISTERED CIVIL ENGINEER DATE

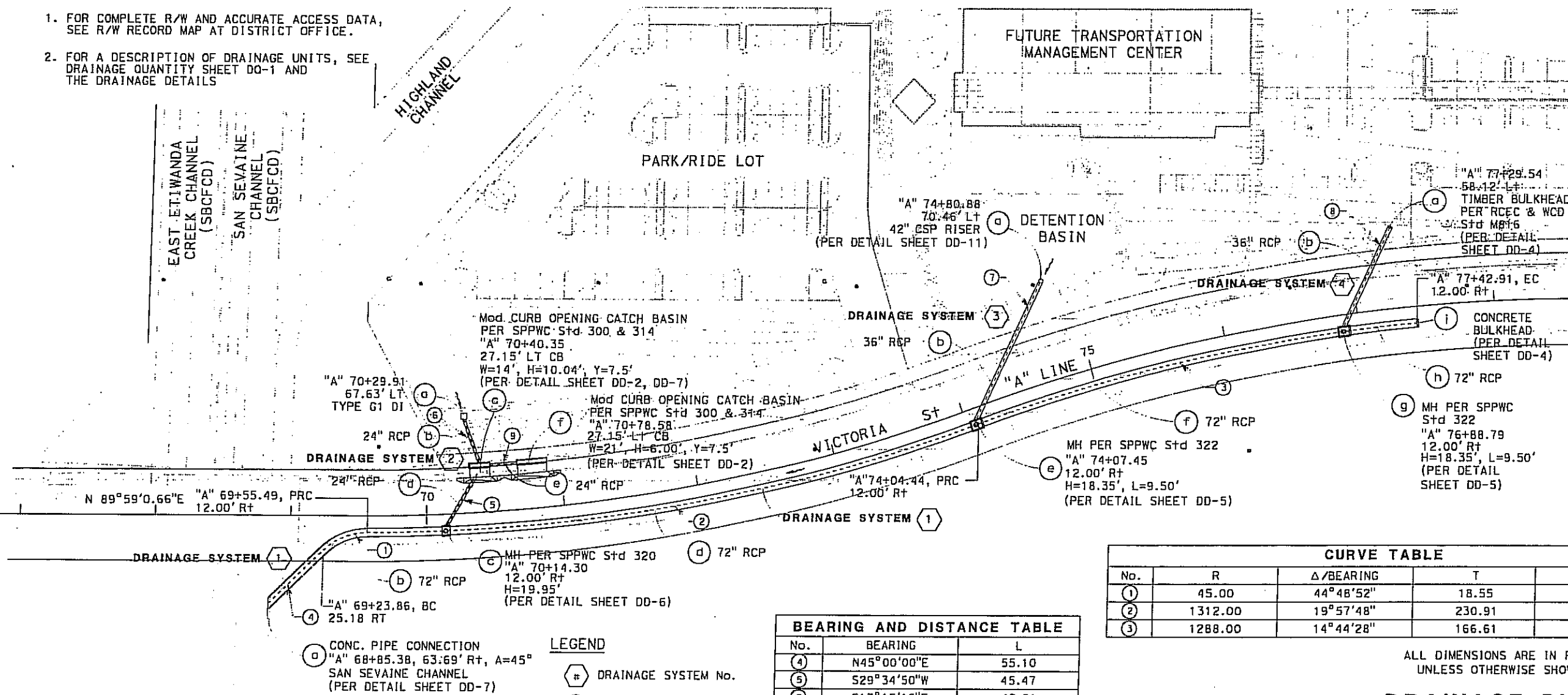
7-30-07
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761

NOTES:

- FOR COMPLETE R/W AND ACCURATE ACCESS DATA, SEE R/W RECORD MAP AT DISTRICT OFFICE.
- FOR A DESCRIPTION OF DRAINAGE UNITS, SEE DRAINAGE QUANTITY SHEET DD-1 AND THE DRAINAGE DETAILS



BEARING AND DISTANCE TABLE

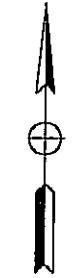
| No. | BEARING | L |
|-----|-------------|--------|
| (4) | N45°00'00"E | 55.10 |
| (5) | S29°34'50"W | 45.47 |
| (6) | S13°15'16"E | 42.01 |
| (7) | S24°51'04"W | 113.59 |
| (8) | S24°51'04"W | 82.48 |
| (9) | N85°13'51"E | 19.94 |

CURVE TABLE

| No. | R | Δ/BEARING | T | L |
|-----|---------|-----------|--------|--------|
| (1) | 45.00 | 44°48'52" | 18.55 | 35.20 |
| (2) | 1312.00 | 19°57'48" | 230.91 | 457.14 |
| (3) | 1288.00 | 14°44'28" | 166.61 | 331.38 |

ALL DIMENSIONS ARE IN FEET
 UNLESS OTHERWISE SHOWN
DRAINAGE PLAN
 SCALE: 1"=40'

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN OVERSIGHT
SERGIO AVILA
 J.W. S.N.
 REVISIONS: REVISED BY, DATE REVISED, CALCULATED/DESIGNED BY, CHECKED BY



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Ed Gilberts
 DESIGN OVERSIGHT
SERGIO AVILA
 CALCULATED-DESIGNED BY
 CHECKED BY
 J.W. S.N.
 REVISED BY
 DATE REVISED

STORM DRAIN IMPROVEMENT NOTES (CONT.)

- 17 REMOVAL AND REPLACEMENT OF EXISTING SURVEY CONTROL, INCLUDING SURVEY MONUMENTS, MONUMENT TIES AND BENCH MARKS, SHALL BE DONE BY A REGISTERED CIVIL ENGINEER OR LICENSED LAND SURVEYOR. SURVEY MONUMENTS THAT WILL BE DESTROYED AS A RESULT OF THIS CONSTRUCTION SHALL BE REPLACED. THE CONTRACTOR SHALL NOTIFY THE ENGINEER ONE WEEK PRIOR TO CONSTRUCTION SO THAT TIES TO MONUMENTS CAN BE ESTABLISHED FOR LATER REPLACEMENT OF THE MONUMENT.
- 18 THE CONTRACTOR SHALL MAINTAIN ACCESS FOR LOCAL RESIDENTS AND BUSINESSES AT ALL TIMES. A MINIMUM 12 FOOT LANE SHALL BE MAINTAINED AT ALL TIMES IN THE CONSTRUCTION AREA FOR RESIDENTS AND EMERGENCY VEHICLES.
- 19 THE CONTRACTOR SHALL PROVIDE AND MAINTAIN AN EFFECTIVE MEANS OF DUST CONTROL, INCLUDING ADEQUATE WATERING, AT ALL TIMES.
- 20 THE CONTRACTOR SHALL NOT CAUSE ANY EXCAVATED MATERIAL, MUD, SILT OR DEBRIS TO BE DEPOSITED ONTO PUBLIC OR PRIVATE PROPERTY ADJACENT TO THE RIGHT OF WAY DURING CONSTRUCTION WITHOUT PRIOR WRITTEN APPROVAL.
- 21 NO TRENCH BACKFILL SHALL TAKE PLACE WITHOUT PRIOR APPROVAL OF THE INSPECTOR.
- 22 A GEOTECHNICAL ENGINEER SHALL CERTIFY ALL BACKFILL COMPACTION. FAILURE TO OBTAIN THE REQUIRED DENSITY SHALL REQUIRE RE-WORKING OF THAT PORTION OF THE WORK UNTIL THE SPECIFIED DENSITY IS OBTAINED.
- 23 CARE SHOULD BE TAKEN TO PREVENT GRADES, DITCHES, AND SWALES FROM UNDERMINING STREET IMPROVEMENTS. UPON INSPECTION OF THE SITE, THE ENGINEER MAY REQUIRE TEMPORARY NON-ERODEABLE SWALES ENTERING OR LEAVING IMPROVEMENTS.
- 24 ALL EXPOSED CONCRETE SURFACES SHALL CONFORM IN GRADE, COLOR AND FINISH TO MATCH EXISTING CONCRETE.
- 25 NO OPEN TRENCH SHALL BE ALLOWED AT THE END OF THE DAY WITHOUT PRIOR APPROVAL OF THE ENGINEER.
- 26 PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXPOSE EXISTING FACILITIES, AND VERIFY ELEVATION AND LOCATION OF CONNECTIONS. CITY APPROVAL OF CONNECTIONS TO EXISTING FACILITIES DOES NOT IMPLY CORRECTNESS OF ELEVATIONS OR LOCATIONS SHOWN ON THE PLANS.
- 27 IF EXISTING UTILITIES OR ANY OTHER FACILITIES CONFLICT WITH THE PROPOSED IMPROVEMENTS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND ALL AFFECTED AGENCIES IMMEDIATELY.
- 28 NO CONCRETE SHALL BE PLACED UNTIL THE FORMS AND REINFORCING STEEL HAVE PLACED, INSPECTED AND APPROVED.
- 29 ALL UNDERGROUND UTILITIES SHALL BE INSTALLED, TESTED AND APPROVED PRIOR TO PLACEMENT.
- 30 APPROVED SOIL STERILANT IS REQUIRED UNDER ALL NEW ASPHALT PAVING PRIOR TO PLACEMENT.
- 31 ALL MANHOLES, CLEANOUT FRAMES, COVERS AND VALVE BOXES SHALL BE RAISED TO FINISHED GRADE BY THE PAVING CONTRACTOR UPON COMPLETION OF PAVING.
- 32 UPON COMPLETION OF CONSTRUCTION, CONTRACTOR SHALL RESTORE ALL SIGNING, STRIPING, BARRICADES, AND OTHER TRAFFIC CONTROL DEVICES TO THE SATISFACTION OF THE ENGINEER.
- 33 AS-BUILT DRAWINGS SHALL BE PROVIDED BY THE CONTRACTOR TO THE ENGINEER OF RECORD, WHO SHALL PROVIDE RECORD DRAWINGS TO THE ENGINEER.

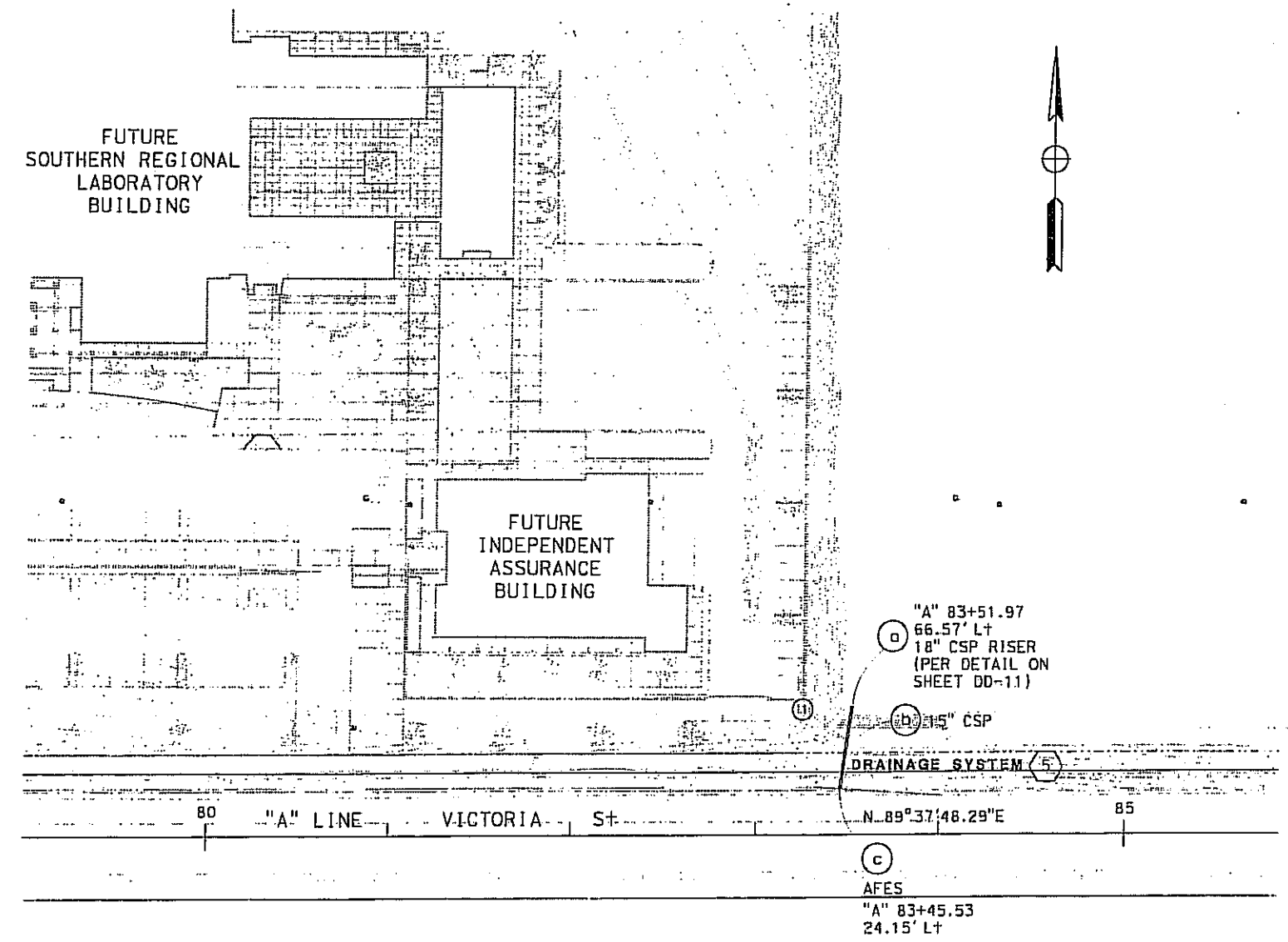
| BEARING AND DISTANCE TABLE | | |
|----------------------------|--------------|--------|
| No. | BEARING | L |
| ① | N 8°15'13" E | 42.16' |

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 17 | 86 |

6-21-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE

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 ONTARIO, CA 91761



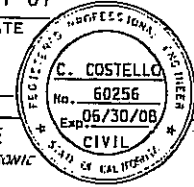
ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

DRAINAGE PLAN

SCALE: 1"=40'

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 13 | 86 |

REGISTERED CIVIL ENGINEER DATE 5-07-07

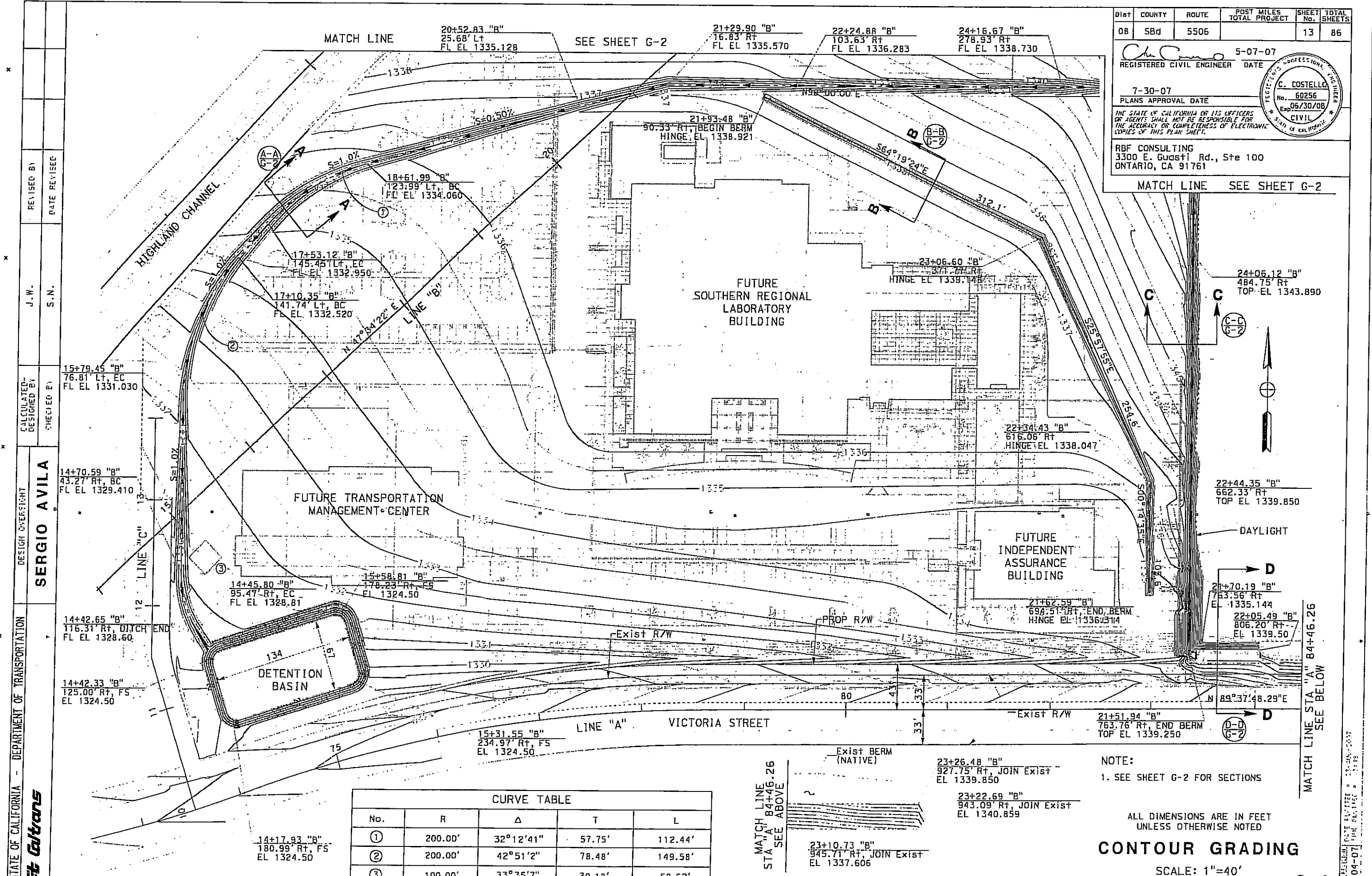


7-30-07
PLANS APPROVAL DATE

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RB CONSULTING
3300 E. Guadalupe Rd., Ste 100
ONTARIO, CA 91761

MATCH LINE SEE SHEET G-2



CURVE TABLE

| No. | R | Δ | T | L |
|-----|---------|-----------|--------|---------|
| ① | 200.00' | 32°12'41" | 57.75' | 112.44' |
| ② | 200.00' | 42°51'2" | 78.48' | 149.58' |
| ③ | 100.00' | 33°35'7" | 30.18' | 58.62' |

MATCH LINE STA. "A" 84+46.26 SEE ABOVE

MATCH LINE STA. "A" 84+46.26 SEE BELOW

NOTE:
1. SEE SHEET G-2 FOR SECTIONS

CONTOUR GRADING
SCALE: 1"=40'

THIS PLAN IS ACCURATE FOR CONTOUR GRADING WORK ONLY.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Et Gilberts
 DESIGN OVERSIGHT
SERGIO AVILA
 CHECKED BY
 J.W. S.N.
 REVISIONS
 REVISED BY
 DATE REVISED

05-04-07
 11:58 AM
 11:58 AM

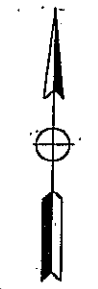
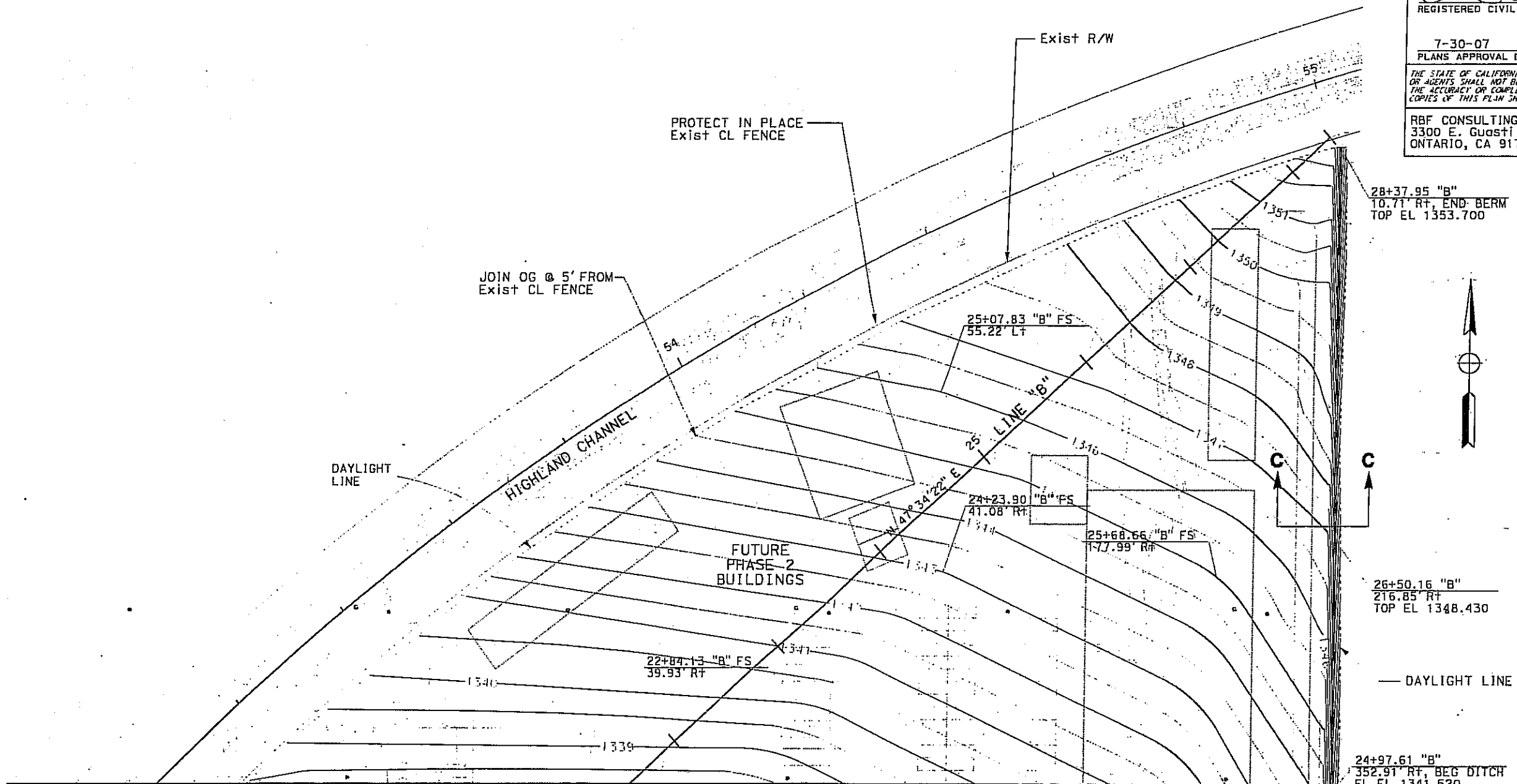
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 14 | 86 |

5-07-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE
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RBF CONSULTING
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 ONTARIO, CA 91761

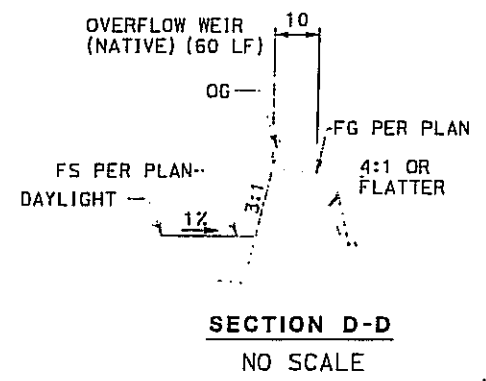
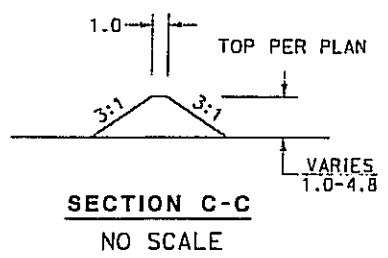
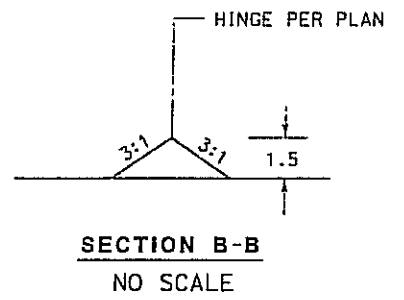
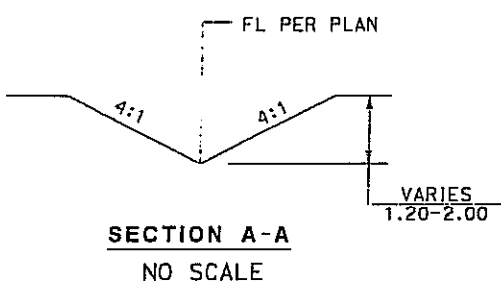
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGNER: SERGIO AVILA
 CHECKED BY: J.W. S.N.
 REVISIONS: REVISED BY: DATE REVISED:



MATCH LINE SEE SHEET G-1

MATCH LINE SEE SHEET G-1

SCALE: 1"=40'



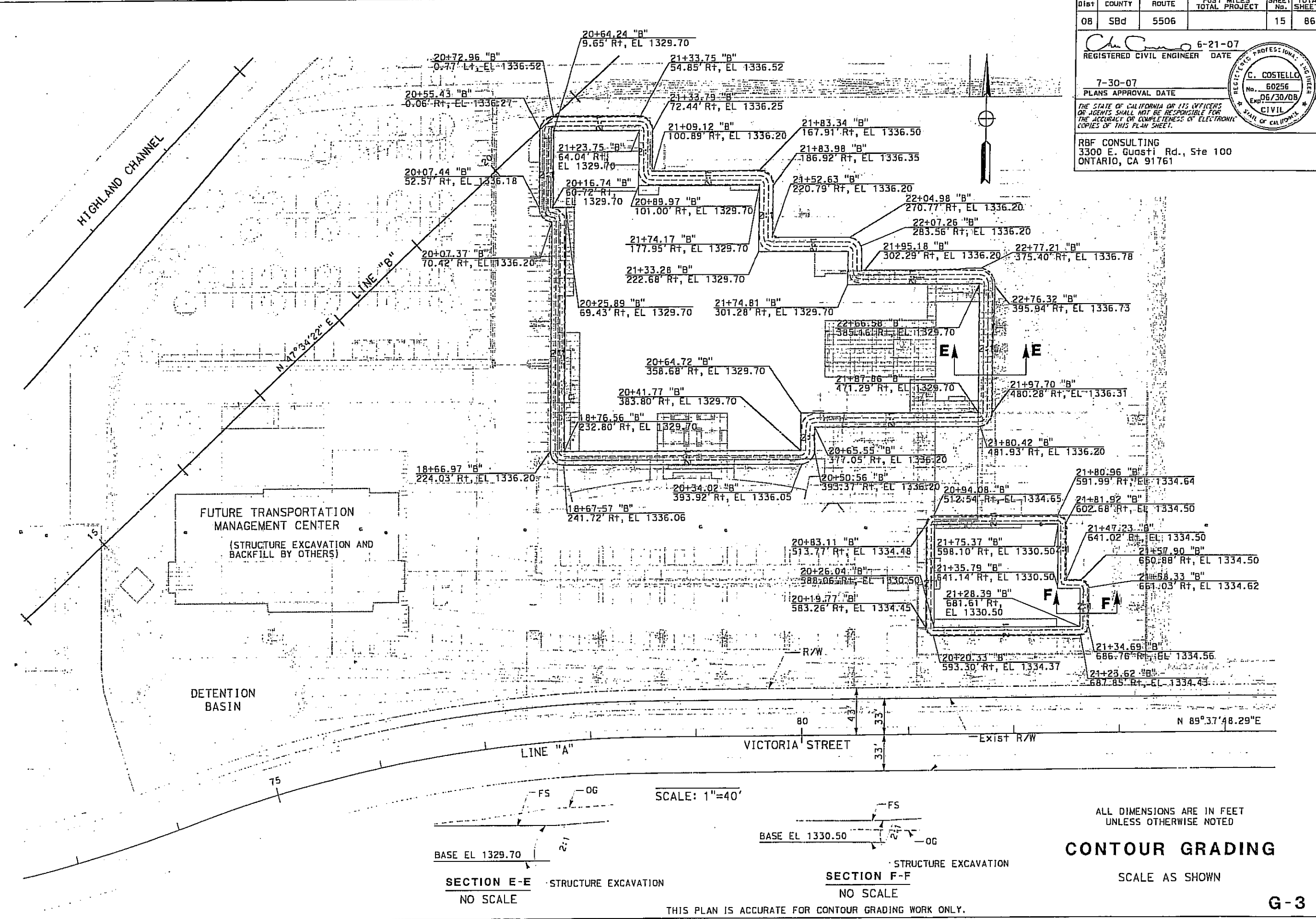
ALL DIMENSIONS ARE IN FEET
 UNLESS OTHERWISE NOTED
CONTOUR GRADING
 SCALE AS SHOWN
G-2

THIS PLAN IS ACCURATE FOR CONTOUR GRADING WORK ONLY.

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | Sbd | 5506 | | 15 | 86 |

6-21-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
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 ONTARIO, CA 91761

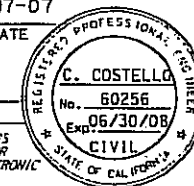
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN OVERSIGHT
SERGIO AVILA
 REVISIONS BY: J.W. S.N.
 DATE REVISIONS: S.N.
 CALCULATED/DESIGNED BY: SERGIO AVILA
 CHECKED BY:



| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | 5Bd | 5506 | | 20 | 86 |

C. Costello 5-07-07
 REGISTERED CIVIL ENGINEER DATE

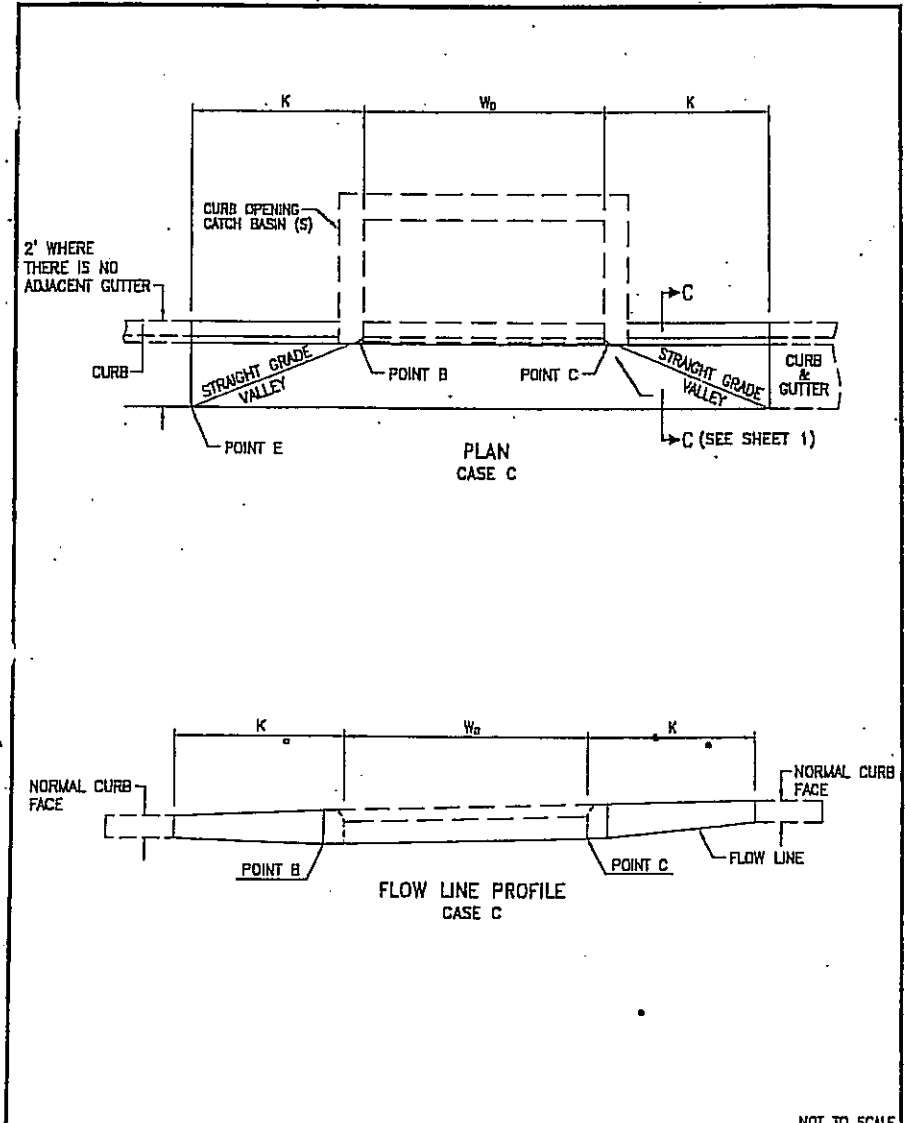
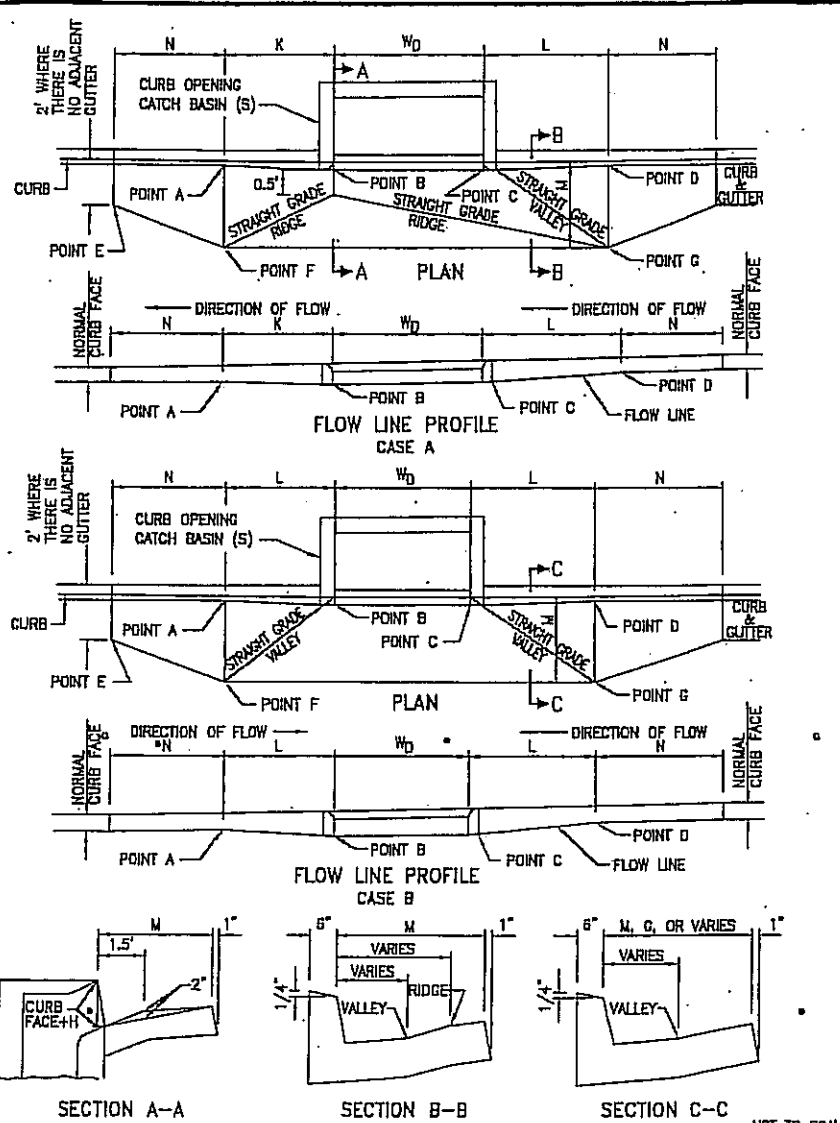
7-30-07
 PLANS APPROVAL DATE



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 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN OVERSIGHT
SERGIO AVILA
 J.W. S.N.
 REVISIONS: REVISED BY DATE REVISED
 CALCULATED-DRAWN BY CHECKED BY
 DATE: 11-1-2006
 BORDER LAST REVISED 11-1-2006



NOTES

- ALL EXPOSED EDGES SHALL BE ROUNDED TO A HALF INCH RADIUS.
- THE CURB FACE AT POINTS A AND D SHALL BE THE NORMAL CURB FACE OF THE ADJACENT CURB. THE CURB FACE AT POINTS B AND C SHALL BE THE NORMAL CURB FACE OF THE ADJACENT CURB PLUS H (SEE APPLICABLE CATCH BASIN STANDARD PLAN).
- IN EXISTING STREETS WHERE NO PAVEMENT REMODELING IS INDICATED, THE ELEVATION OF THE OUTER EDGE OF THE LOCAL DEPRESSION SHALL MEET THE FINISHED STREET SURFACE.
- IN NEW STREETS, OR IN EXISTING STREETS WHERE PAVEMENT REMODELING IS INDICATED:
 THE ELEVATIONS OF POINTS F AND G SHALL BE SET H1 HIGHER THAN THE GUTTER FLOW LINE ELEVATIONS AT POINTS A AND D, RESPECTIVELY.
 THE ELEVATIONS OF POINT S SHALL BE SET H2 HIGHER THAN THE ELEVATION AT THE NEAREST GUTTER FLOW LINE.
 WHERE THERE IS NO GUTTER ADJACENT TO THE LOCAL DEPRESSION, THE ELEVATION OF POINT E SHALL BE SET H3 HIGHER THAN THE ELEVATION AT THE NEAREST TOE OF CURB.
- DIMENSIONS:
 H = NOTED ON THE PROJECT PLANS.
 H1 = NOTED ON THE PROJECT PLANS.
 H2 = NOTED ON THE PROJECT PLANS.
 H3 = NOTED ON THE PROJECT PLANS.
 G = 2 FEET
 K = 5 FEET
 L = 6 FEET
 M = 4 FEET
 N = 5 FEET
 WD = CATCH BASIN W FOR ONE CATCH BASIN OR DISTANCE BETWEEN EXTREME END WALLS FOR MULTIPLE CATCH BASINS.
 THE THICKNESS OF THE LOCAL DEPRESSION SHALL BE 8 INCHES.
- DIMENSIONS SHOWN ON THIS PLAN ARE NOT EXACTLY EQUAL VALUES.

| | | | |
|--------------------|--|-----------------------------------|--|
| | APPROVED BY: <i>Ricardo Sandoval</i> 10-18-06 CITY ENGINEER RICARDO SANDOVAL DATE | CITY OF FONTANA | |
| | REVIEWED BY: <i>DG</i> CIVIL DATE OF LAST REVISION: _____ | LOCAL DEPRESSIONS AT CATCH BASINS | |
| STD. PLAN NO. 3003 | | SHT 1 OF 3 | |

| | | | |
|--------------------|--|-----------------------------------|--|
| | APPROVED BY: <i>Ricardo Sandoval</i> 10-18-06 CITY ENGINEER RICARDO SANDOVAL DATE | CITY OF FONTANA | |
| | REVIEWED BY: <i>DG</i> CIVIL DATE OF LAST REVISION: _____ | LOCAL DEPRESSIONS AT CATCH BASINS | |
| STD. PLAN NO. 3003 | | SHT 2 OF 3 | |

| | | | |
|--------------------|--|-----------------------------------|--|
| | APPROVED BY: <i>Ricardo Sandoval</i> 10-18-06 CITY ENGINEER RICARDO SANDOVAL DATE | CITY OF FONTANA | |
| | REVIEWED BY: <i>DG</i> CIVIL DATE OF LAST REVISION: _____ | LOCAL DEPRESSIONS AT CATCH BASINS | |
| STD. PLAN NO. 3003 | | SHT 3 OF 3 | |

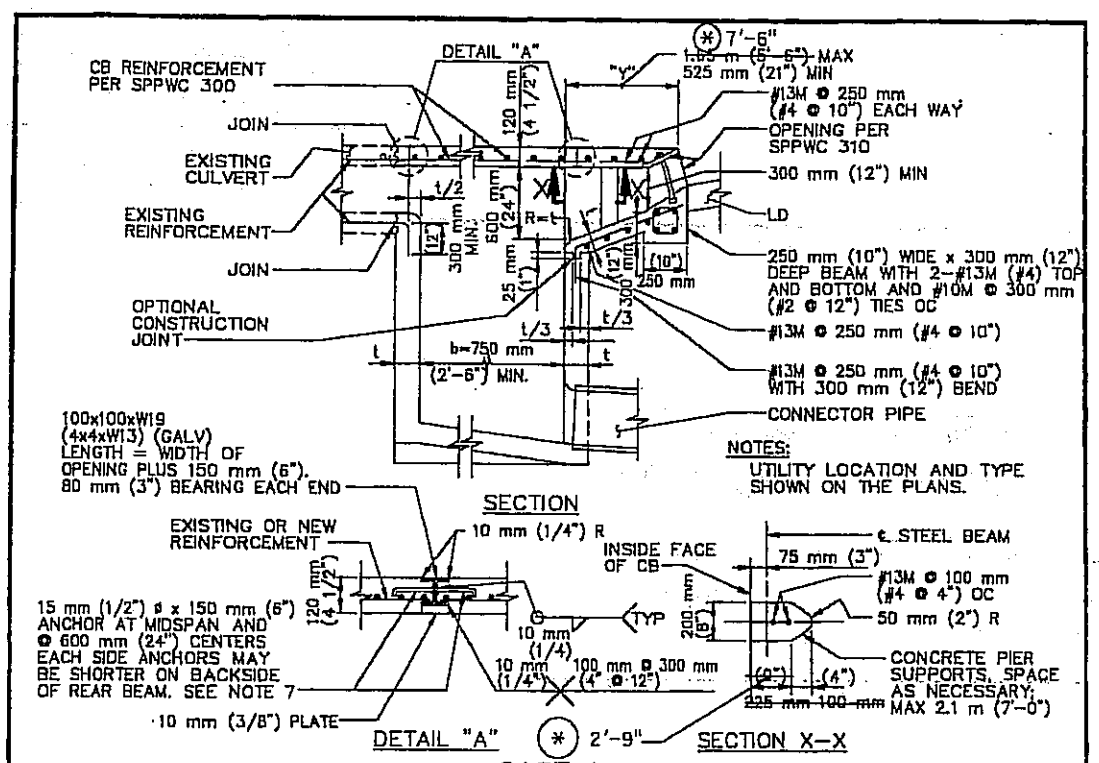
DRAINAGE DETAILS
 NO SCALE
 DD-1

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
| 08 | Sbd | 5506 | | 21 | 86 |

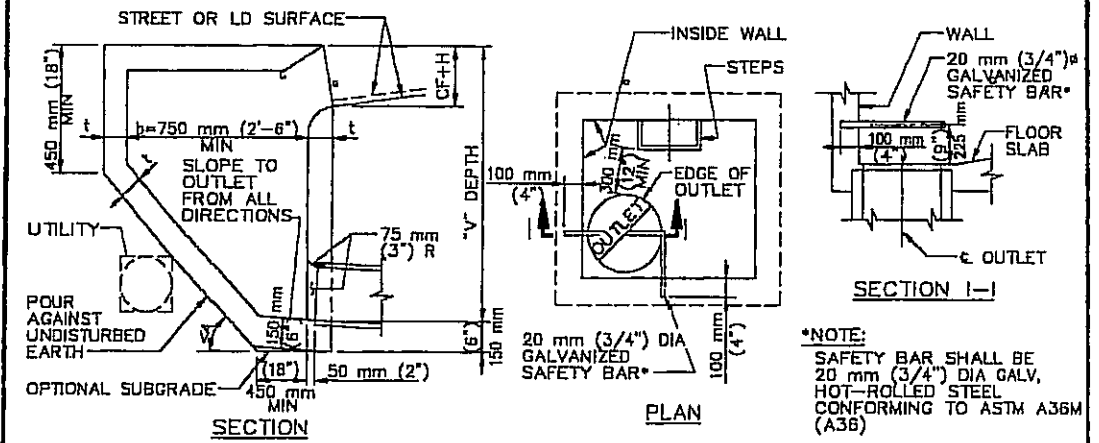
5-07-07
 REGISTERED CIVIL ENGINEER DATE
 C. COSTELLO
 No. 60256
 EXP. 06/30/08
 CIVIL
 REGISTERED PROFESSIONAL ENGINEER
 STATE OF CALIFORNIA

7-30-07
 PLANS APPROVAL DATE
 RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 SERGIO AVILA
 DESIGN OVERSIGHT
 J.W. S.N.
 REVISIONS BY DATE
 05-04-07



CASE 1
 CATCH BASIN MODIFICATION
 WITH REAR CULVERT ENTRANCE
 AND / OR ENTRANCE PROJECTION



CASE 2
 CATCH BASIN MODIFICATION
 TO AVOID EXISTING UTILITY

CASE 3
 SAFETY BAR FOR DROP
 OUTLET CATCH BASIN

NOTES

- MODIFICATIONS ARE TO BE USED AS REQUIRED BY THE PLANS. ANY ADDITIONAL CHANGES ARE SUBJECT TO THE APPROVAL OF THE ENGINEER.
- DETAILS NOT SHOWN SHALL BE PER THE APPLICABLE CATCH BASIN STANDARD PLANS.
- REFER TO THE PLANS FOR DETAILS OF THE UTILITY AND CULVERT.
- INTERFERING PORTIONS OF EXISTING CULVERTS SHALL BE REMOVED ON A LINE NORMAL TO THE CULVERT CENTER LINE AND A PORTION OF THE CULVERT RECONSTRUCTED IF REQUIRED. SAWCUTTING SHALL BE USED TO PROVIDE A NEAT JOINT ON THE EXPOSED SURFACE AND TRANSVERSE STEEL SHALL BE RETAINED.
- PLACE STEPS IN END WALL OF CATCH BASIN UNLESS OTHERWISE SHOWN.
- WHEN REINFORCEMENT IS REQUIRED BY SPPWC 309, IT SHALL BE PLACED TO THE CONFIGURATION OF THE MODIFIED BASIN. IF ANGLE A EXCEEDS 45° THE SLOPING PORTION OF THE INVERT SHALL BE REINFORCED AS THE REAR WALL. LENGTH OF BARS SHALL BE INCREASED AS NECESSARY.
- ELECTRICALLY WELDED STUDS 15 mm x 200 mm (1/2" x 8"), NELSON H4F OR EQUAL MAY BE USED IN LIEU OF THE DEFORMED BAR ANCHORS. IF THE TOP SLABS OF THE CATCH BASIN AND THE CULVERT ARE NOT IN THE SAME PLANE THE ANCHORS ON THE CULVERT SIDE SHALL BE OMITTED.
- THE FOLLOWING SPPWC ARE INCORPORATED HEREIN:
 - 300 CURB OPENING CATCH BASIN
 - 308 MONOLITHIC CATCH BASIN CONNECTION
 - 309 CATCH BASIN REINFORCEMENT
 - 310 CATCH BASIN FACE PLATE ASSEMBLY AND PROTECTION BAR
 - 312 CATCH BASIN MANHOLE FRAME AND COVER
 - 635 STEEL STEP
 - 636 POLYPROPYLENE PLASTIC STEP

| | | |
|--|--|---|
| STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION | | STANDARD PLAN METRIC |
| MODIFICATIONS FOR SIDE OPENING CATCH BASIN | | 314-2 |
| <small> PROMULGATED BY THE PUBLIC WORKS STANDARDS INC. GREENBOOK COMMITTEE 1982 REV. 1983, 1988 </small> | | <small> SHEET 1 OF 2 </small> |

| | | |
|---|--|---|
| STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION | | STANDARD PLAN METRIC |
| MODIFICATIONS FOR SIDE OPENING CATCH BASIN | | 314-2 |
| | | <small> SHEET 2 OF 2 </small> |

* MODIFIED FOR PROJECT-SPECIFIC REQUIREMENTS.

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

DRAINAGE DETAILS

NO SCALE

DD-2

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 22 | 86 |

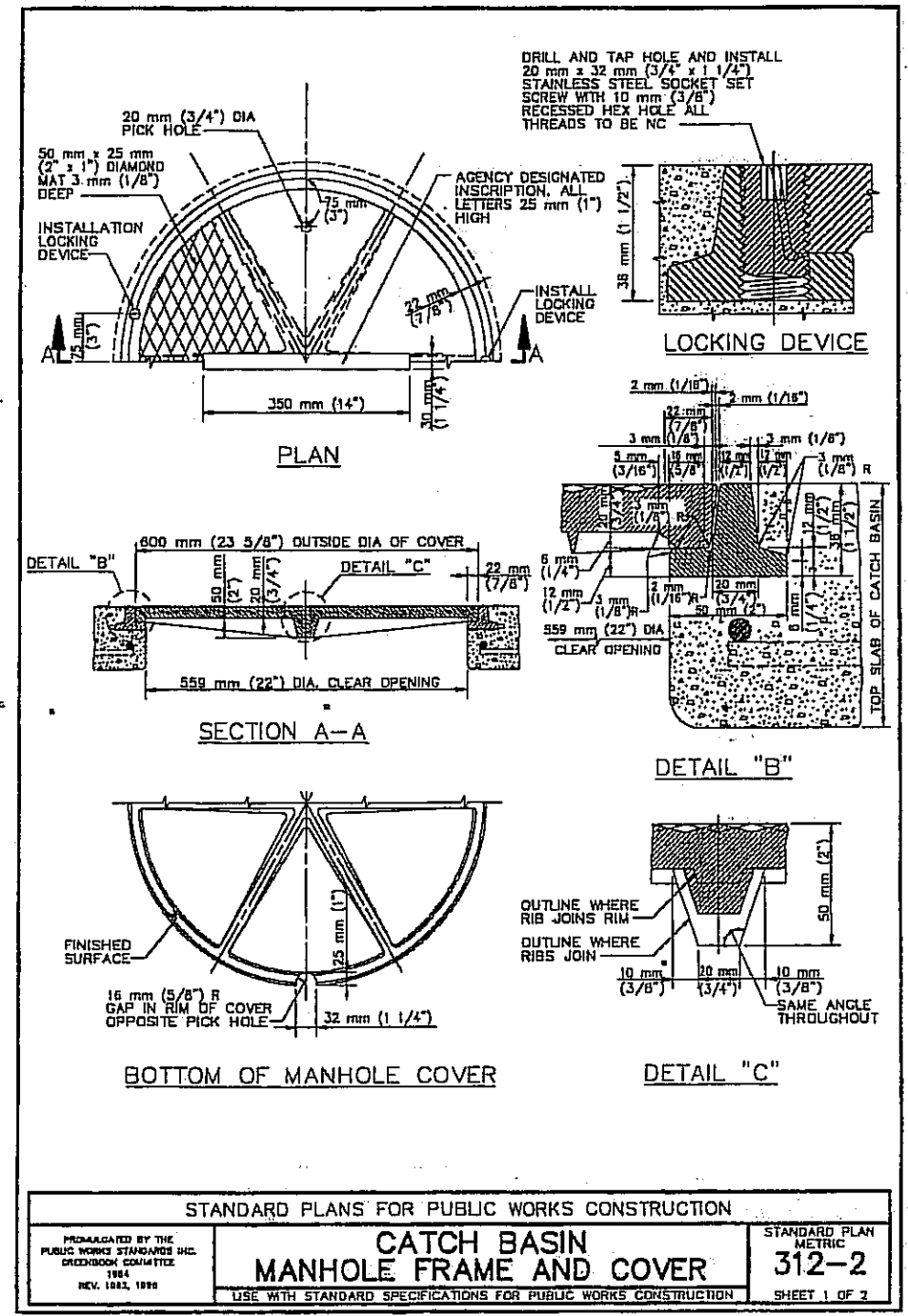
C. Costello 5-07-07
 REGISTERED CIVIL ENGINEER DATE

7-30-07
 PLANS APPROVAL DATE



RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761

| | | | | | |
|------------------------------|--|-------------|-------------|-------------|-------------|
| DESIGN OVERSIGHT | | DESIGNED BY | DESIGNED BY | DESIGNED BY | DESIGNED BY |
| SERGIO AVILA | | J.W. | S.N. | | |
| DEPARTMENT OF TRANSPORTATION | | REVISOR | DATE | REVISOR | DATE |
| CALIFORNIA HIGHWAYS | | | | | |
| STATE OF CALIFORNIA | | | | | |



| | | | |
|---|--|----------------------|--|
| STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION | | STANDARD PLAN METRIC | |
| PREPARED BY THE PUBLIC WORKS STANDARDS INC. CRENSHAW COMMITTEE 1984 REV. 1083, 1998 | | 312-2 | |
| CATCH BASIN MANHOLE FRAME AND COVER | | SHEET 1 OF 2 | |
| USE WITH STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION | | | |

NOTES

1. THE CAST IRON USED SHALL CONFORM TO ASTM A48M CLASS 35B.
2. THE FRAME AND COVER SHALL BE COATED WITH ASPHALTUM OR BITUMINOUS PAINT AFTER TESTING AND INSPECTION.
3. FOUNDRY IDENTIFYING MARK, HEAT AND DATE SHALL BE CAST ON THE BOTTOM OF THE COVER AND ON THE INSIDE OF THE FRAME.
4. IMPORTED COVERS AND FRAMES SHALL HAVE THE COUNTRY OF ORIGIN MARKING IN COMPLIANCE WITH FEDERAL REGULATIONS.
5. WEIGHT OF FRAME SHALL BE 15 Kg (30 POUNDS). WEIGHT OF COVER SHALL BE 40 kg (85 POUNDS). ACTUAL WEIGHTS SHALL BE WITHIN A RANGE OF 95% TO 110%.
6. THE MANHOLE FRAME AND COVER SHALL BE INSPECTED BY THE ENGINEER PRIOR TO SHIPMENT TO THE WORK SITE. ACCEPTANCE WILL BE INDICATED BY THE AGENCY'S MARK.
7. THE PROOF-LOAD FOR TEST METHOD B OF SSPWC 206-3.2 IS 127 kN (28,600 POUNDS).
8. AGENCY INSCRIPTION SHALL BE AS SPECIFIED ON THE PLANS OR SPECIAL PROVISIONS.

| | | | |
|--|--|----------------------|--|
| STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION | | STANDARD PLAN METRIC | |
| CATCH BASIN MANHOLE FRAME AND COVER | | 312-2 | |
| | | SHEET 2 OF 2 | |

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

DRAINAGE DETAILS

NO SCALE

DD-3

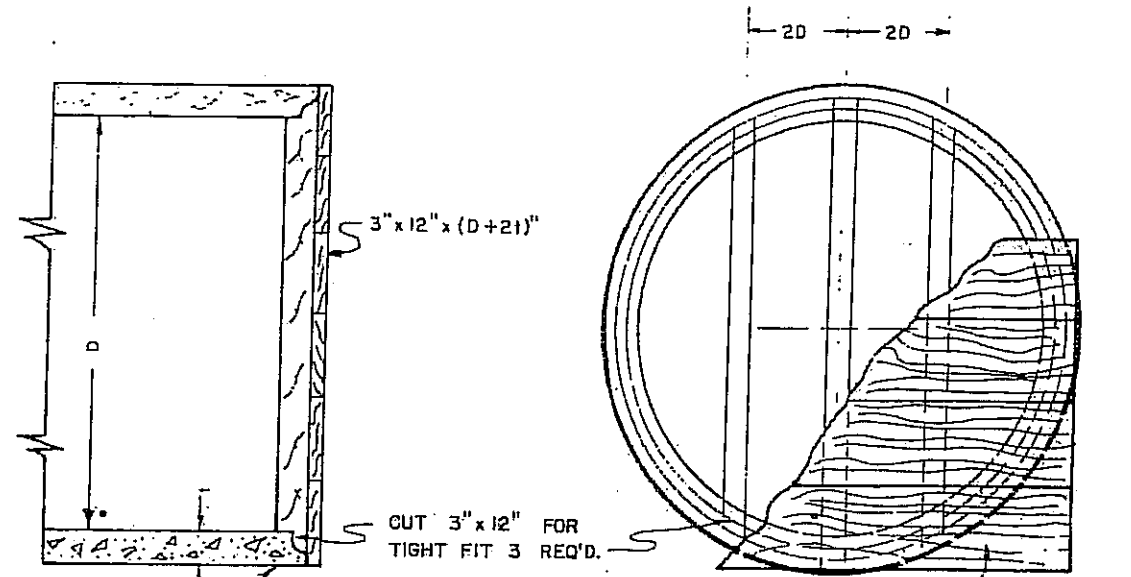
LAST REVIEW DATE BY USER 05-04-07

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Caltrans

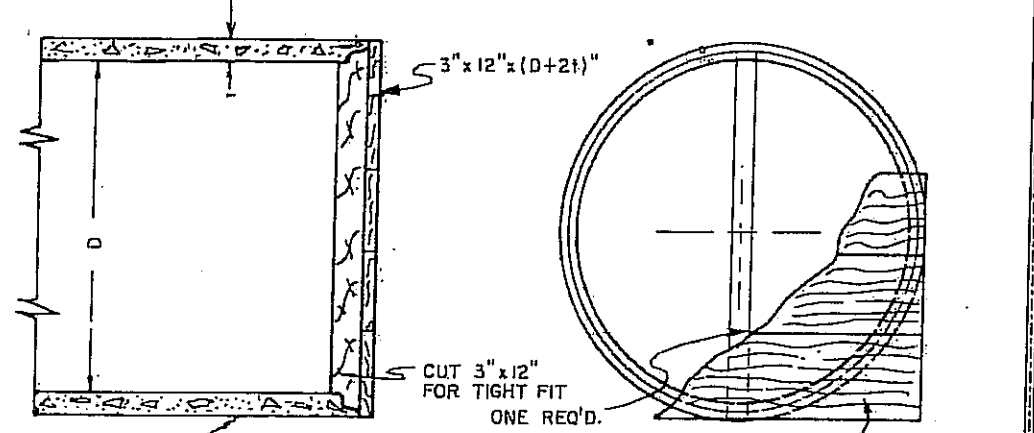
DESIGN OVERSIGHT
SERGIO AVILA

REVISIONS:

| NO. | REVISION | DATE | BY |
|-----|------------------------|------|----|
| 1 | REVISED BY | | |
| 2 | DATE REVISED | | |
| 3 | J.W. | | |
| 4 | S.N. | | |
| 5 | CALCULATED-DESIGNED BY | | |
| 6 | CHECKED BY | | |



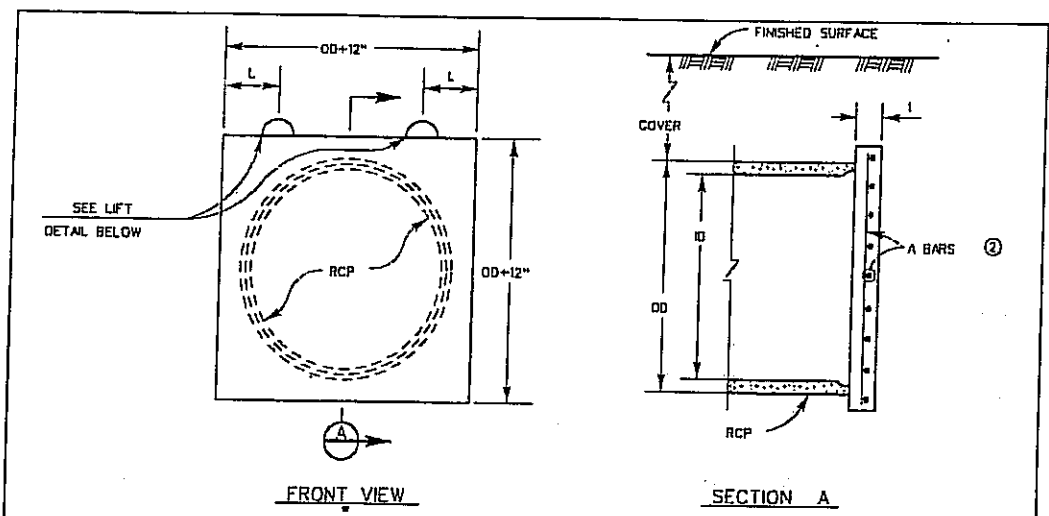
TYPICAL FOR DIAMETERS
 GREATER THAN 48"



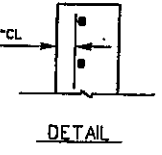
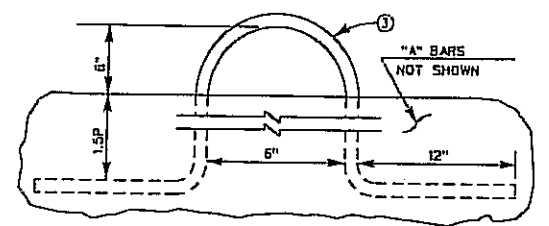
TYPICAL FOR DIAMETERS
 48" AND LESS

- NOTES:
1. NAIL 3"x12" TO VERTICAL SUPPORTS WITH 40d GALV. NAILS 3" %.
 2. ALL LUMBER SHALL BE CREOSOTED DOUGLAS FIR, 1500 f CONSTRUCTION GRADE.

TIMBER BULKHEAD



| ID (IN) | MAX COVER (FT) | I (IN) | A BARS | L, P |
|---------|----------------|--------|--------|--------|
| 46 | 5 | 4 | 4 @ 9 | 1'-6" |
| | 10 | 4 | 4 @ 6 | |
| | 15 | 5 | 4 @ 6 | |
| 60 | 5 | 4 | 4 @ 6 | 1'-8" |
| | 10 | 5 | 4 @ 6 | |
| | 15 | 5 | 5 @ 6 | |
| 66 | 5 | 5 | 4 @ 6 | 1'-10" |
| | 10 | 5 | 5 @ 6 | |
| | 15 | 5 | 5 @ 6 | |
| 72 | 5 | 5 | 4 @ 6 | 2'-0" |
| | 10 | 5 | 5 @ 6 | |
| | 15 | 5 | 5 @ 6 | |
| 78 | 5 | 5 | 5 @ 6 | 2'-2" |
| | 10 | 5 | 5 @ 6 | |
| | 15 | 6 | 6 @ 6 | |
| 84 | 5 | 5 | 5 @ 6 | 2'-4" |
| | 10 | 5 | 6 @ 6 | |
| | 15 | 6 | 6 @ 5 | |
| 90 | 5 | 5 | 5 @ 6 | 2'-5" |
| | 10 | 6 | 6 @ 6 | |
| | 15 | 6 | 6 @ 5 | |
| 96 | 5 | 5 | 6 @ 6 | 2'-7" |
| | 10 | 6 | 6 @ 5 | |
| | 15 | 6 | 7 @ 6 | |



- NOTES
1. CONCRETE SHALL BE CLASS 'A'.
 2. ALL REINFORCING STEEL SHALL BE CENTERED IN BULKHEAD EXCEPT FOR PIPE DIAMETER GREATER THAN 96". VERTICAL "A" BARS SHALL BE PLACED AT 2" CLEAR FROM THE INSIDE FACE OF THE BULKHEAD. HORIZONTAL "A" BARS SHALL BE PLACED TOWARDS OUTSIDE FACE OF BULKHEAD PER DETAIL.
 3. LIFTS SHALL BE WOVEN STEEL CABLE WITH SAME MINIMUM DIAMETER (d) AS "A" BARS. WEAVE CABLE THROUGH HORIZONTAL "A" BARS. COAT EXPOSED PORTION OF CABLE LIFTS WITH AN APPROVED BITUMINOUS PAINT PRIOR TO BACKFILLING TRENCH.



APPROVED BY: *[Signature]*
 CIVIL ENGINEER
 DATE: 4/25, 2006

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
CONCRETE BULKHEAD
 STANDARD DRAWING NUMBER MB16

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 23 | 86 |

5-07-07
 REGISTERED CIVIL ENGINEER DATE

7-30-07
 PLANS APPROVAL DATE

C. COSTELLO
 No. 60256
 Exp. 06/30/08
 CIVIL

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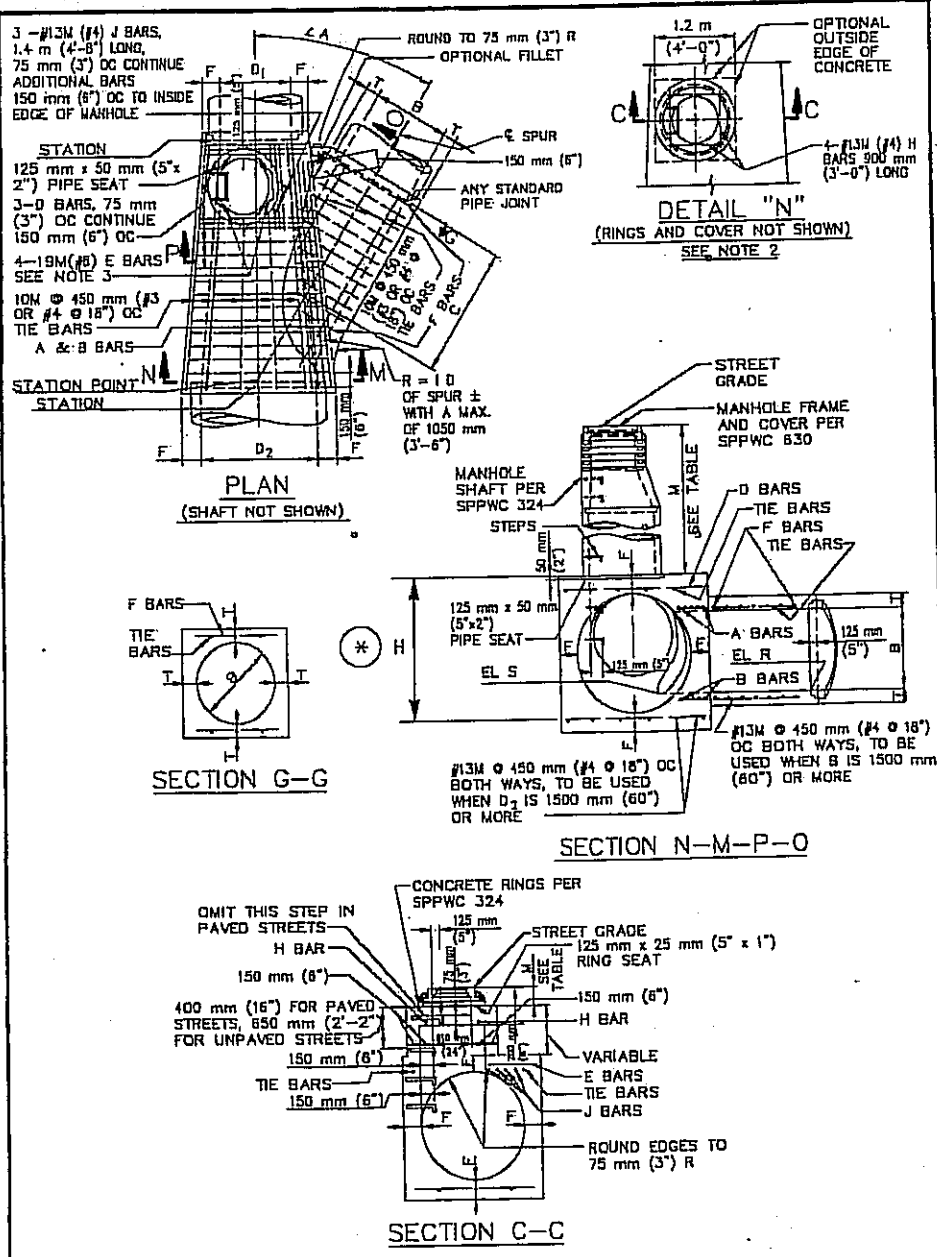
NO SCALE

DD-4

5-07-07
REGISTERED CIVIL ENGINEER DATE
7-30-07
PLANS APPROVAL DATE
C. COSTELLO
No. 60256
Exp. 06/30/08
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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Sergio Avila
DESIGN OVERSIGHT
CHECKED BY
CALCULATED/DESIGNED BY
S.N.
DATE REVISED
REVISED BY



- NOTES
- VALUES FOR A, B, C, D, D₂ ELEVATION R AND ELEVATION S ARE SHOWN ON THE PLANS. ELEVATION S APPLIES AT INSIDE WALL OF STRUCTURE.
 - WHEN DEPTH M FROM STREET GRADE TO THE TOP OF THE BOX IS LESS THAN 867 mm (2'-10 1/2") FOR PAVED STREETS OR 1060 mm (3'-6") FOR UNPAVED STREETS, CONSTRUCT MONOLITHIC SHAFT PER SECTION C-C AND DETAIL "N". SHAFT FOR ANY DEPTH OF MANHOLE MAY BE CONSTRUCTED PER SECTION C-C. WHEN DIAMETER D IS 1200 mm (48") OR LESS, CENTER OF SHAFT MAY BE LOCATED PER NOTE 3.
 - CENTER OF MANHOLE SHAFT SHALL BE LOCATED OVER CENTERLINE OF STORM DRAIN WHEN DIAMETER D₁ IS 1200 mm (48") OR LESS, IN WHICH CASE PLACE E BARS SYMMETRICALLY AROUND SHAFT AT 45° WITH CENTERLINE.
 - LENGTH OF MANHOLE MAY BE INCREASED AT OPTION TO MEET PIPE ENDS, BUT ANY CHANGE IN LOCATION OF SPUR MUST BE APPROVED BY THE ENGINEER.
 - P SHALL BE 125 mm (5") FOR D₂=2400 mm (96") OR LESS AND 200 mm (8") FOR D₂ OVER 2400 mm (96").
 - REINFORCEMENT SHALL CONFORM TO ASTM A 615M, GRADE 60 (ASTM A 615, GRADE 60), AND SHALL TERMINATE 40 mm (1 1/2") CLEAR OF CONCRETE SURFACES UNLESS OTHERWISE SHOWN.
 - FLOOR OF MANHOLE SHALL BE STEEL TROWELED TO SPRING LINE.
 - BODY OF MANHOLE SHALL BE POURED IN ONE CONTINUOUS OPERATION EXCEPT THAT A CONSTRUCTION JOINT WITH A LONGITUDINAL KEYWAY MAY BE PLACED AT SPRING LINE.
 - THICKNESS OF THE DECK SHALL VARY WHEN NECESSARY TO PROVIDE A LEVEL SEAT BUT SHALL NOT BE LESS THAN THE TABULAR VALUES OF F SHOWN ON TABLE, SHEET 1.
 - IF LATERALS ENTER ON BOTH SIDES OF MANHOLE, SHAFT SHALL BE LOCATED ON SIDE RECEIVING THE SMALLER LATERAL.
 - STEPS SHALL CONFORM TO SPPWC 635 OR 636, UNLESS OTHERWISE SHOWN. STEPS SHALL BE UNIFORMLY SPACED 350 mm (14") TO 375 mm (15") OC. THE LOWEST STEP SHALL NOT BE MORE THAN 600 mm (24") ABOVE THE INVERT.
 - THE FOLLOWING CRITERIA SHALL BE USED FOR THIS MANHOLE:
 - THIS STANDARD PLAN IS USED WHEN SPPWC 320 IS INADEQUATE. MAIN LINE = 900 mm (36") INSIDE DIAMETER OR LARGER.
 - LATERAL = 300 mm (12") TO 3600 mm (144") INSIDE DIAMETER; HOWEVER, THE INSIDE DIAMETER SHALL NOT EXCEED THE INSIDE DIAMETER OF THE MAIN LINE.
 - MANHOLE FRAME AND COVER SHALL CONFORM TO SPPWC 630 UNLESS OTHERWISE SHOWN.
 - MANHOLE SHAFT SHALL CONFORM TO SPPWC 324 UNLESS OTHERWISE SHOWN.
 - WHERE A MANHOLE SHAFT - 900 mm (36") WITHOUT REDUCER IS SPECIFIED REFER TO SPPWC 326.
 - WHERE A PRESSURE MANHOLE SHAFT - WITH ECCENTRIC REDUCER IS SPECIFIED REFER TO SPPWC 328.
 - WHERE A PRESSURE MANHOLE SHAFT - 914 mm (36") WITHOUT REDUCER IS SPECIFIED REFER TO SPPWC 329.
 - THE FOLLOWING SPPWC ARE INCORPORATED HEREIN:
 - 324 MANHOLE SHAFT - WITH ECCENTRIC REDUCER
 - 326 MANHOLE SHAFT - 900 mm (36") WITHOUT REDUCER
 - 328 PRESSURE MANHOLE SHAFT - WITH ECCENTRIC REDUCER
 - 329 PRESSURE MANHOLE SHAFT - 914 mm (36") WITHOUT REDUCER
 - 630 610 mm (24") MANHOLE FRAME AND COVER
 - 633 914 mm (36") MANHOLE FRAME AND COVER
 - 635 STEEL STEP
 - 636 POLYPROPYLENE PLASTIC STEP

DRAINAGE DETAILS

NO SCALE

DD-5

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 25 | 86 |

5-07-07
 REGISTERED CIVIL ENGINEER DATE
 C. COSTELLO
 No. 60256
 Exp. 06/30/08
 CIVIL ENGINEER
 STATE OF CALIFORNIA

7-30-07
 PLANS APPROVAL DATE

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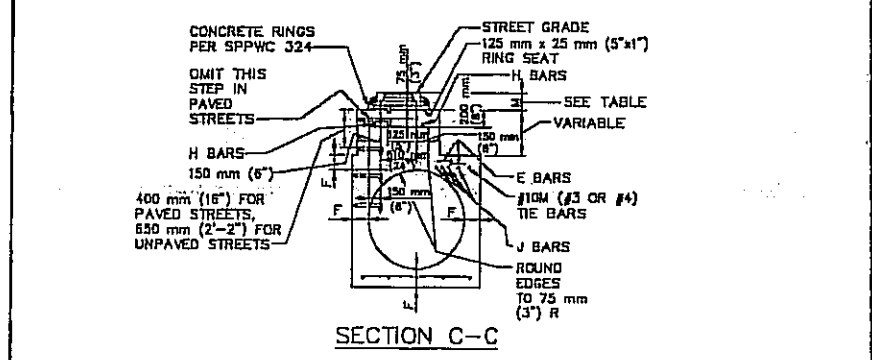
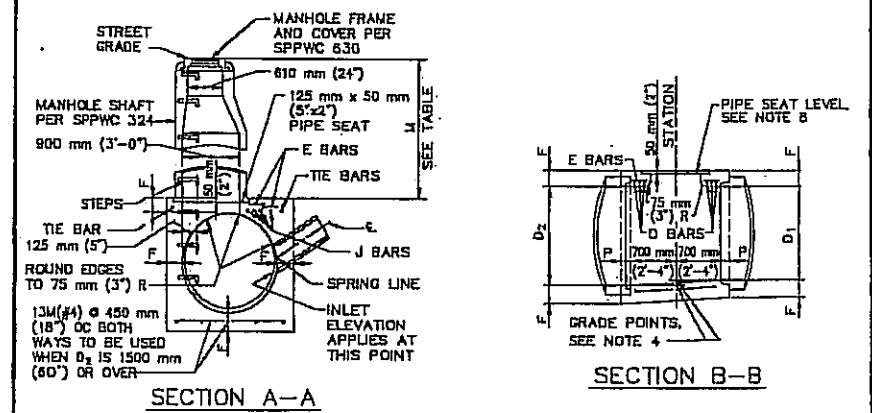
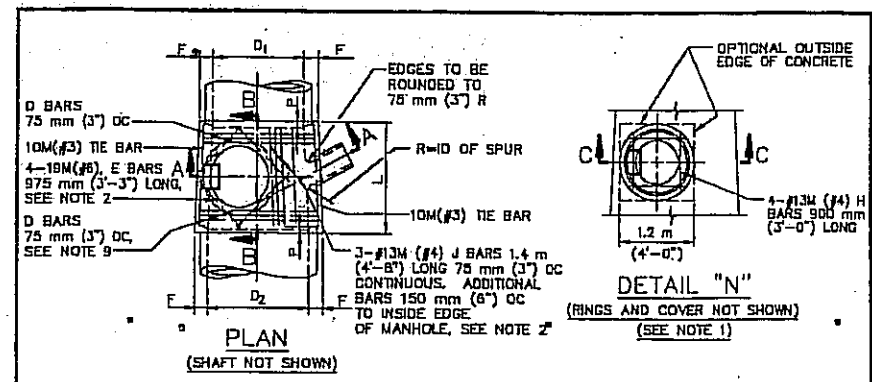
- NOTES**
- WHEN DEPTH M FROM STREET GRADE TO THE TOP OF THE BOX IS LESS THAN 867 mm (2'-10 1/2") FOR PAVED STREETS OR 1060 mm (3'-5") FOR UNPAVED STREETS, CONSTRUCT MONOLITHIC SHAFT PER SECTION C-C AND DETAIL "M". SHAFT FOR ANY DEPTH OF MANHOLE MAY BE CONSTRUCTED PER SECTION C-C. WHEN DIAMETER D₁ IS 1200 mm (48") OR LESS, CENTER OF SHAFT MAY BE LOCATED PER NOTE 2.
 - CENTER OF MANHOLE SHAFT SHALL BE LOCATED OVER CENTER LINE OF STORM DRAIN WHEN DIAMETER D₁ IS 1200 mm (48") OR LESS, IN WHICH CASE PLACE E BARS SYMMETRICALLY AROUND SHAFT AT 45° WITH CENTERLINE AND OMIT J BARS.
 - L AND P SHALL HAVE THE FOLLOWING VALUES UNLESS OTHERWISE SHOWN ON THE PROJECT DRAWINGS:
 A. D₂=2400 mm (96") OR LESS, L=1.7 m (5'-6"), P=130 mm (5")
 B. D₂ OVER 2400 mm (96"), L=1.8 m (6'-0"), P=210 mm (8")
 L MAY BE INCREASED OR LOCATION OF MANHOLE SHIFTED TO MEET PIPE ENDS. WHEN L GREATER THAN THAT SHOWN ABOVE IS SPECIFIED, D BARS SHALL BE CONTINUED 150 mm (6") GC.
 - STATIONS OF MANHOLES SHOWN ON PLANS APPLY AT CENTERLINE OF SHAFT. ELEVATIONS ARE SHOWN AT CENTERLINE OF SHAFT AND REFER TO THE PROLONGED INVERT GRADE LINES.
 - REINFORCEMENT SHALL CONFORM TO ASTM A 615M, GRADE 300 (ASTM A 615, GRADE 40), AND SHALL TERMINATE 40 mm (1 1/2") CLEAR OF CONCRETE SURFACES UNLESS OTHERWISE SHOWN.
 - FLOOR OF MANHOLE SHALL BE STEEL TROWELED TO SPRING LINE.
 - BODY OF MANHOLE SHALL BE POURED IN ONE CONTINUOUS OPERATION EXCEPT THAT A CONSTRUCTION JOINT WITH A LONGITUDINAL KEYWAY MAY BE PLACED AT SPRING LINE.
 - THICKNESS OF THE DECK SHALL VARY WHEN NECESSARY TO PROVIDE A LEVEL SEAT BUT SHALL NOT BE LESS THAN THE TABULAR VALUES FOR F SHOWN ON SHEET 2.
 - D BARS SHALL BE #13M (#4) FOR D₂=975 mm (39") OR LESS, #16M (#5) FOR D₂ = 1050 mm (42") TO 2100 mm (84") INCLUSIVE AND #19M (#6) FOR D₂ = 2250 mm (90") OR OVER.
 - CENTERLINE OF INLET PIPE SHALL INTERSECT INSIDE FACE OF CONE AT SPRING LINE UNLESS OTHERWISE SHOWN.
 - STEPS SHALL CONFORM TO SPPWC 635 OR 636, UNLESS OTHERWISE SHOWN. STEPS SHALL BE UNIFORMLY SPACED 350 mm (14") TO 375 mm (15") OC. THE LOWEST STEP SHALL NOT BE MORE THAN 600 mm (24") ABOVE THE INVERT.
 - THE FOLLOWING CRITERIA SHALL BE USED FOR THIS MANHOLE:
 A. MAIN LINE = 900 mm (36") INSIDE DIAMETER OR LARGER. EXCEPT IF THE MAIN LINE RCP DOWNSTREAM OF MANHOLE IS 900 mm (36") TO 1050 mm (42") INSIDE DIAMETER AND THE MAIN LINE RCP UPSTREAM IS 825 mm (33") OR LESS SPPWC 321 SHALL BE USED.
 B. THE OUTSIDE DIAMETER OF THE LATERAL MUST BE LESS THAN OR EQUAL TO 1/2 THE INSIDE DIAMETER OF THE MAIN LINE. IF THE UPSTREAM AND DOWNSTREAM DIAMETERS OF THE MANHOLE ARE NOT THE SAME, THE GOVERNING INSIDE DIAMETER OF THE MAIN LINE SHALL BE CONSIDERED TO BE THAT WHERE THE EXTENDED CENTERLINE OF THE LATERAL ENTERS THE MANHOLE.
 C. IN NO INSTANCE SHALL THE INSIDE DIAMETER OF THE LATERAL TO THE MANHOLE BE GREATER THAN 750 mm (30").
 - MANHOLE FRAME AND COVER SHALL CONFORM TO SPPWC 630 UNLESS OTHERWISE SHOWN.
 - MANHOLE SHAFT SHALL CONFORM TO SPPWC 324 UNLESS OTHERWISE SHOWN.
 - WHERE A MANHOLE SHAFT - 900 mm (36") WITHOUT REDUCER IS SPECIFIED REFER TO SPPWC 326.
 - WHERE A PRESSURE MANHOLE SHAFT - WITH ECCENTRIC REDUCER IS SPECIFIED REFER TO SPPWC 328.
 - WHERE A PRESSURE MANHOLE SHAFT - 914 mm (36") WITHOUT REDUCER IS SPECIFIED REFER TO SPPWC 329.
 - THE FOLLOWING SPPWC ARE INCORPORATED HEREIN:
 324 MANHOLE SHAFT - WITH ECCENTRIC REDUCER
 326 MANHOLE SHAFT - 900 mm (36") WITHOUT REDUCER
 328 PRESSURE MANHOLE SHAFT - WITH ECCENTRIC REDUCER
 329 PRESSURE MANHOLE SHAFT 914 mm (36") WITHOUT REDUCER
 630 610 mm (24") MANHOLE FRAME AND COVER
 631 914 mm (36") MANHOLE FRAME AND COVER
 635 STEEL STEP
 636 POLYPROPYLENE PLASTIC STEP

TABLE OF VALUES FOR M (SEE NOTE 1)

| SECTION | PAVED STREET | | UNPAVED STREET | |
|---------|--------------|---------------------|----------------|-----------------|
| | MAX | MIN | MAX | MIN |
| A-A | | 867 mm (2'-10 1/2") | | 1060 mm (3'-5") |
| C-C | 282 mm (11") | 217 mm (8 1/2") | 410 mm (16") | 380 mm (15") |

TABLE OF VALUES FOR F

| D ₂ | F |
|----------------|------------------|
| 900 mm (36") | 165 mm (6 1/2") |
| 975 mm (39") | 180 mm (7") |
| 1050 mm (42") | 190 mm (7 1/2") |
| 1125 mm (45") | 195 mm (7 3/4") |
| 1200 mm (48") | 205 mm (8") |
| 1275 mm (51") | 215 mm (8 1/2") |
| 1350 mm (54") | 230 mm (9") |
| 1425 mm (57") | 235 mm (9 1/4") |
| 1500 mm (60") | 240 mm (9 1/2") |
| 1575 mm (63") | 255 mm (10") |
| 1650 mm (66") | 260 mm (10 1/4") |
| 1725 mm (69") | 275 mm (10 3/4") |
| 1800 mm (72") | 280 mm (11") |
| 1950 mm (78") | 300 mm (11 3/4") |
| 2100 mm (84") | 320 mm (12 1/2") |
| 2250 mm (90") | 335 mm (13 1/4") |
| 2400 mm (96") | 355 mm (14") |
| 2550 mm (102") | 395 mm (15 1/2") |
| 2700 mm (108") | 405 mm (16") |
| 2850 mm (114") | 420 mm (16 1/2") |
| 3000 mm (120") | 430 mm (17") |
| 3150 mm (126") | 430 mm (17") |
| 3300 mm (132") | 445 mm (17 1/2") |
| 3450 mm (138") | 445 mm (17 1/2") |
| 3600 mm (144") | 455 mm (18") |



STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION

PROMULGATED BY THE PUBLIC WORKS STANDARDS AND SPECIFICATIONS COMMITTEE
 1982
 REV. 1988

MANHOLE PIPE TO PIPE
 MAIN LINE ID=900 mm (36") OR LARGER
 STANDARD PLAN METRIC 320-1
 SHEET 1 OF 4

USE WITH STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 SERGIO AVILA
 DESIGN OVERSIGHT
 CALCULATOR-DESIGNED BY
 CHECKED BY
 J.W. S.N.
 REVISED BY
 DATE REVISED

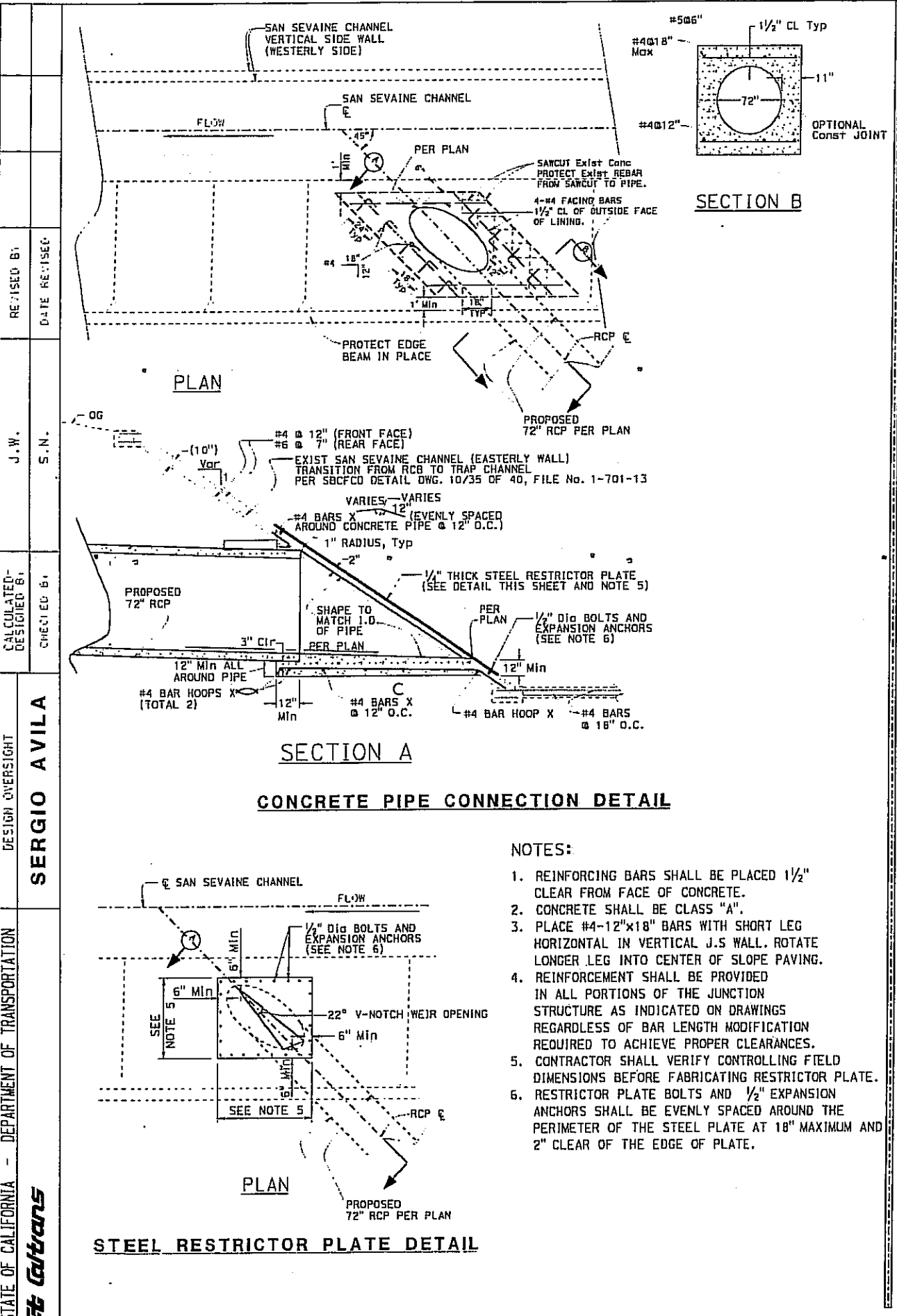
ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

DRAINAGE DETAILS

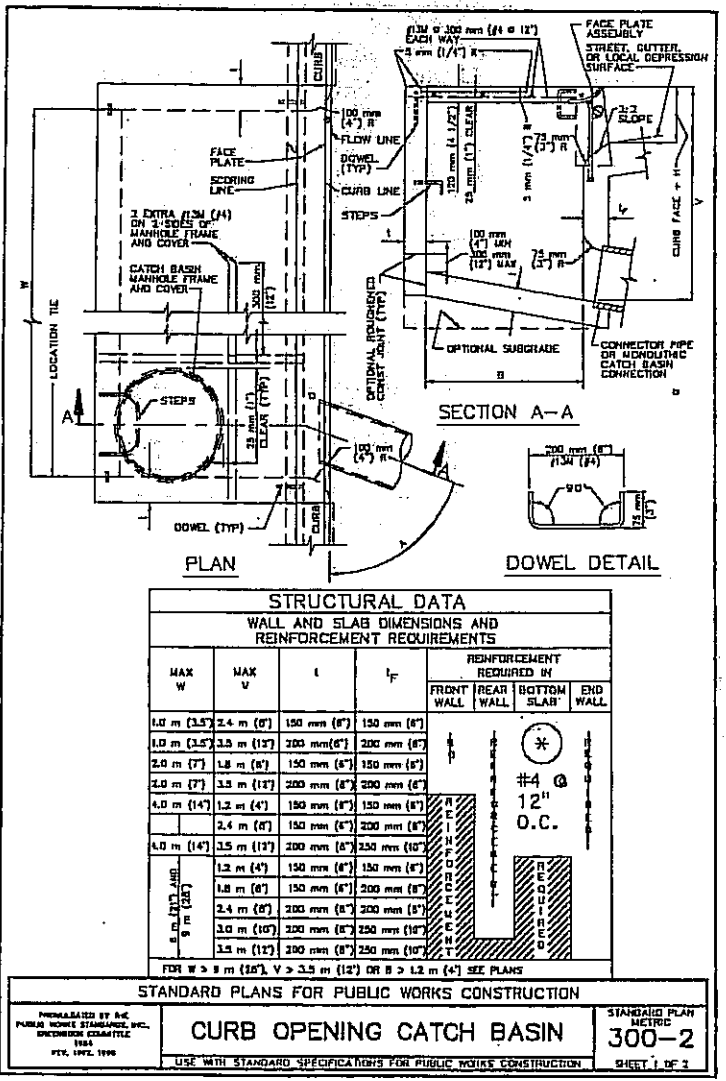
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DD-6

DATE PLOTTED = 07-AUG-2007
 TIME PLOTTED = 13:11
 LAST REVISION 05-04-07



- NOTES:**
1. REINFORCING BARS SHALL BE PLACED 1/2" CLEAR FROM FACE OF CONCRETE.
 2. CONCRETE SHALL BE CLASS "A".
 3. PLACE #4-12"x18" BARS WITH SHORT LEG HORIZONTAL IN VERTICAL J.S WALL. ROTATE LONGER LEG INTO CENTER OF SLOPE PAVING.
 4. REINFORCEMENT SHALL BE PROVIDED IN ALL PORTIONS OF THE JUNCTION STRUCTURE AS INDICATED ON DRAWINGS REGARDLESS OF BAR LENGTH MODIFICATION REQUIRED TO ACHIEVE PROPER CLEARANCES.
 5. CONTRACTOR SHALL VERIFY CONTROLLING FIELD DIMENSIONS BEFORE FABRICATING RESTRICTOR PLATE.
 6. RESTRICTOR PLATE BOLTS AND 1/2" EXPANSION ANCHORS SHALL BE EVENLY SPACED AROUND THE PERIMETER OF THE STEEL PLATE AT 18" MAXIMUM AND 2" CLEAR OF THE EDGE OF PLATE.



- NOTES:**
1. WHERE THE BASIN IS TO BE CONSTRUCTED WITHIN THE LIMITS OF EXISTING OR PROPOSED SIDEWALK OR IS CONTIGUOUS TO SUCH SIDEWALK, THE TOP SLAB OF THE BASIN MAY BE POURED EITHER MONOLITHIC WITH THE SIDEWALK OR SEPARATELY USING THE SAME CLASS OF CONCRETE AS IN THE BASIN. WHEN POURED MONOLITHICALLY, THE SIDEWALK SHALL BE PROVIDED WITH A WEAKENED PLANE OR A 25 mm (1") DEEP SAWCUT CONTINUOUSLY AROUND THE EXTERNAL PERIMETER OF THE CATCH BASIN WALLS, INCLUDING ACROSS THE FULL WIDTH OF THE SIDEWALK SURFACE. OF ALL EXPOSED CONCRETE SHALL CONFORM IN GRADE, COLOR, FINISH, AND SCORING TO EXISTING OR PROPOSED CURB AND WALK ADJACENT TO THE BASIN.
 2. ALL CURVED CONCRETE SURFACES SHALL BE FORMED BY CURVED FORMS, AND SHALL NOT BE SHAPED BY PLASTERING.
 3. FLOOR OF BASIN SHALL BE GIVEN A STEEL TROWEL FINISH AND SHALL HAVE A LONGITUDINAL AND LATERAL SLOPE OF 1:12 MINIMUM AND 1:3 MAXIMUM, EXCEPT WHERE THE GUTTER GRADE EXCEEDS OR, IN WHICH CASE THE LONGITUDINAL SLOPE OF THE FLOOR SHALL BE THE SAME AS THE GUTTER GRADE. SLOPE FLOOR FROM ALL DIRECTIONS TO THE OUTLET.
 4. DIMENSIONS:
 B = 970 mm (3'-2")
 V = THE DIFFERENCE IN ELEVATION BETWEEN THE TOP OF THE CURB AND THE INVERT OF THE CATCH BASIN AT THE OUTLET = 1.35 m (4.5').
 V₁ = THE DIFFERENCE IN ELEVATION BETWEEN THE TOP OF THE CURB AND THE INVERT AT THE UPSTREAM END OF THE BASIN, AND SHALL BE DETERMINED BY THE REQUIREMENTS OF NOTE 3, BUT SHALL NOT BE LESS THAN CURB FACE PLUS 300 mm (12").
 V₂ = THE DIFFERENCE IN ELEVATION BETWEEN THE TOP OF THE CURB AND THE INVERT OF THE INLET, NOTED ON THE PLANS.
 H = NOTED ON THE PLANS.
 W = NOTED ON THE PLANS.
 A = THE ANGLE, IN DEGREES, INTERCEPTED BY THE CENTERLINE OF THE CONNECTOR PIPE AND THE CATCH BASIN WALL TO WHICH THE CONNECTOR PIPE IS ATTACHED.
 5. PLACE CONNECTOR PIPES AS INDICATED ON THE PLANS. UNLESS OTHERWISE SPECIFIED, THE CONNECTOR PIPE SHALL BE LOCATED AT THE DOWNSTREAM END OF THE BASIN. WHERE THE CONNECTOR PIPE IS SHOWN AT A CORNER, THE CENTERLINE OF THE PIPE SHALL INTERSECT THE INSIDE CORNER OF THE BASIN. THE PIPE MAY BE CUT AND TRIMMED AT A SKEW NECESSARY TO INSURE MINIMUM 80 mm (3") PIPE EMBEDMENT ALL AROUND, WITHIN THE CATCH BASIN WALL AND 75 mm (3") RADIUS OF ROUNDING OF STRUCTURE CONCRETE ALL AROUND, ADJACENT TO PIPE ENDS. A MONOLITHIC CATCH BASIN CONNECTION SHALL BE USED TO JOIN THE CONNECTOR PIPE TO THE CATCH BASIN WHENEVER ANGLE A IS LESS THAN 70° OR GREATER THAN 110°, OR WHENEVER THE CONNECTOR PIPE IS LOCATED IN A CORNER. THE OPTIONAL USE OF A MONOLITHIC CATCH BASIN CONNECTION IN ANY CASE IS PERMITTED. MONOLITHIC CATCH BASIN CONNECTIONS MAY BE CONSTRUCTED TO ANY CUTTING STANDARD LENGTHS OF PIPE.
 6. STEPS SHALL BE LOCATED AS SHOWN. IF THE CONNECTOR PIPE INTERFERES WITH THE STEPS, THEY SHALL BE LOCATED AT THE CENTERLINE OF THE DOWNSTREAM END WALL. STEPS SHALL BE SPACED 300 mm (12") APART. THE TOP STEP SHALL BE 175 mm (7") BELOW THE TOP OF THE MANHOLE AND PROJECT 85 mm (2-1/2"). ALL OTHER STEPS SHALL PROJECT 130 mm (5").
 7. DOWELS ARE REQUIRED AT EACH CORNER AND AT 2 m (7') ON CENTER (MAXIMUM) ALONG THE BACKWALL.
 8. THE FOLLOWING SPPWC ARE INCORPORATED HEREIN:
 308 MONOLITHIC CATCH BASIN CONNECTION
 309 CATCH BASIN REINFORCEMENT
 310 CATCH BASIN FACE PLATE ASSEMBLY AND PROTECTION BAR
 312 CATCH BASIN MANHOLE FRAME AND COVER
 835 STEEL STEP
 836 POLYPROPYLENE PLASTIC STEP
- STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION**
- CURB OPENING CATCH BASIN 300-2**
- STANDARD PLAN METRIC SHEET 2 OF 2

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

SERGIO AVILA

DESIGN OVERSIGHT

REVISIONS BY: J.W. S.N. DATE: 7-12-07

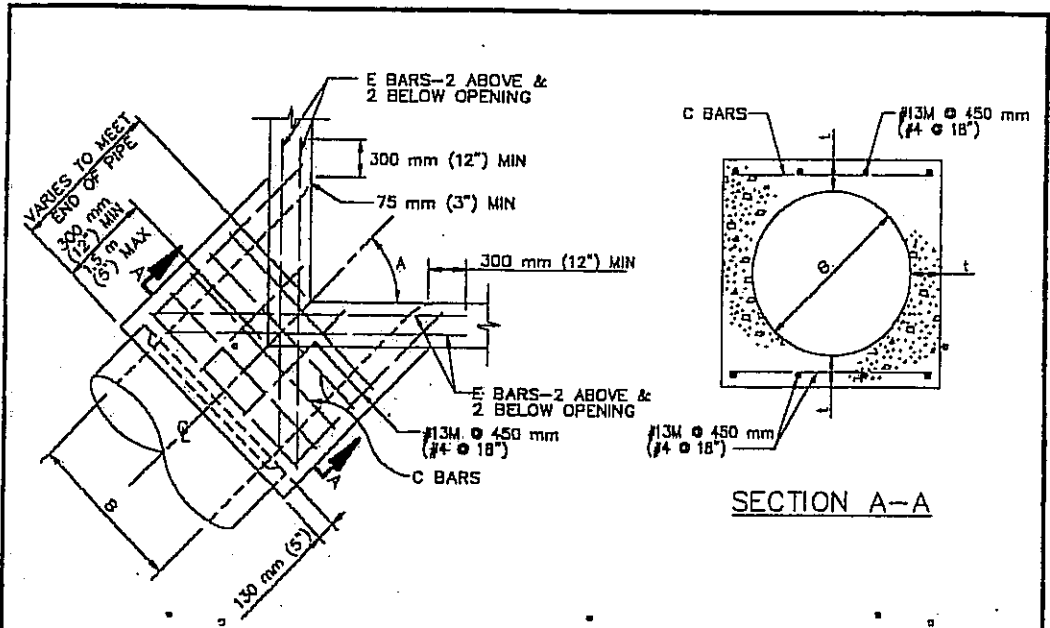
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| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 27 | 86 |

5-07-07
REGISTERED CIVIL ENGINEER DATE

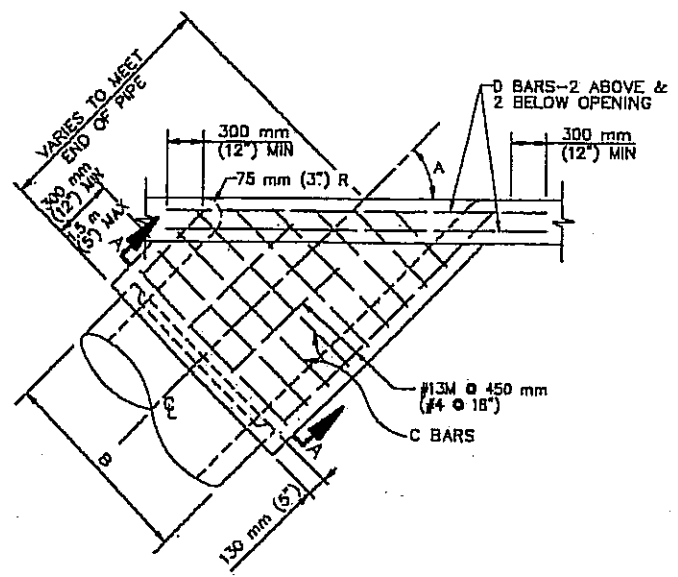
7-30-07
PLANS APPROVAL DATE

C. COSTELLO
No. 60256
Exp. 06/30/08
CIVIL ENGINEER
STATE OF CALIFORNIA

RBF CONSULTING
3300 E. Guasti Rd., Ste 100
ONTARIO, CA 91761



PLAN
CORNER CONNECTION



PLAN
SIDE CONNECTION

| STRUCTURAL DATA | | | | | | | |
|-----------------|-----------------|-------------------|-----------|---------------|------------------|--------------|-----------|
| B | t | C BARS | D&E BARS | B | t | C BARS | D&E BARS |
| 300 mm (12") | 115 mm (4") | #13M #4 @ 18" MIN | #18M (#5) | 1050 mm (42") | 190 mm (7 1/2") | #16M #5 @ 6" | #18M (#6) |
| 375 mm (15") | 115 mm (4 1/4") | | | 1125 mm (45") | 190 mm (7 3/4") | | |
| 450 mm (18") | 115 mm (4 1/2") | | | 1200 mm (48") | 215 mm (8") | | |
| 525 mm (21") | 140 mm (5") | | | 1275 mm (51") | 215 mm (8 1/2") | | |
| 600 mm (24") | 140 mm (5 1/4") | | | 1350 mm (54") | 240 mm (9") | | |
| 675 mm (27") | 140 mm (5 1/2") | | | 1425 mm (57") | 240 mm (9 1/4") | | |
| 750 mm (30") | 165 mm (6") | | | 1500 mm (60") | 240 mm (9 1/2") | | |
| 825 mm (33") | 165 mm (6 1/4") | | | 1575 mm (63") | 260 mm (10") | | |
| 900 mm (36") | 165 mm (6 1/2") | | | 1650 mm (66") | 260 mm (10 1/4") | | |
| 975 mm (39") | 190 mm (7") | | | 1725 mm (68") | 280 mm (10 3/4") | | |
| | | | | 1800 mm (72") | 280 mm (11") | | |

FOR B GREATER THAN 1800 mm (72") SEE PLANS

NOTES

1. REINFORCING STEEL SHALL BE 40 mm (1-1/2") CLEAR FROM FACE OF CONCRETE UNLESS OTHERWISE SHOWN.
2. REINFORCING STEEL FOR INSIDE FACE OF CATCH BASIN SHALL BE CUT AT CENTER OF OPENING AND BENT INTO WALLS OF MONOLITHIC CATCH BASIN CONNECTION. REINFORCING STEEL FOR OUTSIDE FACE OF CATCH BASIN SHALL BE CUT 50 mm (2") CLEAR OF OPENING.
3. CONNECTION SHALL BE PLACED MONOLITHIC WITH CATCH BASIN. THE ROUNDED EDGE OF OUTLET SHALL BE CONSTRUCTED BY PLACING CONCRETE WITH THE SAME CLASS OF CONCRETE AS THE CATCH BASIN AGAINST A CURVED FORM WITH A RADIUS OF 75 mm (3").
4. CONNECTIONS SHALL BE CONSTRUCTED WHEN:
 - (A) PIPES INLET OR OUTLET THROUGH CORNER OF CATCH BASIN
 - (B) ANGLE A FOR PIPES THROUGH 750 mm (30") IN DIAMETER IS LESS THAN 70° OR GREATER THAN 110°.

STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION

PROMULGATED BY THE PUBLIC WORKS STANDARDS, INC. GREENBOOK COMMITTEE 1984 REV. 1996

MONOLITHIC CATCH BASIN CONNECTION

STANDARD PLAN METRIC 308-1

USE WITH STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION

SHEET 1 OF 2

STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION

MONOLITHIC CATCH BASIN CONNECTION

STANDARD PLAN METRIC 308-1

SHEET 2 OF 2

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

DRAINAGE DETAILS

NO SCALE

DD-8

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans

DESIGN OVERSIGHT
SERGIO AVILA

REVISOR BY
DATE REVISOR

J.W.
S.N.

CALCULATED/DESIGNED BY
CHECKED BY

BORDER LAST REVISED 11/1/2006

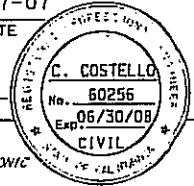
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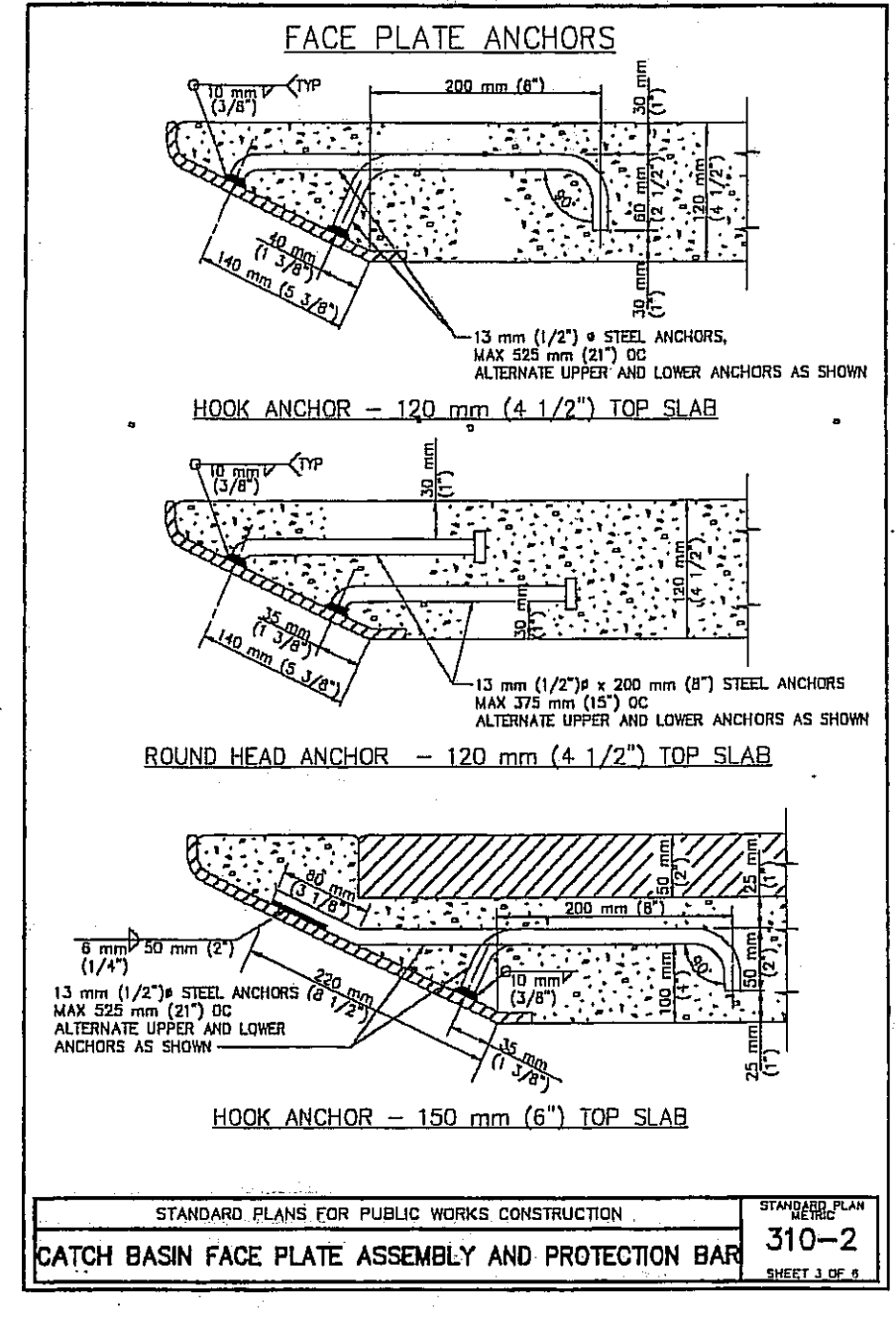
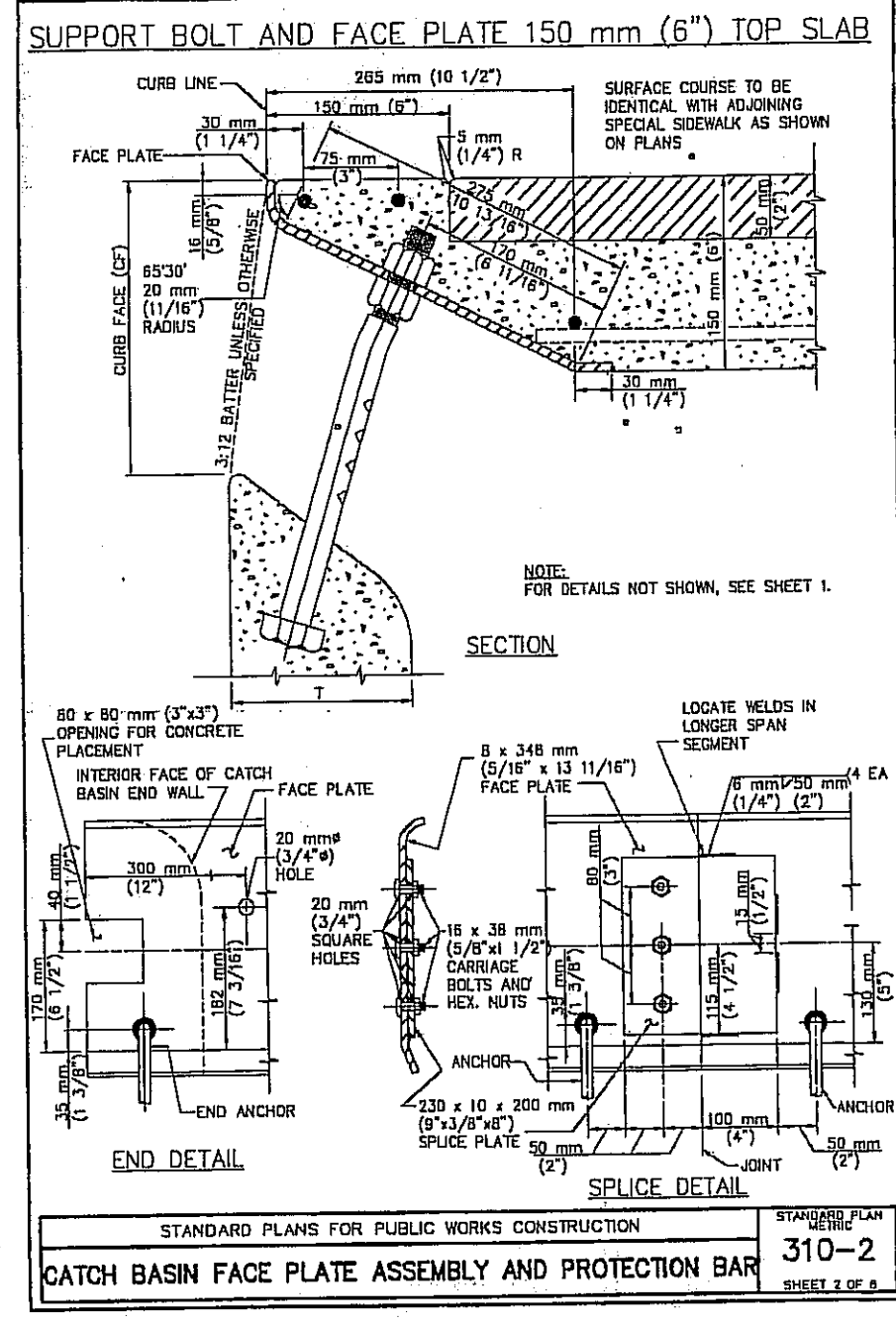
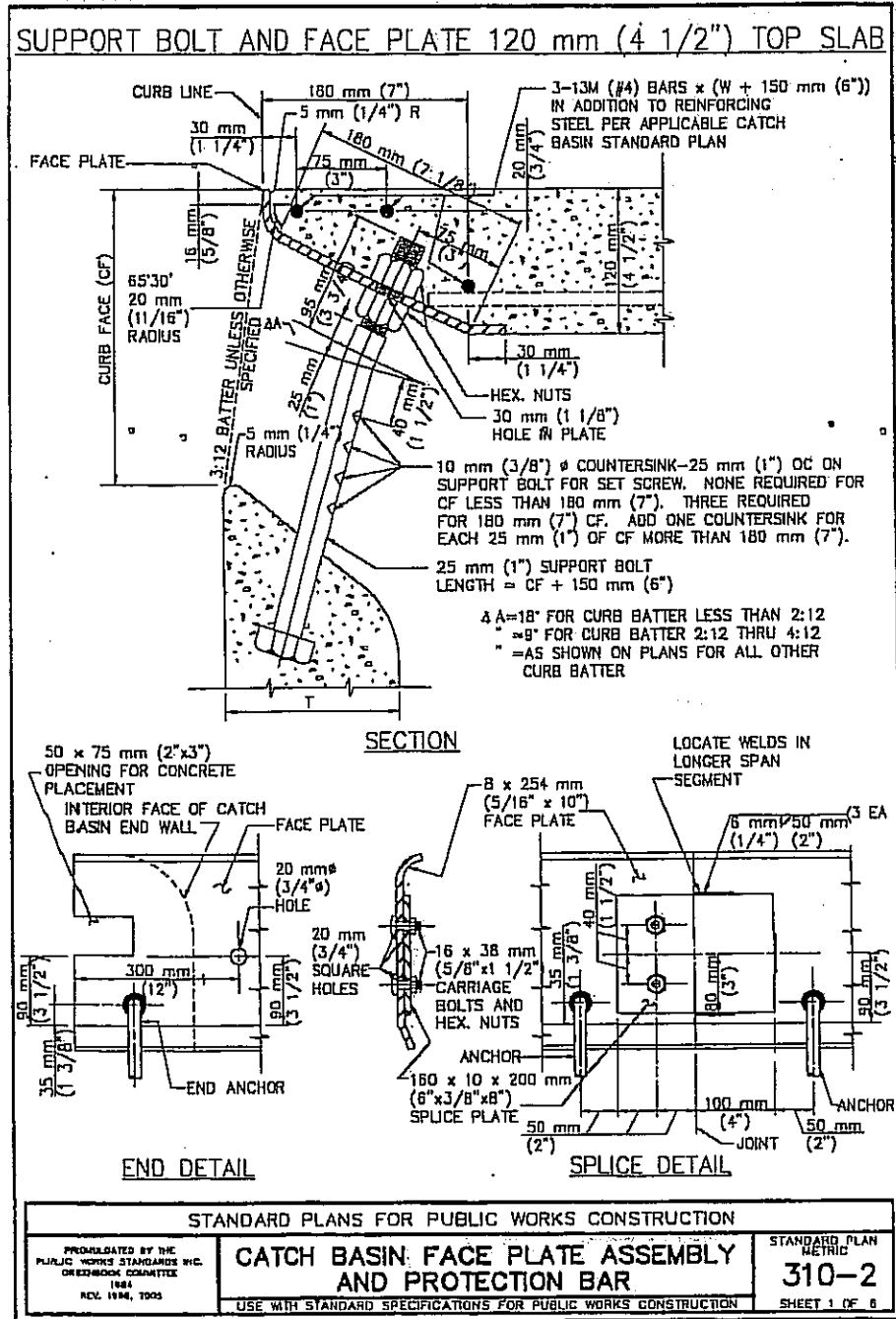
CU 08230

EA 3770U1

LAST REVISION 05-04-07 TIME PLOTTED 05-04-07



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DRAINAGE DETAILS

NO SCALE

DD-9

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

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Caltrans
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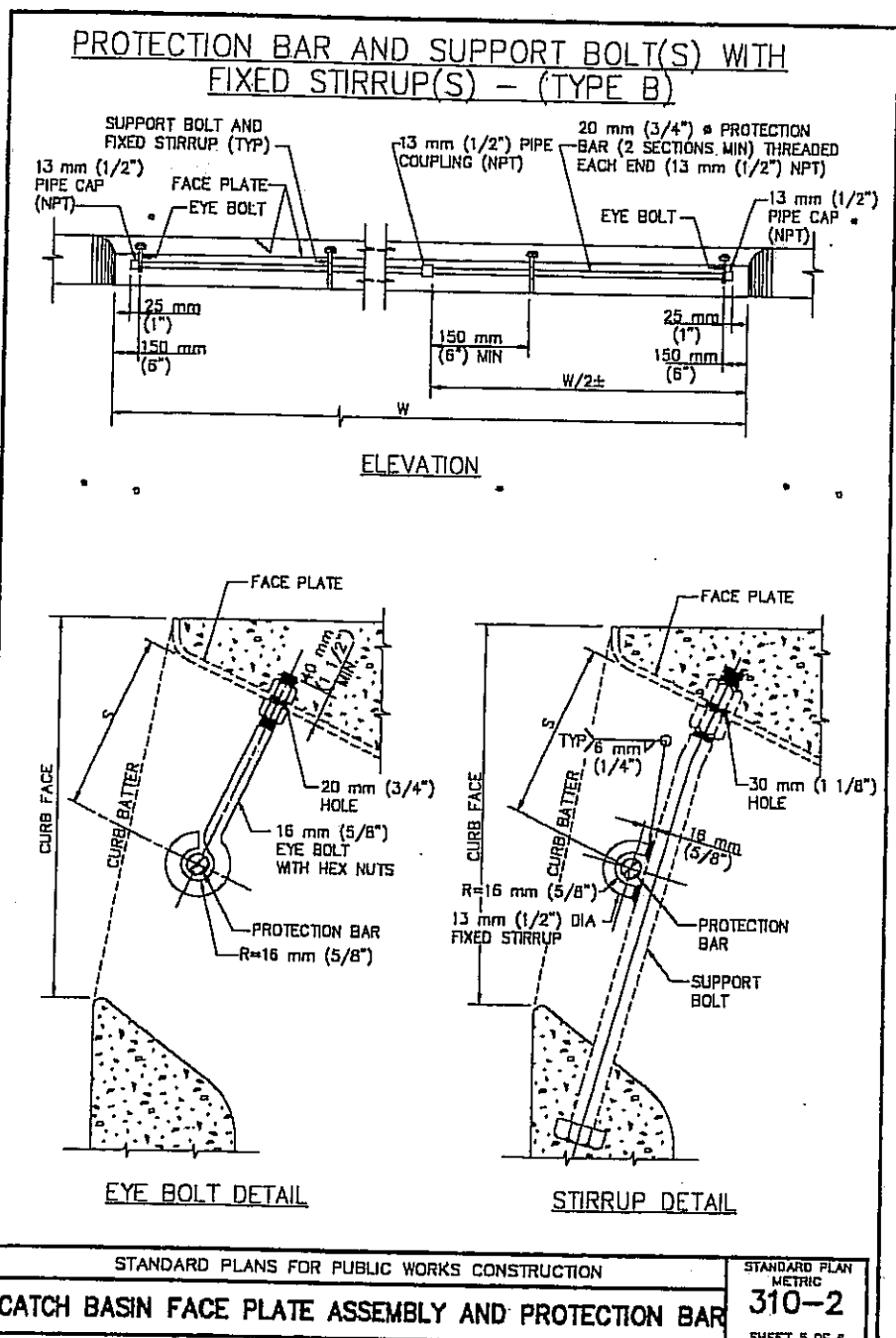
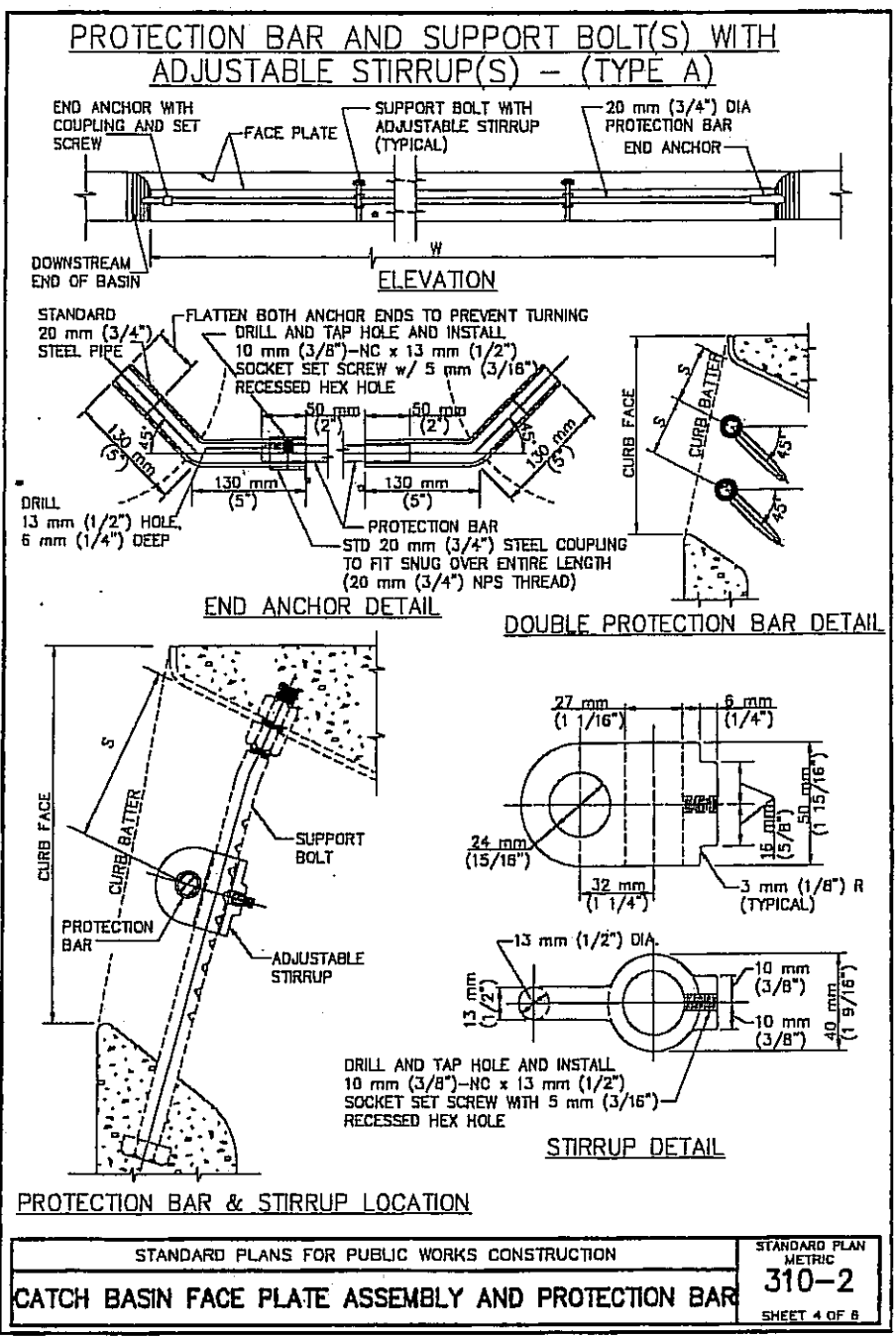
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| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 29 | 86 |

5-07-07
 REGISTERED CIVIL ENGINEER DATE

7-30-07
 PLANS APPROVAL DATE

C. COSTELLO
 No. 60256
 Exp. 06/30/08
 CIVIL

RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761



NOTES:

GENERAL

- ALL PARTS SHALL BE STEEL, EXCEPT SET SCREWS, WHICH SHALL BE STAINLESS STEEL OR BRASS.
- EXCLUDING SET SCREWS, ALL EXPOSED METAL PARTS SHALL BE GALVANIZED AFTER FABRICATION.
- CURB FACE SHALL BE AS NOTED ON THE PLANS.
- CURB BATTER SHALL BE 3:12 UNLESS OTHERWISE SPECIFIED.

FACE PLATE

- FACE PLATE LENGTHS SHALL BE CATCH BASIN W PLUS 300 mm (12") EXCEPT AS MODIFIED FOR A "CURB OPENING CATCH BASIN AT DRIVEWAY".
- WHEN THE LENGTH OF THE FACE PLATE IS BETWEEN 8.5 m (22') AND 13 m (43'), TWO SECTIONS MAY BE USED. WHEN THE LENGTH EXCEEDS 13 m (43'), THREE SECTIONS MAY BE USED. SECTIONS SHALL BE SPICED ACCORDING TO THE APPLICABLE SPICE DETAIL. SPICE SHALL BE PLACED 300 mm (1') FROM A SUPPORT BOLT.
- WHERE CATCH BASINS ARE TO BE CONSTRUCTED ON CURVES, THE MAXIMUM CHORD LENGTH FOR THE FACE PLATE SHALL BE SUCH THAT THE MAXIMUM PERPENDICULAR DISTANCE TO THE TRUE CURVE SHALL NOT EXCEED 25 mm (1"). WHERE MORE THAN ONE CHORD IS REQUIRED, CHORD LENGTHS SHALL BE EQUAL. CHORD SECTIONS SHALL BE SPICED ACCORDING TO THE APPLICABLE SPICE DETAIL (MODIFIED TO FIT THE CHORD DEFLECTION) AND A SUPPORT BOLT SHALL BE PLACED 300 mm (1') FROM THE SPICE.
- ROUND HEAD ANCHORS FOR THE FACE PLATE SHALL BE NELSON H-4F SHEAR CONNECTOR, KSN WELDING SYSTEMS DIVISION SHEAR CONNECTOR OR EQUAL.

SUPPORT BOLT

- SUPPORT BOLTS ARE REQUIRED WHEN THE LENGTH OF THE CATCH BASIN OPENING IS 2 m (7') OR GREATER, AND SHALL BE EVENLY SPACED ACROSS THE OPENING. SPACING SHALL NOT BE LESS THAN 1 m (3'-6") ON CENTER NOR GREATER THAN 1.5 m (5') ON CENTER.

STIRRUP

- FOR TYPE A, MATERIAL SHALL BE CAST STEEL.

PROTECTION BAR

- TYPE A SHALL BE USED UNLESS OTHERWISE SPECIFIED.
- FOR TYPE A, THE BAR SHALL BE CUT TO FIT IN THE FIELD. WHEN "W" IS OVER 6 m (21'), THE PROTECTION BAR SHALL CONSIST OF 2 OR MORE SECTIONS. A SPECIAL CONNECTOR BETWEEN THE PROTECTION BAR PIECES SHALL CONSIST OF A 125 mm (5") LENGTH OF STANDARD 20 mm (3/4") PIPE WITH STANDARD COUPLINGS FULLY THREADED ONTO EACH END DRILLED AND TAPPED FOR A SOCKET SET SCREW AS DETAILED FOR THE DOWNSTREAM END ANCHOR.
- FOR TYPE B, THE BAR SHALL BE TWO PIECES. TWO EYE BOLTS AND A WELDED STIRRUP ON EACH SUPPORT BOLT ARE REQUIRED.
- NUMBER OF PROTECTION BARS AND LOCATIONS ARE AS FOLLOWS:

| CURB BATTER | MAXIMUM CURB FACE, mm (INCHES) | | | | | | | | | | S. DIMENSION | | |
|-------------|--------------------------------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|--------------|------------|------------|
| | 150 (6") | 175 (7") | 200 (8") | 225 (9") | 250 (10") | 275 (11") | 300 (12") | 325 (13") | 350 (14") | 375 (15") | | 400 (16") | 425 (17") |
| 0:12 | 0 | 0 | 90 (3.5") | 90 (3.5") | 115 (4.5") | 115 (4.5") | 115 (4.5") | 140 (5.5") | 90 (3.5") | 90 (3.5") | 115 (4.5") | 115 (4.5") | 115 (4.5") |
| 1:12 | 0 | 0 | 90 (3.5") | 90 (3.5") | 115 (4.5") | 115 (4.5") | 115 (4.5") | 140 (5.5") | 90 (3.5") | 90 (3.5") | 115 (4.5") | 115 (4.5") | 140 (5.5") |
| 2:12 | 0 | 0 | 90 (3.5") | 90 (3.5") | 115 (4.5") | 115 (4.5") | 140 (5.5") | 90 (3.5") | 90 (3.5") | 115 (4.5") | 115 (4.5") | 140 (5.5") | 140 (5.5") |
| 3:12 | 0 | 0 | 90 (3.5") | 90 (3.5") | 115 (4.5") | 115 (4.5") | 140 (5.5") | 90 (3.5") | 115 (4.5") | 115 (4.5") | 140 (5.5") | 140 (5.5") | 115 (4.5") |
| 4:12 | 0 | 90 (3.5") | 90 (3.5") | 115 (4.5") | 115 (4.5") | 140 (5.5") | 90 (3.5") | 90 (3.5") | 115 (4.5") | 115 (4.5") | 140 (5.5") | 115 (4.5") | 115 (4.5") |
| 0 | | | | 1 | | | | 2* | | | | | 3* |

FOR OTHER CURB FACE OR BATTER SEE PLANS
 * TYPE A PROTECTION BAR ONLY

STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION
 CATCH BASIN FACE PLATE ASSEMBLY AND PROTECTION BAR
 310-2
 SHEET 6 OF 8

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

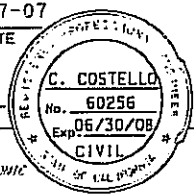
DRAINAGE DETAILS

NO SCALE

DD-10

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
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| 08 | SBd | 5506 | | 30 | 86 |

5-07-07
 REGISTERED CIVIL ENGINEER DATE



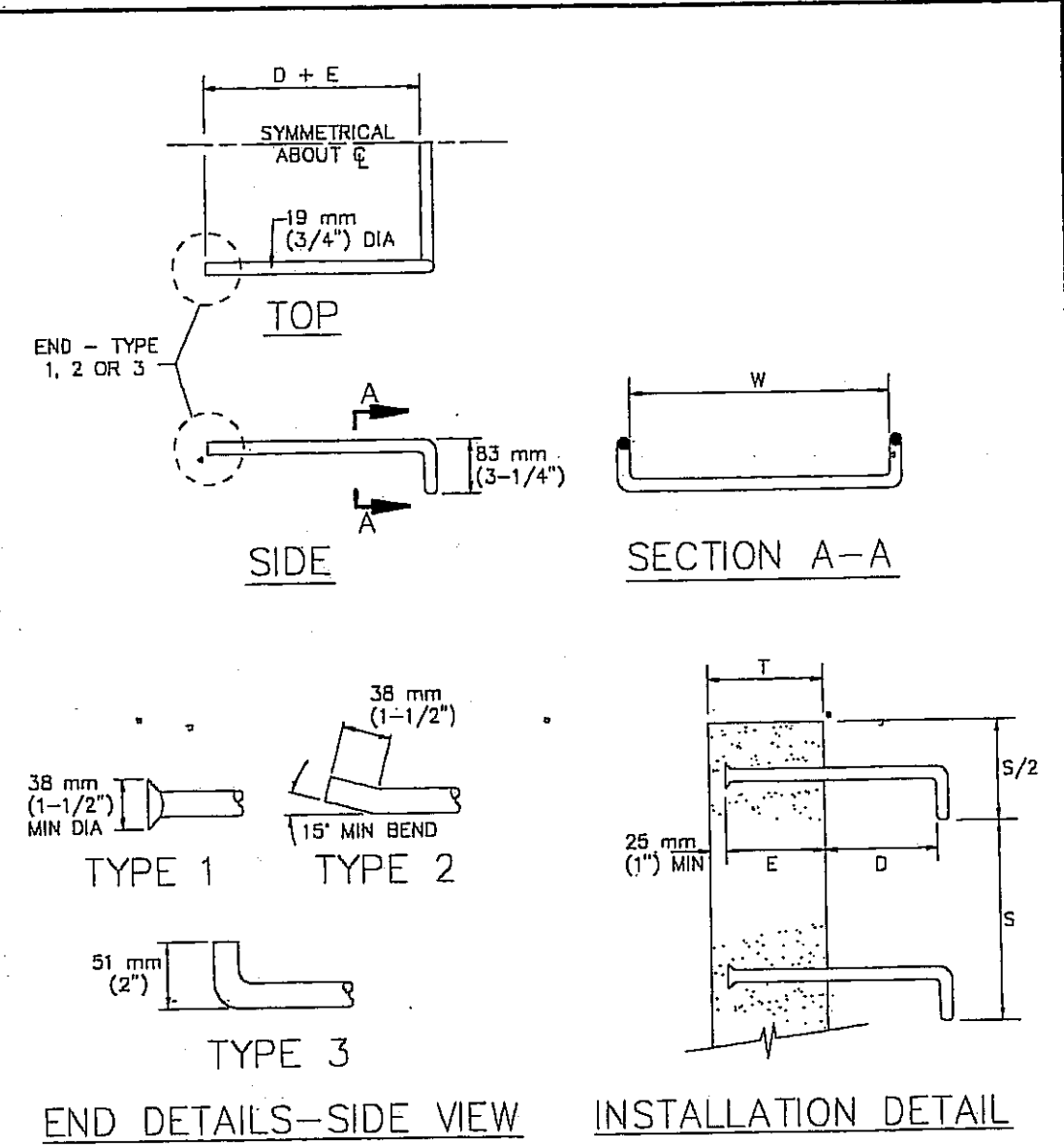
7-30-07
 PLANS APPROVAL DATE

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RBF CONSULTING
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 ONTARIO, CA 91761

NOTES:

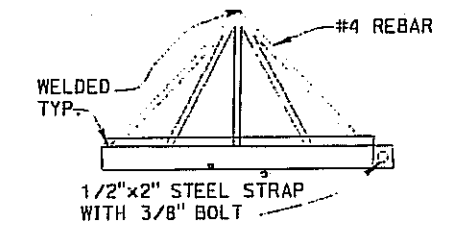
1. STEPS SHALL BE STEEL CONFORMING TO ASTM A307 AND SHALL BE GALVANIZED AFTER FABRICATION.
2. IF STAINLESS STEEL STEPS ARE REQUIRED, THE MATERIAL SHALL CONFORM TO ASTM A276, 300 SERIES.
3. STEP ENDS MAY BE TYPE 1, 2 OR 3, AS SHOWN.
4. BOTTOM STEP SHALL BE A MAXIMUM OF 600 mm (2') ABOVE FLOOR OR SHELF.
5. STEPS WITH TYPE 1 OR 2 ENDS MAY BE CAST IN PLACE, OR PLACED IN THE CENTER OF 40 mm (1-1/2") MIN DIA DRILLED OR FORMED HOLES AND SET WITH HIGH STRENGTH NON-SHRINK GROUT, 40 MPa (6000 PSI) MIN. STEPS WITH TYPE 3 ENDS SHALL BE CAST IN PLACE.



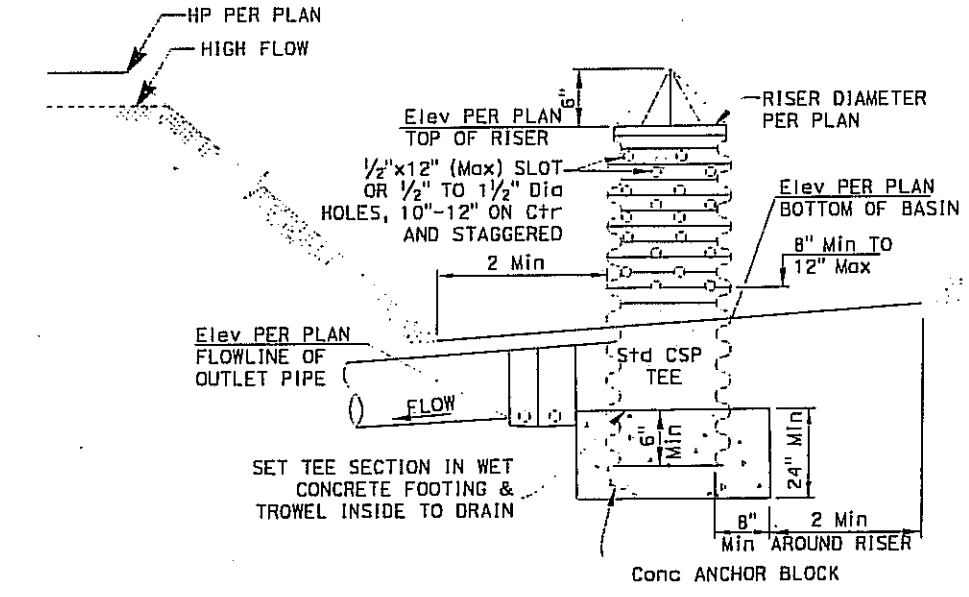
UNLESS OTHERWISE NOTED:
 D = 175 mm (7")
 E = 150 mm (6") OR T - 25 mm (1"), WHICHEVER IS LESS
 MINIMUM E IS 75 mm (3")
 S = 300 mm (12") MAX, EVENLY SPACED
 W = 400 mm (16") MIN

FOR MANHOLES AND UNDERGROUND VAULTS:
 S = 400 mm (16") MAX, EVENLY SPACED
 W = 350 mm (14") MIN

| | |
|---|---|
| STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION | |
| PROMULGATED BY THE PUBLIC WORKS STANDARDS INC. GREENBOOK COMMITTEE 1984 REV. 1982, 1998 | STANDARD PLAN METRIC 635-2 SHEET 1 OF 2 |
| USE WITH STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION | |



GRATE ASSEMBLY DETAIL



RISER DETAIL

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN
 DRAINAGE DETAILS

NO SCALE

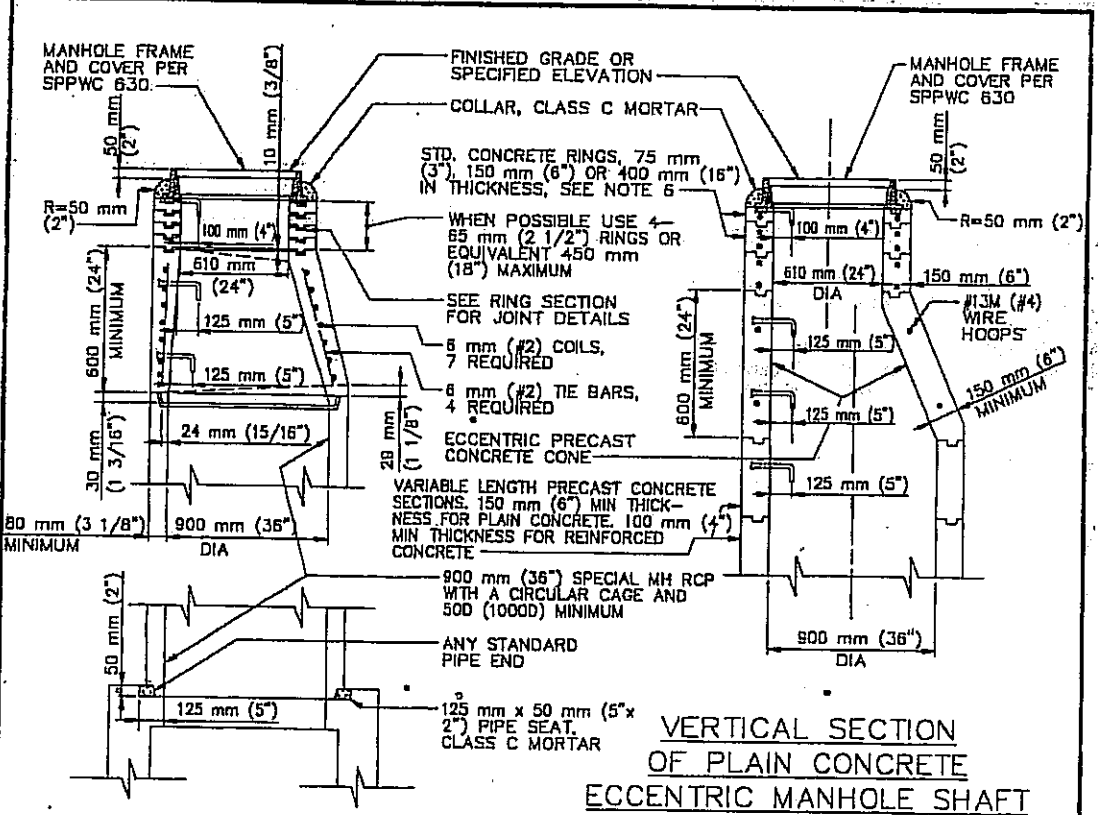
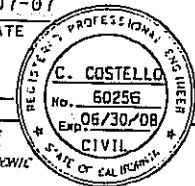
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 SERGIO AVILA
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 J.W. S.N.
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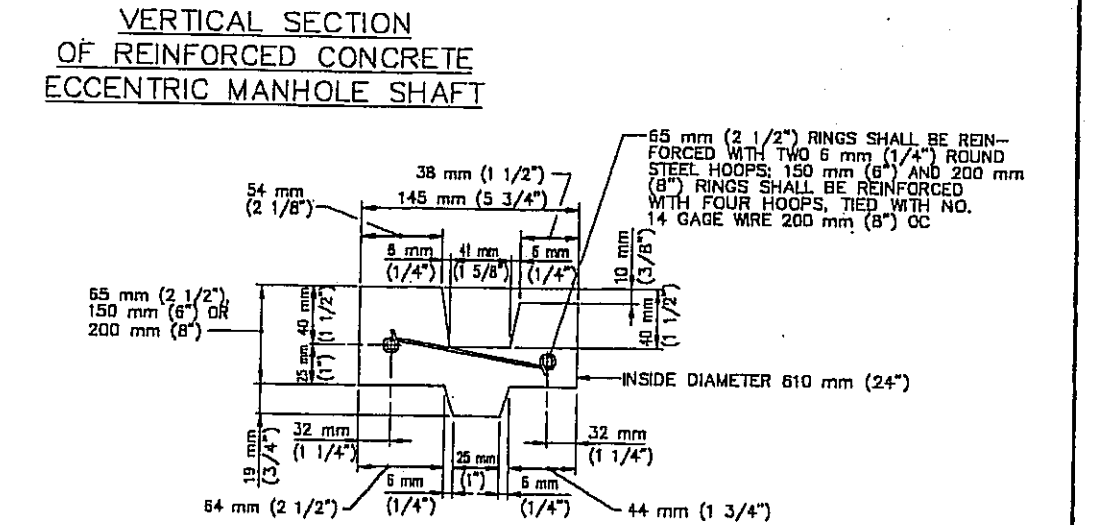
05-04-07 TIME PASTED & 11:00 AM 05-04-07

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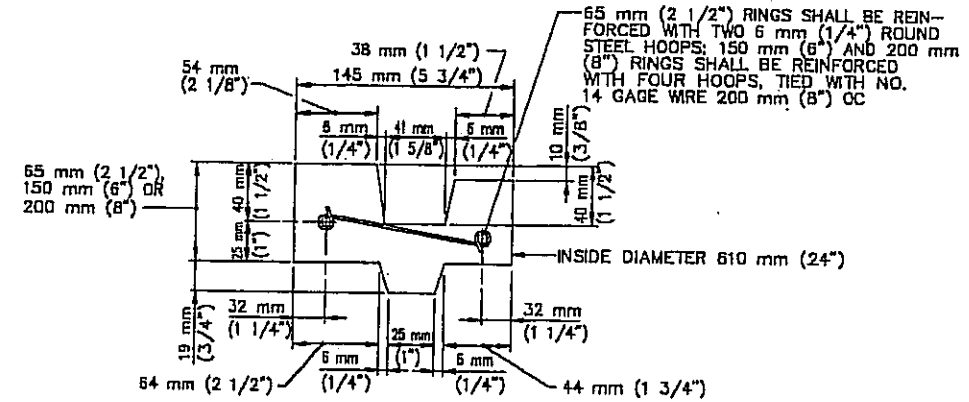
5-07-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE
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VERTICAL SECTION OF PLAIN CONCRETE ECCENTRIC MANHOLE SHAFT



VERTICAL SECTION OF REINFORCED CONCRETE ECCENTRIC MANHOLE SHAFT



CROSS SECTION OF REINFORCED CONCRETE RING

NOTES

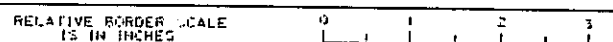
- UNLESS OTHERWISE INDICATED THIS STRUCTURE SHALL CONFORM TO ASTM C 478M (ASTM C 478) AND ALL CONCRETE SHALL BE PER SSPWC 201-1.2.
- MANHOLE FRAME AND COVER SHALL CONFORM TO SPPWC 630.
- ALL JOINTS SHALL BE SEALED BY FILLING THE ANNULAR SPACES WITH CLASS C MORTAR. THE INSIDE OF THE SHAFT AT EACH JOINT SHALL BE WIPED CLEAN OF EXCESS MORTAR.
- PROTECTIVE PLASTIC LINER (T LOCK) OR ENGINEER-APPROVED COATINGS WHERE REQUIRED BY THE PLANS SHALL BE IN ACCORDANCE WITH SSPWC AND THE MANUFACTURER'S DIRECTIONS.
- STEPS SHALL CONFORM TO SPPWC 635 OR 636. THE TOP STEP SHALL BE PLACED DIRECTLY BENEATH THE MANHOLE FRAME. UNLESS OTHERWISE SHOWN, STEPS SHALL BE UNIFORMLY SPACED 350 mm (14 inch) TO 375 mm (15 inch) OC.
- THE ECCENTRIC MANHOLE SHAFT REDUCER AND RINGS MAY BE PLAIN CONCRETE. FOR PLAIN CONCRETE SECTIONS THE MINIMUM THICKNESS SHALL BE 150 mm (6 inch).
- THE PRECAST CONCRETE MANHOLE STRUCTURES WILL BE INSPECTED BY THE ENGINEER WHO WILL INDICATE ACCEPTANCE FOR SHIPMENT TO THE JOB BY MARKING THE STRUCTURES WITH THE AGENCY'S STAMP.
- THE VERTICAL SIDES OF THE MANHOLE SHAFT AND THE ECCENTRIC REDUCER SHALL BE LOCATED ABOVE AND IN LINE WITH THE SIDE OF THE STORM DRAIN CONDUIT.
- CONSTRUCT MANHOLE SAFETY LEDGE PER SPPWC 330 IF DEPTH OF MANHOLE TO INVERT IS GREATER THAN 6 m (20 feet) AND MANHOLE SHAFT IS GREATER THAN 3 m (10 feet). WHEN SAFETY LEDGE IS REQUIRED AND MANHOLE SHAFT IS LESS THAN 4 m (12 feet) SPPWC 326 MUST BE USED.
- THE FOLLOWING SPPWC ARE INCORPORATED HEREIN:
 - 630 610 mm (24 inch) MANHOLE FRAME AND COVER
 - 635 STEEL STEP
 - 636 POLYPROPYLENE PLASTIC STEP

STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION
 MANHOLE SHAFT WITH ECCENTRIC REDUCER
 STANDARD PLAN METRIC 324-1
 SHEET 1 OF 2

STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION
 MANHOLE SHAFT WITH ECCENTRIC REDUCER
 STANDARD PLAN METRIC 324-1
 SHEET 2 OF 2

ALL DIMENSIONS ARE IN FEET-
 UNLESS OTHERWISE SHOWN
DRAINAGE DETAILS
 NO SCALE
DD-12

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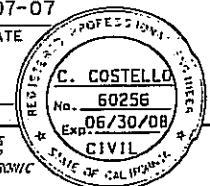
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EA 3770U1

LAST REVISION DATE PLOTTED = 05-04-07 TIME PLOTTED = 11:52

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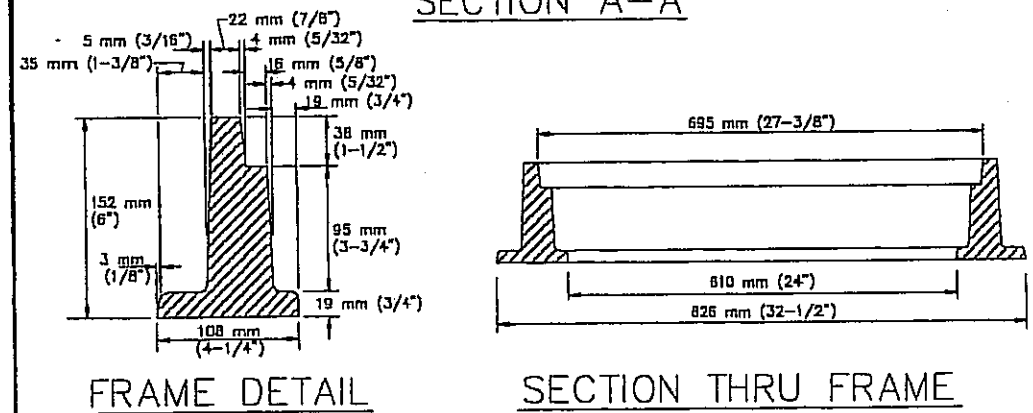
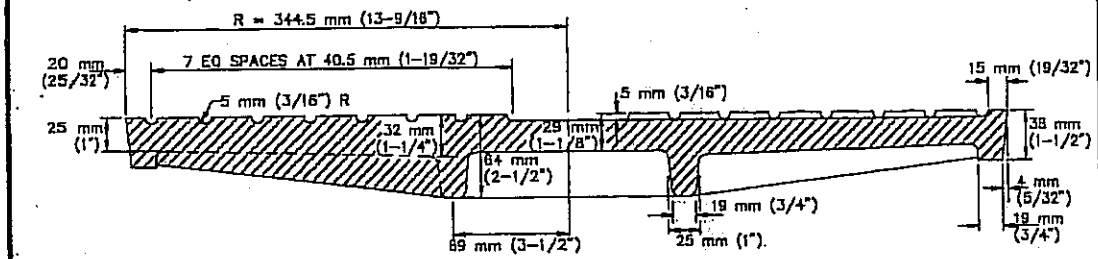
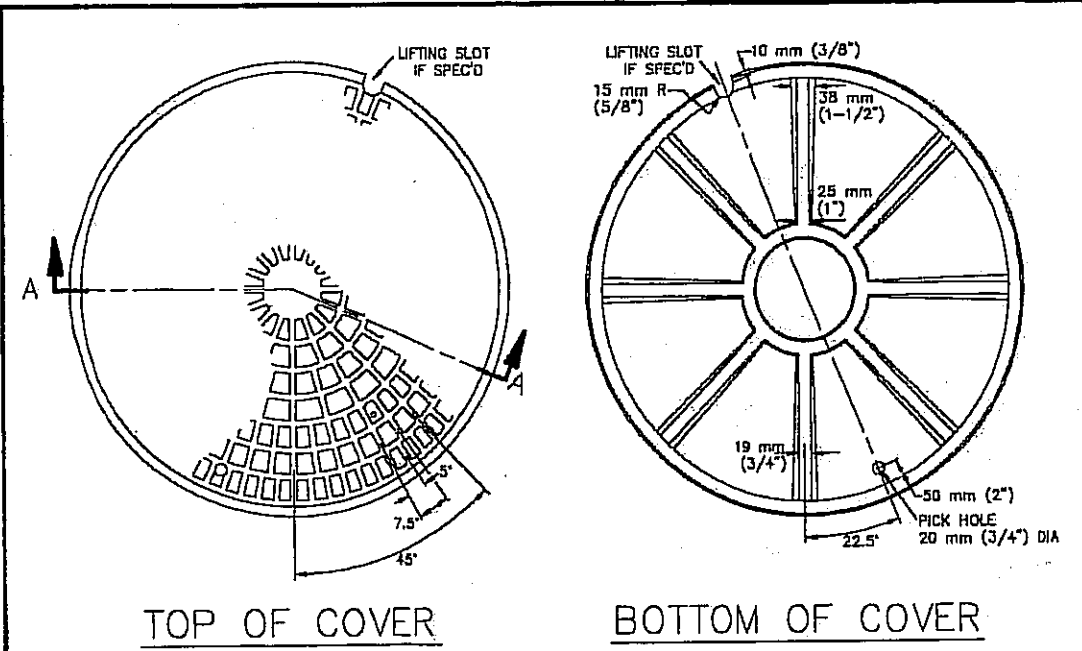
5-07-07
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7-30-07
 PLANS APPROVAL DATE

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 ONTARIO, CA 91761



- NOTES:
1. THE CAST IRON USED SHALL CONFORM TO ASTM A-48 CLASS 35B;
 2. COVERS SHALL BE CAST WITH THE LETTER "D" FOR STORM DRAINS AND "S" FOR SEWERS, AND THE AGENCY'S IDENTIFICATION IN ACCORDANCE WITH INSTRUCTIONS FURNISHED BY THE AGENCY. THE LETTER "D" OR "S" SHALL BE APPROXIMATELY 65 mm (2-1/2") HIGH WITH 15 mm (1/2") LINE WIDTH, AND PLACED IN THE CENTER OF THE COVER. ALL LETTERS SHALL BE FLUSH WITH THE FINISHED SURFACE OF THE COVER.
 3. FOUNDRY IDENTIFYING MARK, HEAT AND DATE SHALL BE CAST ON THE BOTTOM OF THE COVER AND ON THE INSIDE OF THE FRAME.
 4. IMPORTED COVERS AND FRAMES SHALL HAVE THE COUNTRY OF ORIGIN MARKING IN COMPLIANCE WITH FEDERAL REGULATIONS.
 5. WEIGHT OF FRAME SHALL BE 118 kg (260 LBS). WEIGHT OF COVER SHALL BE 79 kg (175 LBS). ACTUAL WEIGHTS SHALL BE WITHIN A RANGE OF 95% TO 110%.
 6. THE MANHOLE FRAME AND COVER SHALL BE INSPECTED BY THE ENGINEER PRIOR TO SHIPMENT TO THE JOB SITE. ACCEPTANCE WILL BE INDICATED BY THE AGENCY'S MARK.
 7. THE PROOF-LOAD FOR TEST METHOD B OF SSPWC 206-3.2 IS 180 kN (40,700 LBS).
 8. COVERS FOR MANHOLES LOCATED IN EASEMENTS, ALLEYS, PARKWAYS AND ALL PLACES OTHER THAN PAVED STREETS SHALL BE PROVIDED WITH SOCKET-SET SCREW LOCKING DEVICES. DRILL AND TAP TWO HOLES TO A DEPTH OF 25 mm (1") AT 90 DEGREES TO PICK HOLE AND INSTALL 20 mm x 20 mm (3/4" x 3/4") STAINLESS STEEL SOCKET-SET SCREWS WITH 10 mm (3/8") RECESSED HEX HEAD. ALL THREADS SHALL BE N.C.

STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION

610 mm (24") MANHOLE FRAME AND COVER

STANDARD PLAN METRIC 630-2

USE WITH STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION

SHEET 1 OF 2

STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION

610 mm (24") MANHOLE FRAME & COVER

STANDARD PLAN METRIC 630-2

SHEET 2 OF 2

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

DRAINAGE DETAILS

NO SCALE

DD-13

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

DESIGN OVERSIGHT

REVISIONS

REVISED BY

DATE REVISED

J.W.

S.N.

CALCULATED-DESIGNED BY

CHECKED BY

SERGIO AVILA

05-04-07

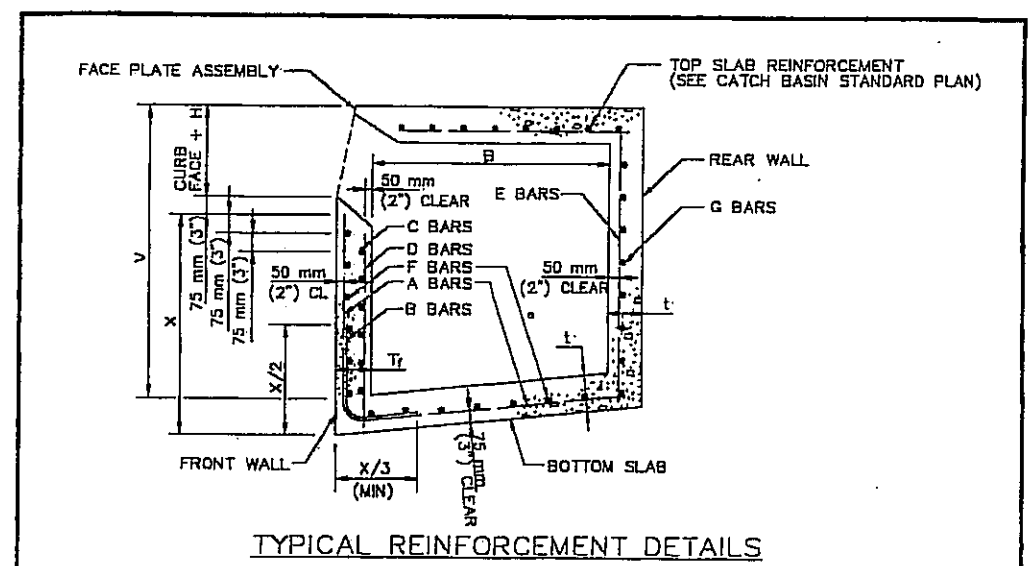
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|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 33 | 86 |

5-07-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE

C. COSTELLO
 No. 60256
 Exp. 06/30/08
 CIVIL
 REGISTERED PROFESSIONAL ENGINEER
 STATE OF CALIFORNIA

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RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761



TYPICAL REINFORCEMENT DETAILS

| MAX. W | MAX. V | t | tf | A & B BARS | C BARS | D BARS | E BARS | F BARS | G BARS |
|------------|-------------|-------------|--------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| 1 m (3.5') | 2.4 m (8') | 150 mm (6") | 150 mm (6") | — | — | — | — | — | — |
| 1 m (3.5') | 3.5 m (12') | 200 mm (8") | 200 mm (8") | — | — | — | — | — | — |
| 2 m (7') | 1.8 m (6') | 150 mm (6") | 150 mm (6") | — | — | — | — | — | — |
| 2 m (7') | 3.5 m (12') | 200 mm (8") | 200 mm (8") | — | — | — | — | — | — |
| 4 m (14') | 1.2 m (4') | 150 mm (6") | 150 mm (6") | — | 13M @ 300 mm (#4 @ 12") | 13M @ 450 mm (#4 @ 18") | — | — | — |
| 4 m (14') | 2.4 m (8') | 150 mm (6") | 200 mm (8") | — | 13M @ 300 mm (#4 @ 12") | 13M @ 450 mm (#4 @ 18") | — | — | — |
| 4 m (14') | 3.5 m (12') | 200 mm (8") | 250 mm (10") | — | 13M @ 150 mm (#4 @ 6") | 13M @ 450 mm (#4 @ 18") | — | — | — |
| 9 m (28') | 1.2 m (4') | 150 mm (6") | 150 mm (6") | 13M @ 600 mm (#4 @ 24") | — | — | — | 13M @ 450 mm (#4 @ 18") | — |
| 9 m (28') | 1.5 m (5') | 150 mm (6") | 200 mm (8") | 13M @ 600 mm (#4 @ 24") | — | — | — | 13M @ 450 mm (#4 @ 18") | — |
| 9 m (28') | 1.8 m (6') | 150 mm (6") | 200 mm (8") | 13M @ 450 mm (#4 @ 18") | — | — | — | 13M @ 450 mm (#4 @ 18") | — |
| 9 m (28') | 2.1 m (7') | 200 mm (8") | 200 mm (8") | 13M @ 425 mm (#4 @ 17") | — | — | — | 13M @ 450 mm (#4 @ 18") | — |
| 9 m (28') | 2.4 m (8') | 200 mm (8") | 200 mm (8") | 13M @ 325 mm (#4 @ 13") | — | — | — | 13M @ 450 mm (#4 @ 18") | — |
| 9 m (28') | 2.7 m (9') | 200 mm (8") | 250 mm (10") | 13M @ 375 mm (#4 @ 15") | — | — | — | 13M @ 450 mm (#4 @ 18") | — |
| 9 m (28') | 3.0 m (10') | 200 mm (8") | 250 mm (10") | 13M @ 300 mm (#4 @ 12") | — | — | — | 13M @ 450 mm (#4 @ 18") | — |
| 9 m (28') | 1.1 m (11') | 200 mm (8") | 250 mm (10") | 18M @ 375 mm (#5 @ 15") | — | — | 13M @ 250 mm (#4 @ 10") | 13M @ 450 mm (#4 @ 18") | 13M @ 450 mm (#4 @ 18") |
| 9 m (28') | 1.5 m (12') | 200 mm (8") | 250 mm (10") | 18M @ 450 mm (#5 @ 18") | — | — | 13M @ 225 mm (#4 @ 9") | 13M @ 450 mm (#4 @ 18") | 13M @ 450 mm (#4 @ 18") |

FOR W > 9 m (28') OR B > 1200 mm (4') SEE PLANS

CURB OPENING CATCH BASIN REINFORCEMENT

STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION

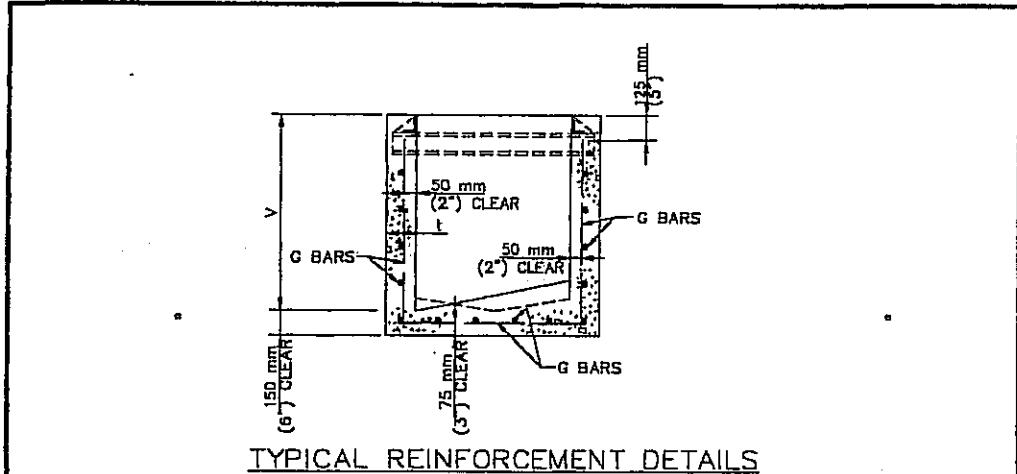
PROMULGATED BY THE PUBLIC WORKS STANDARDS DIVISION, GREENBOOK COMMITTEE, 1984, REV. 1986

CATCH BASIN REINFORCEMENT

STANDARD PLAN METRIC **309-1**

USE WITH STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION

SHEET 1 OF 2



TYPICAL REINFORCEMENT DETAILS

| V | t | SIDE AND END WALL STEEL |
|-------------|--------------|--------------------------|
| MAX | | G BARS |
| 1.2 m (4') | 150 mm (6") | #13M @ 250 mm (#4 @ 10") |
| 2.4 m (8') | 200 mm (8") | #13M @ 150 mm (#4 @ 6") |
| 3.5 m (12') | 250 mm (10") | #16M @ 150 mm (#5 @ 6") |

FOR V > 3.5 m (12') SEE PLANS

GRATING CATCH BASIN REINFORCEMENT

NOTE

UNLESS OTHERWISE SPECIFIED, REINFORCEMENT FOR CURB OPENINGS AND GRATING CATCH BASINS SHALL TERMINATE 50 mm (2") FROM FACE OF CONCRETE.

STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION

CATCH BASIN REINFORCEMENT

STANDARD PLAN METRIC **309-1**

SHEET 2 OF 2

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

DRAINAGE DETAILS

NO SCALE

DD-14

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

DESIGN OVERSIGHT

REVISIONS:

| | | |
|--------------|------|----|
| REVISION NO. | DATE | BY |
| 1 | | |

DESIGNED BY: J.W.

CHECKED BY: S.N.

DESIGNED BY: SERGIO AVILA

STATE OF CALIFORNIA

Caltrans

DATE PLOTTED = 05-AUG-2007

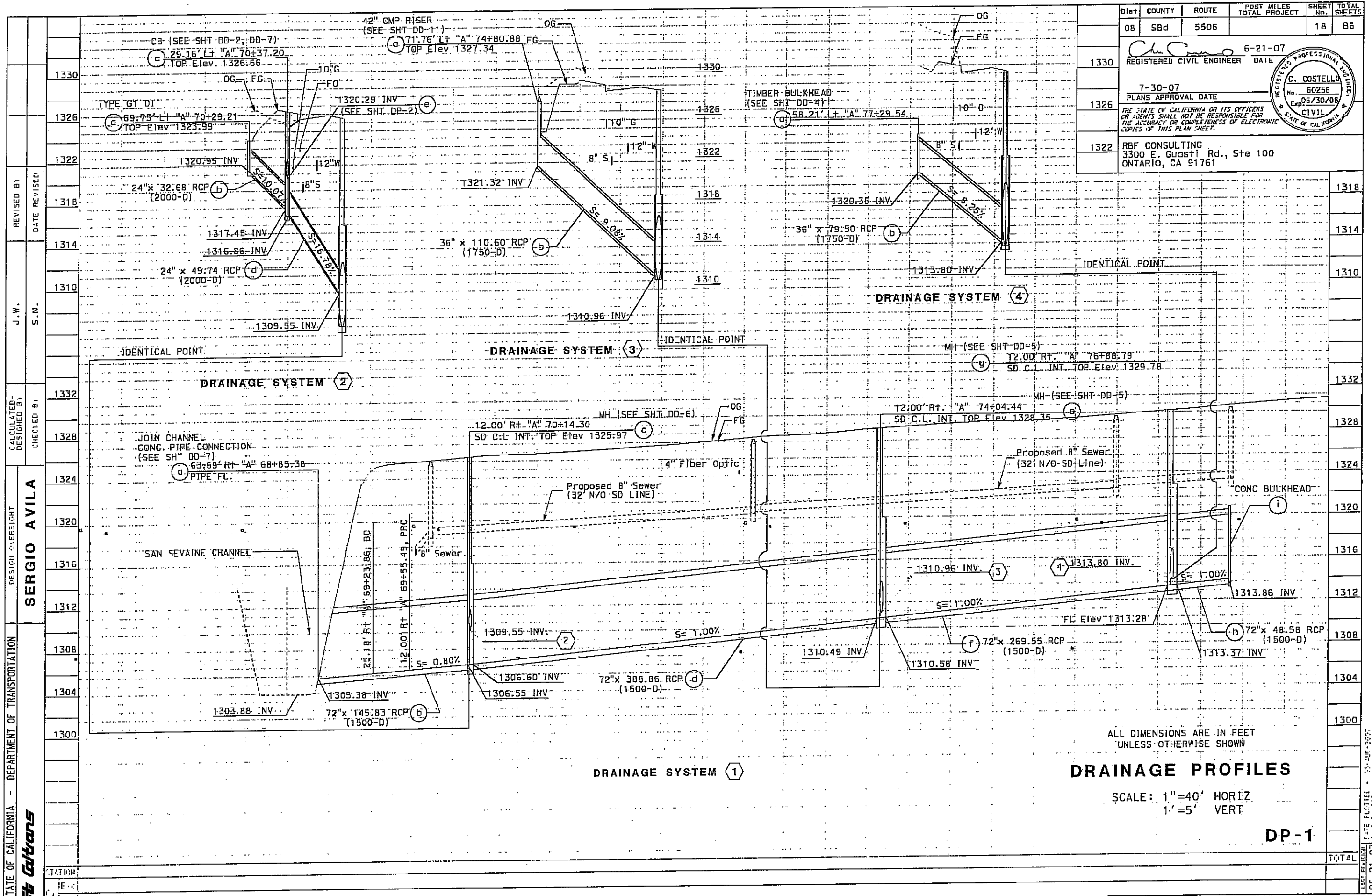
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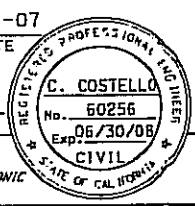
CU 08230

EA 3770U1



| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | Sbd | 5506 | | 18 | 86 |

| | | | |
|------|--|---------|------|
| 1330 | REGISTERED CIVIL ENGINEER | 6-21-07 | DATE |
| 1326 | PLANS APPROVAL DATE | 7-30-07 | |
| 1322 | RBF CONSULTING 3300 E. Guasti Rd., Ste 100 ONTARIO, CA 91761 | | |



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

Stoltman

DESIGN OVERSIGHT

SERGIO AVILA

DESIGNED BY

CHECKED BY

J.W. S.N.

REVISOR

DATE


ALL DIMENSIONS ARE IN FEET
UNLESS OTHERWISE SHOWN

DRAINAGE PROFILES

SCALE: 1"=40' HORIZ
1"=5' VERT

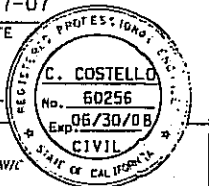
DP-1

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | Sbd | 5506 | | 19 | 86 |

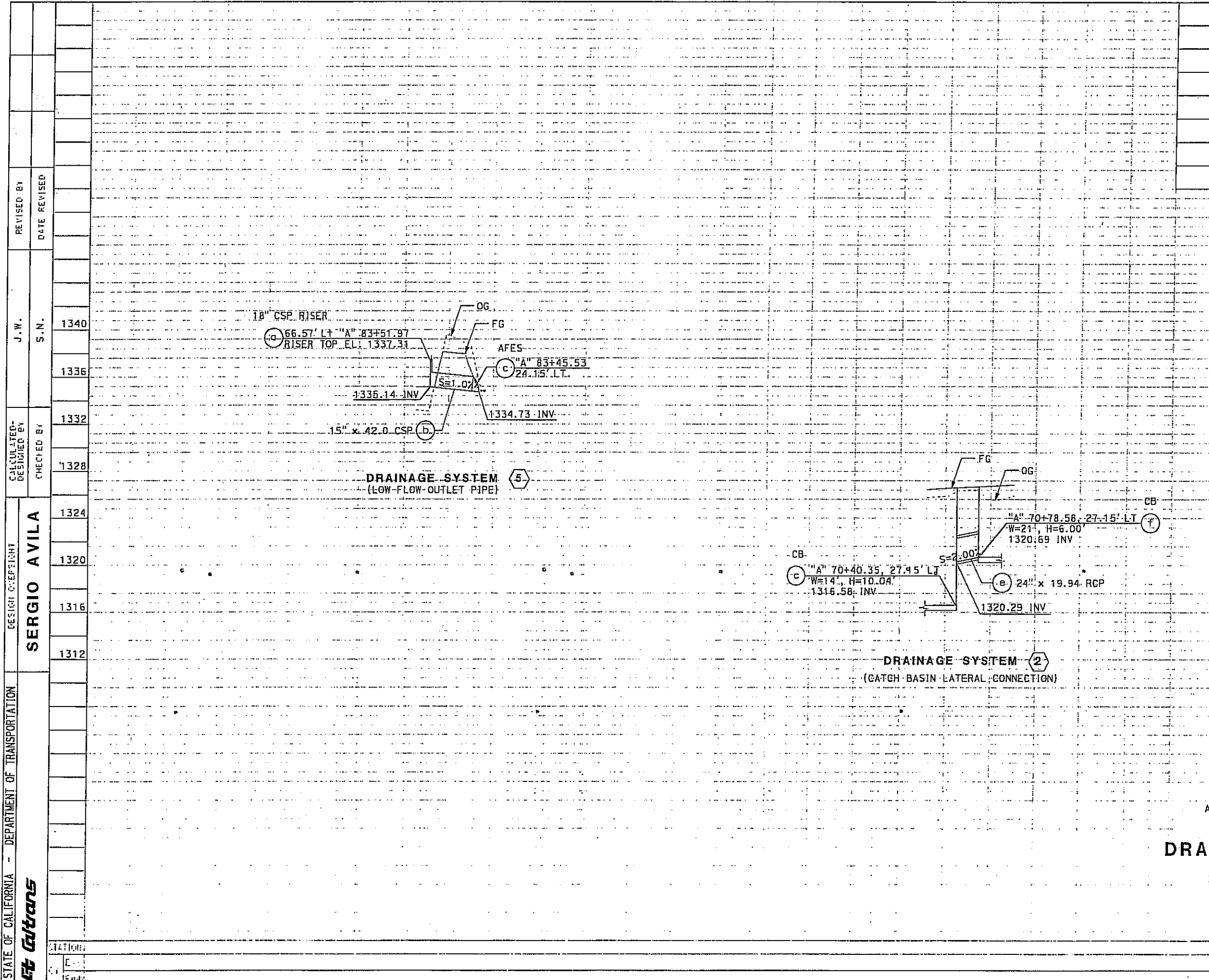
 5-07-07
 REGISTERED CIVIL ENGINEER DATE

7-30-07
 PLANS APPROVAL DATE

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RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
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ALL DIMENSIONS ARE IN FEET
UNLESS OTHERWISE SHOWN

DRAINAGE PROFILES

SCALE: 1"=40' HORIZ
1'=5' VERT

DP-2

| | | | |
|---|---------------------------------------|------------------------|------|
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION Caltrans | DESIGN CHECKER SERGIO AVILA | DESIGNED BY | 1340 |
| | | CHECKED BY | 1336 |
| | | CALCULATED-DESIGNED BY | 1332 |
| | | CHECKED BY | 1328 |
| J.W. S.N. | REVISOR | REVISOR | 1324 |
| | | REVISOR | 1320 |
| | | REVISOR | 1316 |
| | | REVISOR | 1312 |
| STATION | END | TOTAL | |

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | Sbd | 5506 | | 40 | 86 |

5-07-07
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 7-30-07
 PLANS APPROVAL DATE
 No. 60256
 Exp. 06/30/08
 CIVIL
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

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 ONTARIO, CA 91761

NOTES:

1. SCOPE

Pipelines included under these specifications are those installed to carry steam, water or any non-flammable substance which from its nature or pressure, might cause damage if escaping on or in the vicinity of railway property.

2. GENERAL REQUIREMENTS

- Pipelines under railway tracks and across railway rights-of-way shall be enclosed in a larger pipe or conduit called the casing pipe as indicated in Figure 1. Exception may be granted on case by case basis for non-pressure pipeline.
- Pipelines shall be designed to carry Cooper's E-80 railroad live loading with diesel impact factor as per AREMA.
- Pipelines shall be located, where practicable, to cross tracks at approximately right angles but preferably at no less than 45 degrees and shall not be placed within culverts nor under railway bridges.
- Test boring or other soil investigations, approved by SCRRA shall be made, to determine the nature of the underlying material for all pipelines with sizes equal or greater than 48 inches in diameter. The test boring should be made on the centerline of the pipe near the end of the (if possible) on each side of the tracks and as deep as the bottom of the bore.
- Exception to any design, construction, location or specifications contained in this standard must be authorized by SCRRA. Requests for exceptions will be considered only where it is shown that extreme hardship and/or unusual conditions provide justifications and where alternate measures can be used in keeping with the intent of this standard. All requests for exceptions shall be fully documented with design data, calculations, cost comparisons and other pertinent information.
- All pipelines shall be prominently marked by signs or markers (maintained by owner) located over the pipe.

3. CARRIER PIPE

- Carrier line pipe and joints shall be of accepted material and construction as approved by the SCRRA Director of Engineering and Construction. Joints for carrier line pipe operating under pressure shall be mechanical or welded type. The pipe shall be laid with sufficient slack so that it is not in tension.
- Carrier pipes shall be manufactured in accordance with the following standards and specifications:
 - Steel pipe - ASTM or API.
 - Ductile iron pipe - ANSI A21.51/AWWA C151, Class 55.
 - Reinforced concrete pipe - ASTM C76, Class V, wall B pipe. Minimum of Class III RCP is acceptable for longitudinal pipe located 45 feet or more from the centerline of the nearest track.
 - Vitrified clay pipe - ASTM C700.
 - PVC plastic pipe - ASTM D1784, minimum schedule 40 pipe.
 - High density polyethylene (HDPE) solid wall pipe - ASTM D1248.

4. CASING PIPE

- Casing pipe and joints shall be of steel and leak proof construction, capable of withstanding railway loading (Cooper E-80) and having specified minimum yield strength of at least 35,000 psi. The inside diameter of the casing pipe shall be sufficient to allow the carrier pipe to be removed subsequently without disturbing the casing pipe or roadbed.
- Table 1 indicates a minimum thickness base upon superimposed loads only and it is the responsibility of the licensee and/or the installer to provide a casing which is adequate for the loads that result during installation. The wall thickness shall be decreased by 0.063 inch, if the casing is installed with a protective coating and is cathodically protected, except for diameters under 14 inches.
- Casing pipe under railroad tracks and across railroad right-of-way shall extend the greater of the following distances, measured at right angle to centerline of track: if additional tracks are constructed in the future, the casing shall be extended at the licensee's expense.
 - Across the entire width of the railroad right-of-way.
 - Three feet beyond the ditch line.
 - Two feet beyond the toe of slope.
 - A minimum distance of 25 feet from each side of the centerline of outside track when casing is sealed at both ends.
 - A minimum distance of 45 feet from each side of the centerline of outside track when casing is open at both ends.
- The depth of the casing shall be as shown in Figure 1. The minimum depth of pipe shall be 12 feet under the track and for a distance of 20 feet on each side of the centerline of the track for horizontal directional drilling.

5. CONSTRUCTION

- Casing pipe shall be constructed as to prevent leakage of any substance from the casing throughout its length, except at ends. Casing shall be installed as to prevent the formation of a waterway under the railway, and with an even bearing throughout its length, and shall slope to one end (except for longitudinal occupancy).
- The faces of all pits (jacking and receiving) shall be located a minimum of 25 feet from the centerline of the nearest track, measured at right angles to track. Shoring, if required, shall meet SCRRA's shoring requirements.
- For all pipelines with sizes equal or greater than 48 inches, rail elevations over the work must be monitored at intervals prescribed by SCRRA to detect any track movement. Movements over 1/4" vertically shall be immediately reported to SCRRA. SCRRA will surface the track several times in one year if there is any movement at licensee and/or installer's cost.
- The method of construction shall meet current AREMA and "Green Book" specifications and requirements.
- The boring, tunneling or jacking operation shall be progressed on a 24 hour basis without stoppage when the casing is 20 feet from the centerline of the nearest track.
- The boring, tunneling or jacking installation shall have a bored hole diameter essentially the same as the outside diameter of the pipe plus the thickness of the protective coating. If voids should develop or if the bored hole diameter is greater than the outside diameter of the pipe (including coating) by more than approximately 1 inch, the space shall be filled by grouting or other remedial measures as approved by SCRRA shall be taken.
- The bore and jack method (pushing pipe into the earth with a boring auger rotating within pipe to remove spoil) is acceptable.
- Jacking method (pushing sections of pipe into position with jacks placed against a backstop and excavation performed by hand from within the jacking shield at the head of the pipe) is acceptable. Immediately after completion of jacking operation, the installation shall be pressure grouted.
- Tunneling method (placing rings of liner plates within the tail section of a tunneling shield or tunneling machine) is acceptable. Tunneling shall not be considered where less than six feet of cover exists or where excessively sandy, loose or rocky soils are anticipated.
- Horizontal directional drilling method (boring a small diameter pilot hole on a desired vertical and horizontal alignment using a cutting head with bentonite slurry and pulling a pipe with a reamer) is acceptable.
- Pipe ramming method (pushing a solid steel rod under the railroad, attaching a cone shaped expander to the end of the rod, attaching a casing pipe to the expander and pulling back the rod) is not acceptable.
- The use of water jetting to facilitate casing placement and spoil removal is not permitted.

6. SEALS AND SUPPORTS

The ends of casing are to be suitably sealed against the entrance of foreign material, but are not to be tightly sealed. All supports, insulation and centering devices for the carrier pipe shall be so designed and constructed that no loads from the roadbed, traffic or casing pipe itself are transmitted to carrier pipe. The spacing of such supports longitudinally shall not be greater than ten feet. Void between casing and carrier pipe shall be filled with sand. They shall be filled by pressure grouting or by other approved methods which will provide proper support.

7. SHUT-OFF VALVES

Accessible emergency shut-off valves shall be installed within effective distances each side of the railway as mutually agreed to by SCRRA and the pipeline company. Where pipelines are provided with automatic control stations at locations and within distances approved by SCRRA Director of Engineering and Construction, no additional valves shall be required. Shut-off valves on railroad right-of-way should be avoided.

8. LONGITUDINAL PIPELINES

Pipelines laid longitudinally on railway right-of-way shall be located as far as practicable from any tracks or other important structures and as close to the railroad property line as possible. If located within 25 feet of the centerline of any track or where there is danger of damage to any bridge, building or structure, the carrier pipe shall be enclosed or of special design as approved by SCRRA Director of Engineering and Construction. Pipelines shall be buried not less than four (4) feet from the ground surface to the top of the pipe.

9. APPROVAL OF PLANS

SCRRA's Right-of-Way Encroachment Application, plan review fees, and plans for proposed installation shall be submitted to SCRRA for approval prior to construction. Plans shall be drawn to scale showing the relation of the proposed pipeline to railway tracks, angle of crossing, location of valves, railway survey station, right-of-way lines and general layout of tracks and railway facilities. Plans should also show a cross section (or sections) from field survey, showing pipe in relation to actual profile of ground and tracks. Additional information on approval processes and requirements are available on SCRRA's website at www.metroinktrains.com.

10. EXECUTION OF WORK

The pipeline real estate agreement and SCRRA's Temporary Right-of-Entry agreement (SCRRA Form No. 6) shall be fully executed before any work will be allowed on SCRRA right-of-way. The execution of work on railway rights-of-way, including the supporting of tracks, shall be subject to the inspection and direction of SCRRA Right-of-Way Engineer or his/her authorized representative. The installer shall perform the construction or maintenance work in such a manner and at such times as shall not endanger or interfere with SCRRA's operations, including relation to the proper manner of protecting the tracks, signals, fiber optic cables, pipelines, other property and tenants or licensees at or in the vicinity of the work during the period of construction.

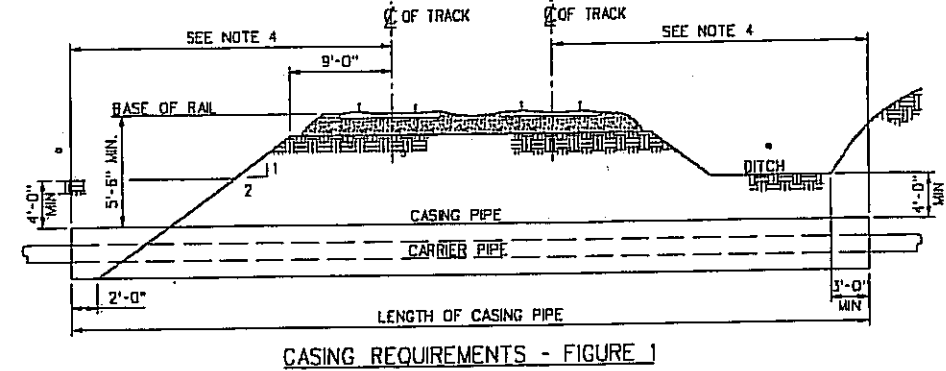


TABLE 1

| STEEL CASING (UNCOATED AND UNPROTECTED) | | | |
|---|------------------------------|------------------------------------|------------------------------|
| NOMINAL DIAMETER (INCHES) | MIN. WALL THICKNESS (INCHES) | NOMINAL DIAMETER (INCHES) | MIN. WALL THICKNESS (INCHES) |
| 14" & UNDER | 0.250" (1/8") | 44" & 46" | 0.656" (2/32") |
| 16" | 0.281" (9/32") | 48" | 0.688" (1/16") |
| 18" | 0.312" (5/16") | 50" | 0.719" (23/32") |
| 20" & 22" | 0.344" (11/32") | 52" | 0.750" (3/4") |
| 24" | 0.375" (3/8") | 54" | 0.781" (25/32") |
| 26" | 0.406" (13/32") | 56" & 58" | 0.812" (13/16") |
| 28" | 0.438" (7/16") | 60" | 0.844" (21/32") |
| 30" | 0.469" (15/32") | 62" | 0.875" (7/8") |
| 32" | 0.500" (1/2") | 64" | 0.906" (29/32") |
| 34" & 36" | 0.531" (17/32") | 66" & 68" | 0.938" (3/16") |
| 38" | 0.562" (9/16") | 70" | 0.969" (25/32") |
| 40" | 0.594" (19/32") | 72" | 1.000" (1") |
| 42" | 0.625" (5/8") | OVER 72" MUST BE APPROVED BY SCRRA | |

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

SEWER CASING REQUIREMENT (WITHIN SANBAG PROPERTY)
(SCRRA-METROLINK STD PLAN No. ES2201)

SANITARY SEWER DETAILS
NO SCALE
SSD-1

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN OVERSIGHT
 SERGIO AVILA
 CHECKED BY: J. W. S. N.
 REVISED BY: DATE REVISED:

DATE PLOTTED = 05-04-07
 TIME PLOTTED = 11:01
 05-04-07

NOTES:

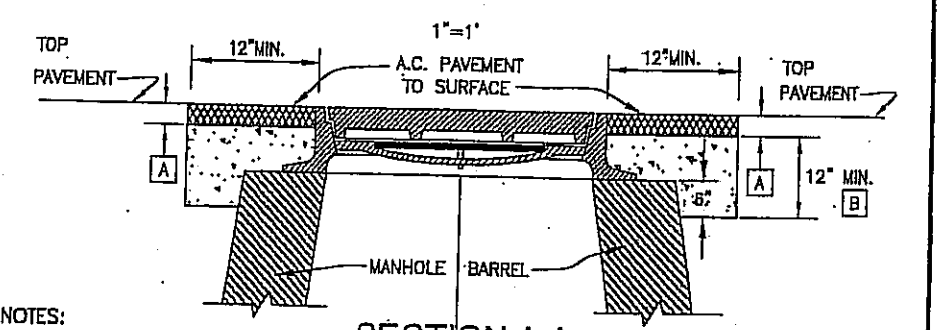
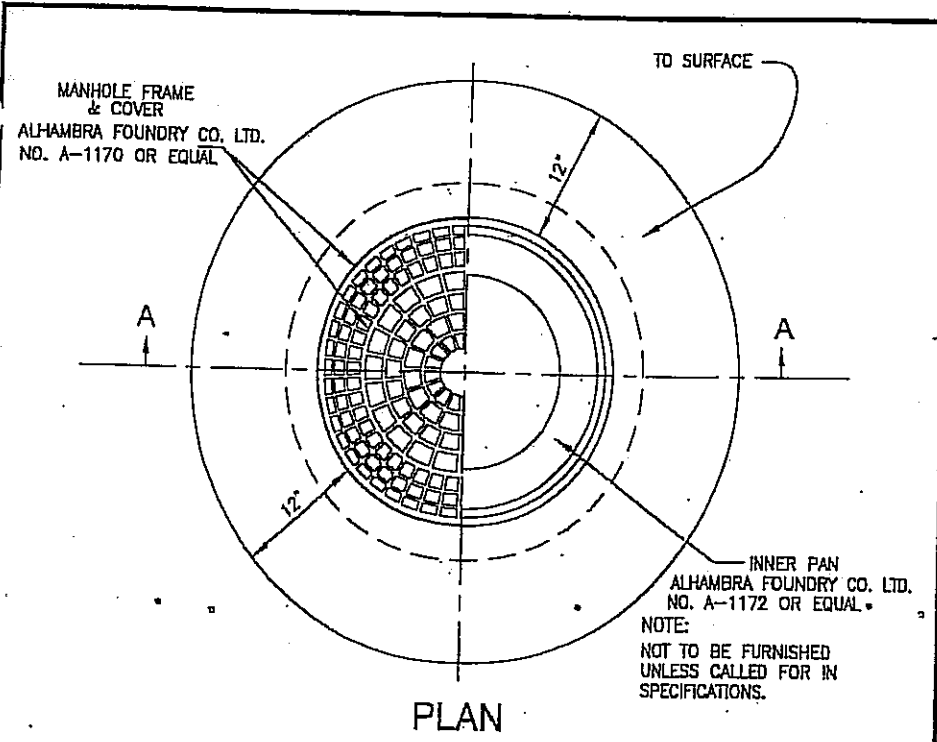
- SEE STANDARD DETAILS NOS. ~~2002 & 2007~~ ²⁰⁰³ FOR ~~DROP~~ TYPICAL SEWER MANHOLE BASES DETAILS.
- ECCENTRIC CONE MAY BE USED IN LIEU OF CONCENTRIC CONES.
- THE LOWEST MANHOLE STEP SHALL BE PLACED NOT LESS THAN 16", NOT MORE THAN 24" ABOVE SHELF.
- THE UPPER MANHOLE STEP SHALL BE PLACED BETWEEN THE TOP OF THE MANHOLE AND THE MANHOLE COVER FRAME AND SHALL PROJECT NOT MORE THAN 3" INSIDE MANHOLE.
- ALL JOINTS SHALL BE MORTARED.
- 3/4" DIAMETER GALVANIZED IRON STEP OR PLASTIC STEPS PER ASTM A-82, ASTM C-478, ASTM TYPE II GRADE 43758.

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 41 | 86 |

6-21-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE

C. COSTELLO
 No. 60256
 Exp. 06/30/08
 CIVIL

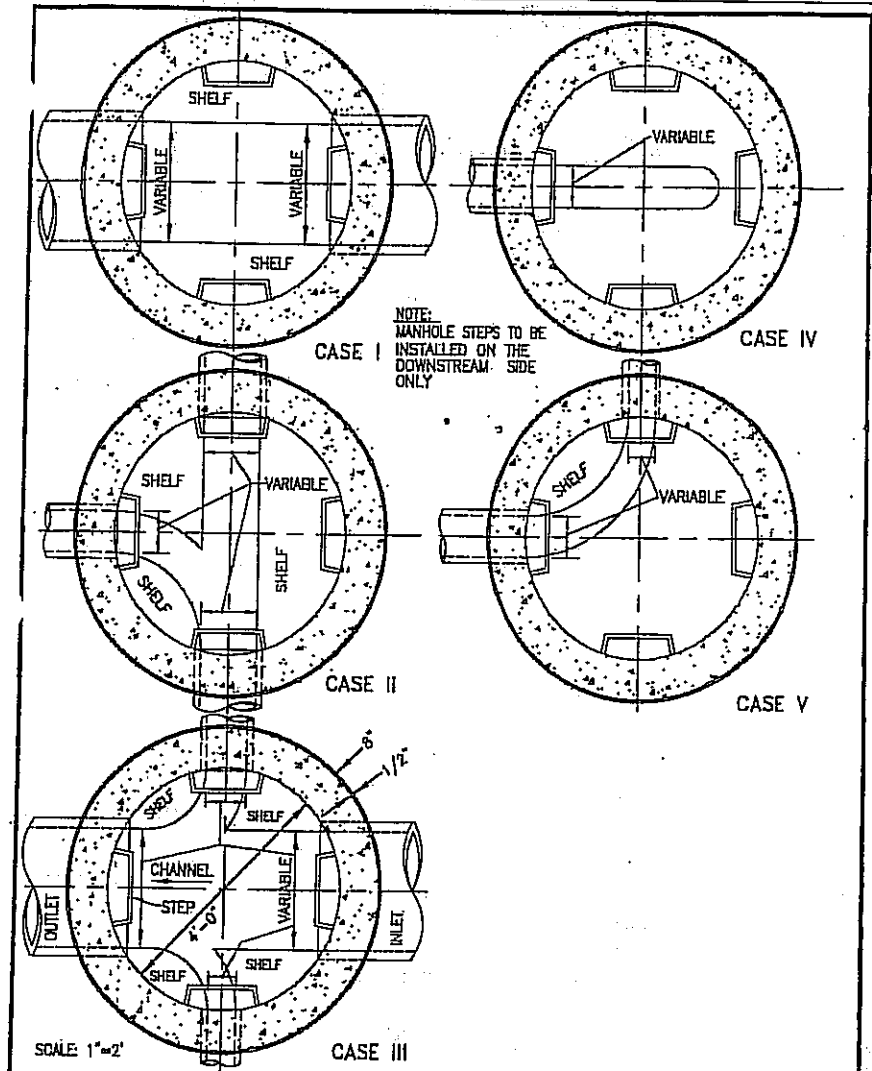
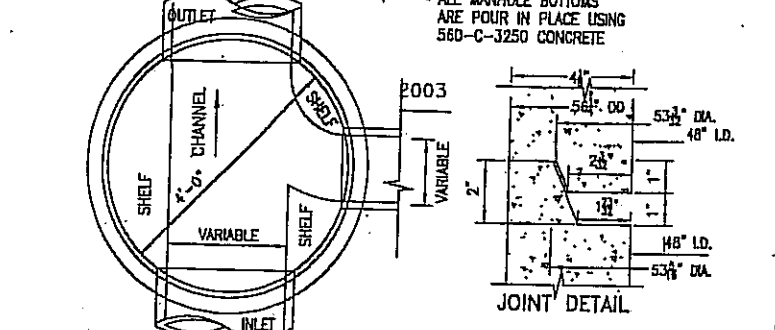
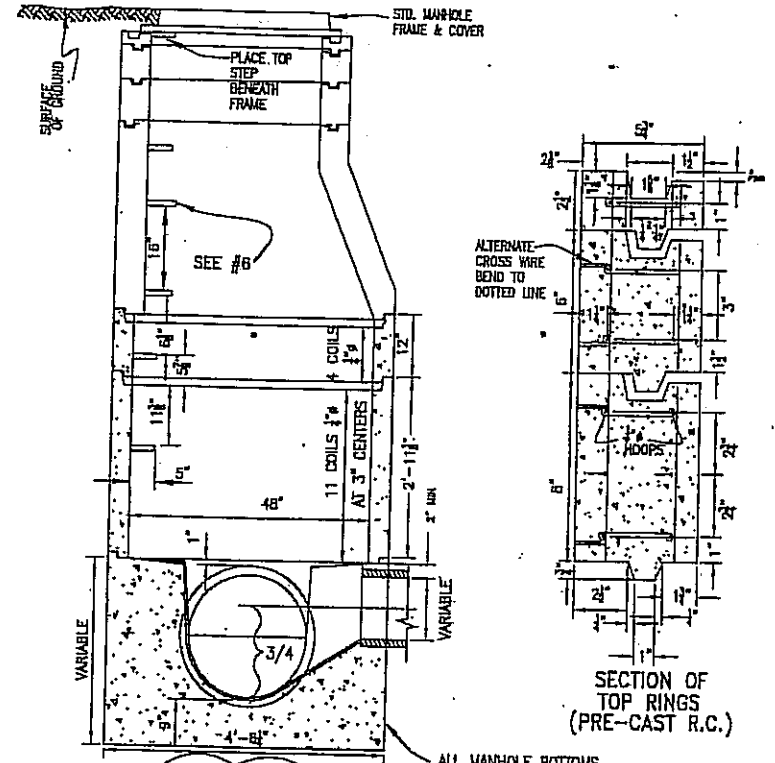
RBF CONSULTING
 3300 E. Guastl Rd., Ste 100
 ONTARIO, CA 91761



NOTES:

A SAME AS EXISTING - 1" MIN.

B NO MORE THAN 12" OF GRADE RINGS ALLOWED FOR A MAXIMUM OF 18" FROM TOP OF MANHOLE BARREL. CONCRETE SHALL BE PLACED FROM 2" BELOW GRADE RING TO 2" BELOW MANHOLE BARRELL. AND SHALL ENCAPSULATE ALL GRADE RINGS.



NOTE: MANHOLE STEPS TO BE INSTALLED ON THE DOWNSTREAM SIDE ONLY

APPROVED BY: *Ricardo Sandoval* 10-18-06
 CITY ENGINEER
 RICARDO SANDOVAL DATE

REVIEWED BY: *DJ*

REVISION NUMBER: _____

CITY OF FONTANA

STD. MANHOLE FRAME & COVER AND REINFORCED CONCRETE COLLAR

STD. PLAN NO. 2000 SHT 1 OF 1



APPROVED BY: *Ricardo Sandoval* 10-18-06
 CITY ENGINEER
 RICARDO SANDOVAL DATE

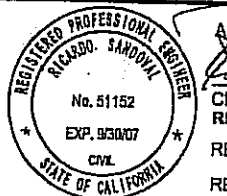
REVIEWED BY: *DJ*

REVISION NUMBER: _____

CITY OF FONTANA

STANDARD CAST IN PLACE MANHOLE FOR SEWER

STD. PLAN NO. 2001 SHT 1 OF 2



APPROVED BY: *Ricardo Sandoval* 10-18-06
 CITY ENGINEER
 RICARDO SANDOVAL DATE

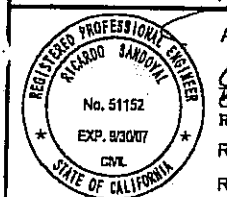
REVIEWED BY: *DJ*

REVISION NUMBER: _____

CITY OF FONTANA

TYPICAL SEWER MANHOLE BASES

STD. PLAN NO. 2003 SHT 1 OF 1



ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

SANITARY SEWER DETAILS

NO SCALE

SSD-2

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN OVERSIGHT
 SERGIO AVILA

REVISOR BY: J.W. S.N.
 DATE REVISOR: _____

DESIGNED BY: _____
 CHECKED BY: _____

| | | | | | |
|------|--------|-------|-----------------------------|--------------|-----------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 34 | 86 |

6-21-07
REGISTERED CIVIL ENGINEER DATE

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PLANS APPROVAL DATE

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No. 60256
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RBF CONSULTING
3300 E. Guasti Rd., Ste 100
ONTARIO, CA 91761

NOTES:

- (F) - FINAL PAY ITEM.
- FOR MINIMUM ALLOWABLE CLASS AND BACKFILL METHOD FOR RCP SEE STANDARD PLAN A62-D.
- THE PRECISE DETERMINATION OF THE FOLLOWING ITEMS WILL BE MADE BY THE ENGINEER IN THE FIELD: STATION, SKEW, LENGTH, FL ELEVATION, AND DEPTH OF INLET "H".
- ALL CSP SHALL BE .079" THICK.
- ALL PIPE JOINTS SHALL BE POSITIVE JOINTS.

DRAINAGE QUANTITIES

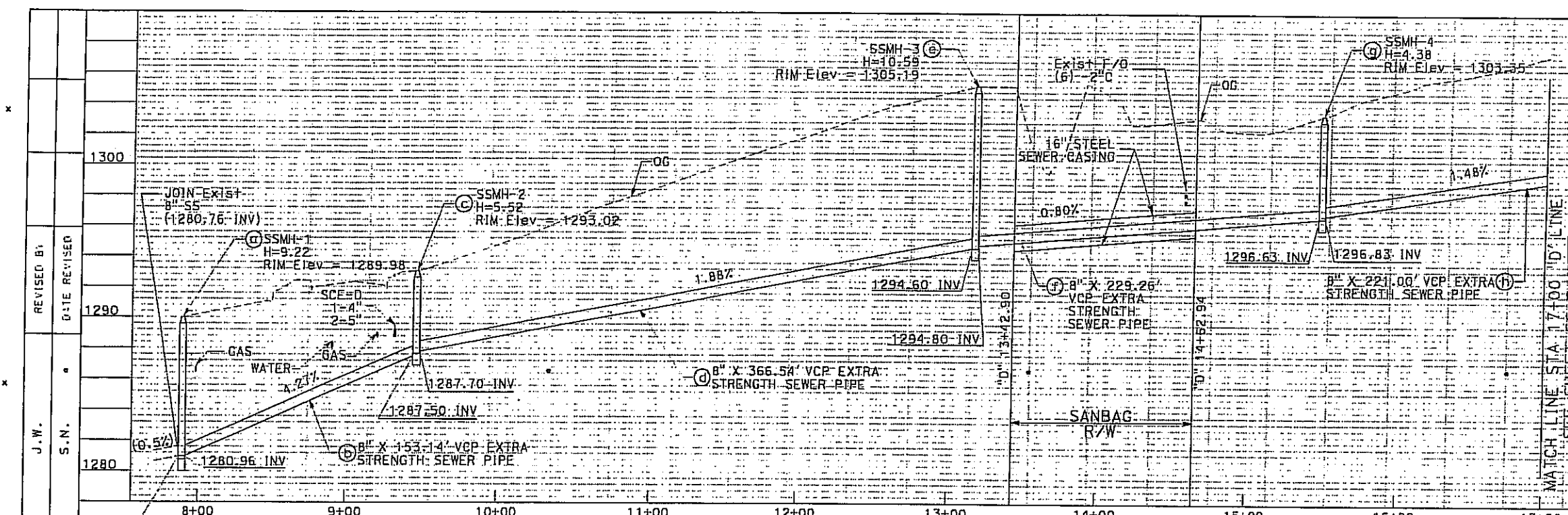
| DRAINAGE PLAN SHEET No. | DRAINAGE SYSTEM No. | DRAINAGE UNIT No. | (F) | | | | | | | | | | | | | | | STATION | DESCRIPTION | DRAINAGE PLAN SHEET No. | DRAINAGE SYSTEM No. | DRAINAGE UNIT | | | | | | | | | | | | | | | | | |
|-------------------------|---------------------|-------------------|----------------------------------|---------|---------|---------|---------|---------------------------|-------------------------|-----------------------------------|---------------|---------------|-----------------|-------------------|------------------------------|----------|---------------------|----------|---------------------------------------|----------------------------------|------------------------|---------------|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | MINOR CONCRETE (MINOR STRUCTURE) | 15" CSP | 24" RCP | 36" RCP | 72" RCP | 72" CONC. PIPE CONNECTION | MANHOLE W/FRAME & COVER | 36" PRECAST CONCRETE PIPE MANHOLE | 18" CSP RISER | 42" CSP RISER | TIMBER BULKHEAD | CONCRETE BULKHEAD | MISCELLANEOUS IRON AND STEEL | 15" AFES | H (HEIGHT OF INLET) | | | | | | | | | | | | | | | | | | | | | | |
| | | | CY | LF | LF | LF | LF | EA | EA | LF | LF | LF | EA | EA | LB | EA | LF | | | | | | | | | | | | | | | | | | | | | | |
| D-1 | 1 | a | | | | | 146 | | | | | | | | | | | 68+85.38 | PER DETAIL SHT DD-7 | D-1 | 1 | a | | | | | | | | | | | | | | | | | |
| | | b | | | | | | | | | | | | | | | | | 72" RCP | | | | | | | | | | | | | | | | | | | | |
| | | c | 3.84 | | | | | 1 | 9.94 | | | | | | 115 | | 19.40 | 70+14.30 | APWA STD PLAN 320-1 SHT DD-6 | | | | | | | | | | | | | | | | | | | | |
| | | d | | | | | 389 | | | | | | | | | | | | 72" RCP | | | | | | | | | | | | | | | | | | | | |
| | | e | 3.55 | | | | | 1 | 8.35 | | | | | | 115 | | 17.87 | 74+07.45 | APWA STD PLAN 322-1 SHT DD-5 | | | | | | | | | | | | | | | | | | | | |
| | | f | | | | | 270 | | | | | | | | | | | | 72" RCP | | | | | | | | | | | | | | | | | | | | |
| | | g | 3.29 | | | | | 1 | 7.00 | | | | | | 115 | | 16.50 | 76+88.79 | APWA STD PLAN 322-1 SHT DD-5 | | | | | | | | | | | | | | | | | | | | |
| | | h | | | | | 49 | | | | | | | | | | | | 72" RCP | | | | | | | | | | | | | | | | | | | | |
| | | i | | | | | | | | | | | | | | | | | RCFCWCD Std DRAWING NO. M816 SHT DD-4 | | | | | | | | | | | | | | | | | | | | |
| D-1 | 2 | a | 1.04 | | | | | | | | | | | | | | | 70+29.91 | TYPE 61 D1 PER CALTRANS STD. PLAN D73 | D-1 | 2 | a | | | | | | | | | | | | | | | | | |
| | | b | 8.5 | | 33 | | | | | | | | | | | | | | 24" RCP | | | | | | | | | | | | | | | | | | | | |
| | | c | | | | | | | | | | | | | | | | | 70+40.35 | Mod APWA Std PLAN 314-2 SHT DD-2 | | | | | | | | | | | | | | | | | | | |
| | | d | 8.5 | | 49 | | | | | | | | | | | | | | 24" RCP | | | | | | | | | | | | | | | | | | | | |
| | | e | | | 20 | | | | | | | | | | | | | | 24" RCP | | | | | | | | | | | | | | | | | | | | |
| | | f | | | | | | | | | | | | | | | | | 70+78.58 | Mod APWA Std PLAN 314-2 SHT DD-2 | | | | | | | | | | | | | | | | | | | |
| D-1 | 3 | a | | | | | | | | | | | | | | | | 6.8 | 74+80.88 | PER DETAIL SHEET DD-11 | D-1 | 3 | a | | | | | | | | | | | | | | | | |
| | | b | | | | 111 | | | | | | | | | | | | | | 36" RCP | | | | | | | | | | | | | | | | | | | |
| D-1 | 4 | a | | | | | | | | | | | | | | | | | 1 | 77+29.54 | PER DETAIL SHEET DD-4 | D-1 | 4 | a | | | | | | | | | | | | | | | |
| | | b | | | | 80 | | | | | | | | | | | | | | 36" RCP | | | | | | | | | | | | | | | | | | | |
| D-2 | 5 | a | | | | | | | | | | | | | | | | | 2.7 | 83+51.97 | PER DETAIL SHEET DD-11 | D-2 | 5 | a | | | | | | | | | | | | | | | |
| | | b | | 42 | | | | | | | | | | | | | | | | 15" CSP | | | | | | | | | | | | | | | | | | | |
| | | c | | | | | | | | | | | | | | | | | | 1 | 83+45.53 | AFES | | | | | | | | | | | | | | | | | |
| | | | 28.72 | 42 | 102 | 191 | 854 | 1 | | | | 2.7 | 6.8 | 1 | 1 | 583 | 1 | | | PROJECT TOTAL | | | | | | | | | | | | | | | | | | | |

(N) - NOT A SEPERATE PAY ITEM; FOR INFORMATION ONLY

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN OVERSIGHT
SERGIO AVILA
 J.W.
 S.N.
 REVISIONS:
 REVISION NO. DATE
 CALCULATED BY: CHECKED BY:
 BIPMP LAST REVISED 11/1/2006

DRAINAGE QUANTITIES

DQ-1



| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | Sbd | 5506 | | 35 | 86 |

6-21-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.
 RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761

SANITARY SEWER SYSTEM No. 1
PROFILE

SCALE: 1"=40' Horiz
1"=4' Vert

LEGEND

- SSMH - SANITARY SEWER MANHOLE
- TCE - TEMPORARY CONSTRUCTION EASEMENT
- - Exist UTILITY
- XX - Prop UTILITY
- (X) - DRAINAGE UNIT
- (#) - LINE/CURVE DATA

BEARING AND DISTANCE TABLE

| No. | BEARING | L |
|-----|-------------|--------|
| 1 | N45°33'42"W | 157.14 |
| 3 | N01°05'29"E | 233.26 |
| 4 | N05°58'32"E | 225.00 |

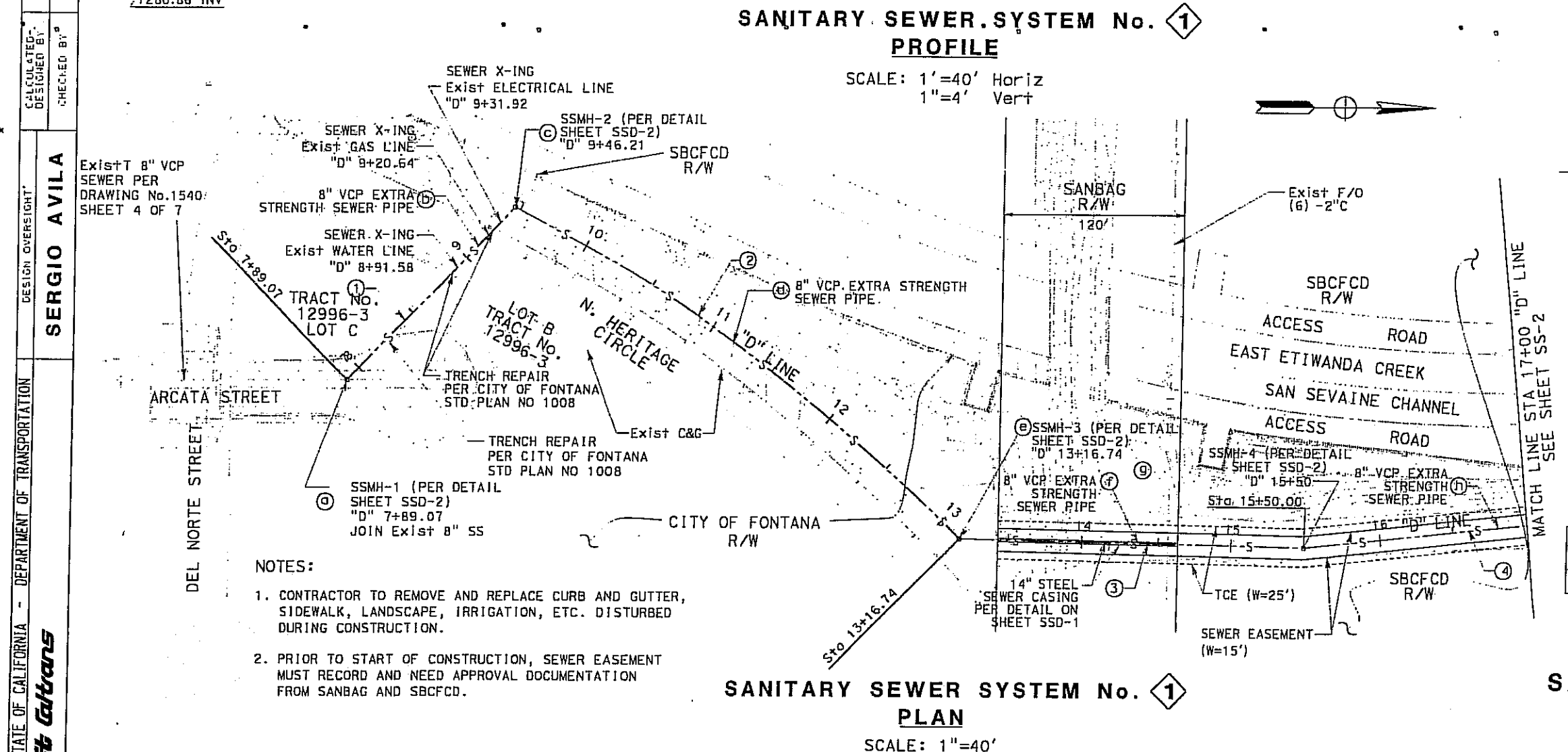
CURVE TABLE

| No. | R | Δ/BEARING | T | L |
|-----|----------|-----------|--------|--------|
| 2 | 1173.22' | 18°5'44" | 186.82 | 370.54 |

ALL DIMENSIONS ARE IN FEET
UNLESS OTHERWISE NOTED

SANITARY SEWER PLAN AND PROFILE
SCALE AS SHOWN

SS-1

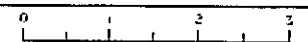


SANITARY SEWER SYSTEM No. 1
PLAN

SCALE: 1"=40'

THIS PLAN IS ACCURATE FOR SEWER WORK ONLY

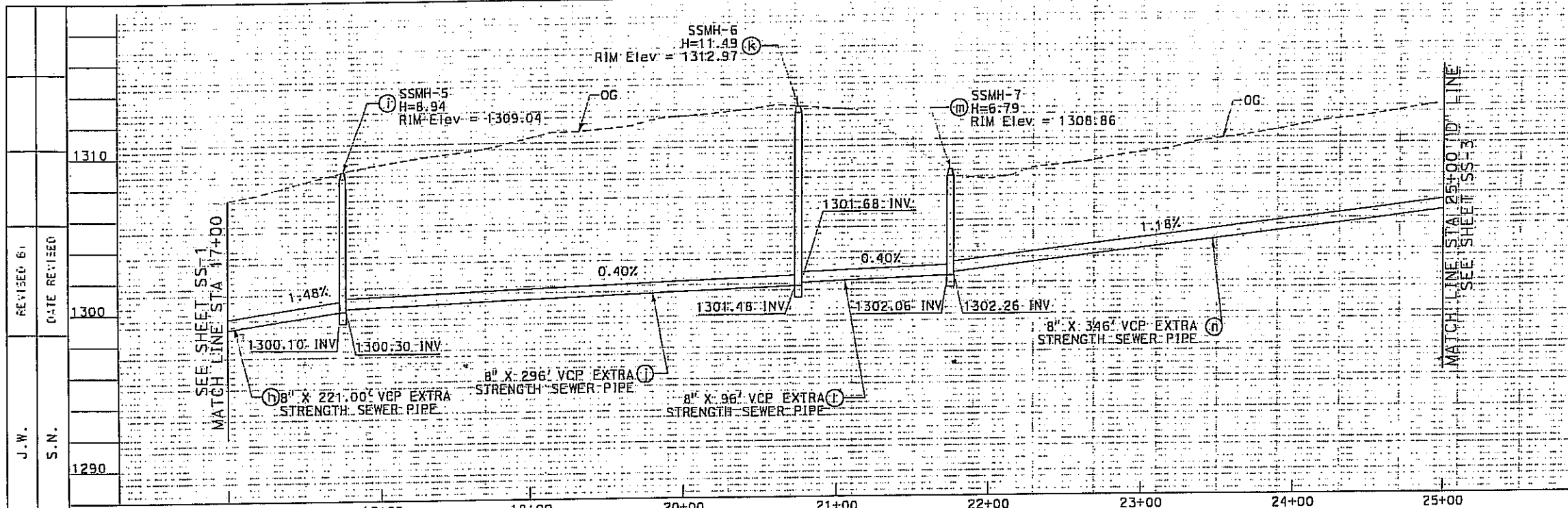
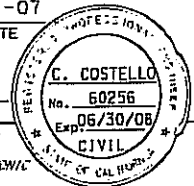
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN OVERSIGHT: SERGIO AVILA
 REVISIONS: J.W. S.N.
 CALICTRANS



DATE PLOTTED = 06-AUG-2007
 TIME PLOTTED = 11:43
 06-21-07

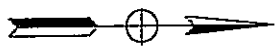
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|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 36 | 86 |

6-21-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE
 1310
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.
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SANITARY SEWER SYSTEM No. 1 PROFILE

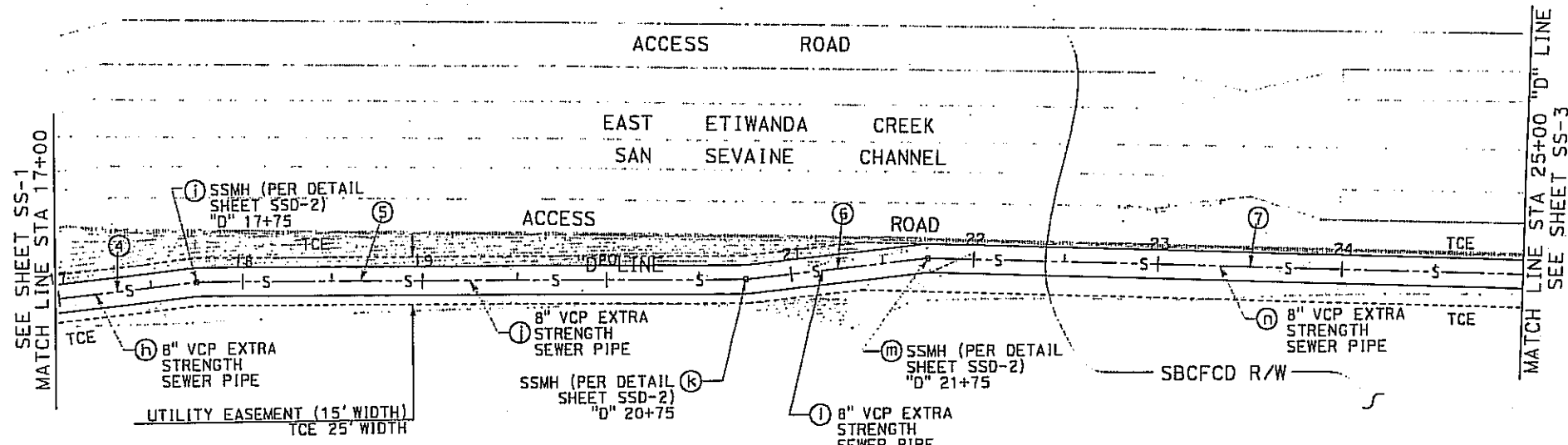
SCALE: 1"=40' Horiz
1"=4' Vert



LEGEND

- SSMH - SANITARY SEWER MANHOLE
- TCE - TEMPORARY CONSTRUCTION EASEMENT
- SD - STORM DRAIN
- SS - SANITARY SEWER
- CLR - CLEARANCE
- — — — — Exist UTILITY
- XX — — — Prop UTILITY
- ⊗ - DRAINAGE UNIT
- ⊕ - LINE/CURVE DATA

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN OVERSIGHT
SERGIO AVILA
 J.W. S.N.
 REVISED BY DATE REVISED
 CALCULATED/DESIGNED BY CHECKED BY
 SHPOER LAST REVISED 11/1/07



| No. | BEARING | LENGTH |
|-----|------------|--------|
| ④ | N5°58'32"E | 225.00 |
| ⑤ | N0°29'19"E | 300.00 |
| ⑥ | N5°48'54"W | 100.00 |
| ⑦ | N1°56'31"E | 350.00 |

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE NOTED

SANITARY SEWER SYSTEM No. 1 PLAN

SCALE: 1"=40'

THIS PLAN IS ACCURATE FOR SEWER WORK ONLY

SANITARY SEWER PLAN AND PROFILE

SCALE AS SHOWN

SS-2

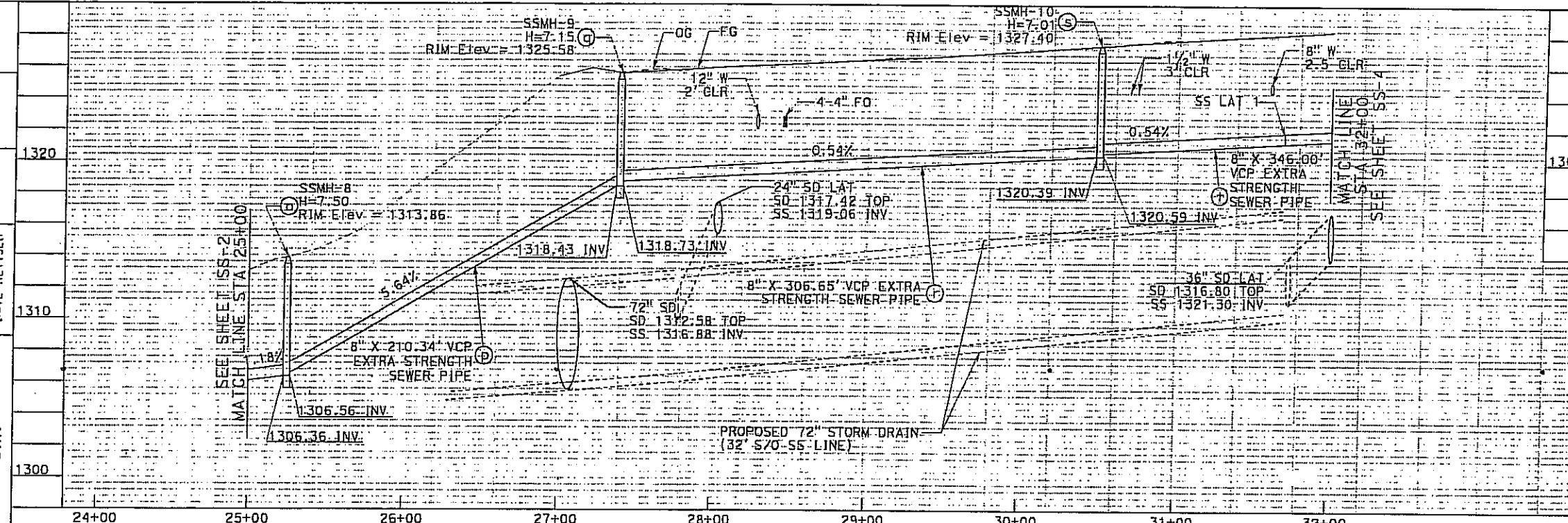
LAST REVISION DATE PLOTTER 11-2007
 06-21-07

| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | Sbd | 5506 | | 37 | 86 |

6-21-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

C. COSTELLO
 No. 60256
 Exp. 06/30/08
 CIVIL

RBF CONSULTING
 3300 E. Guastl Rd., Ste 100
 ONTARIO, CA 91761



SANITARY SEWER SYSTEM No. 1
PROFILE

SCALE: 1"=40' Horiz
1"=4' Vert

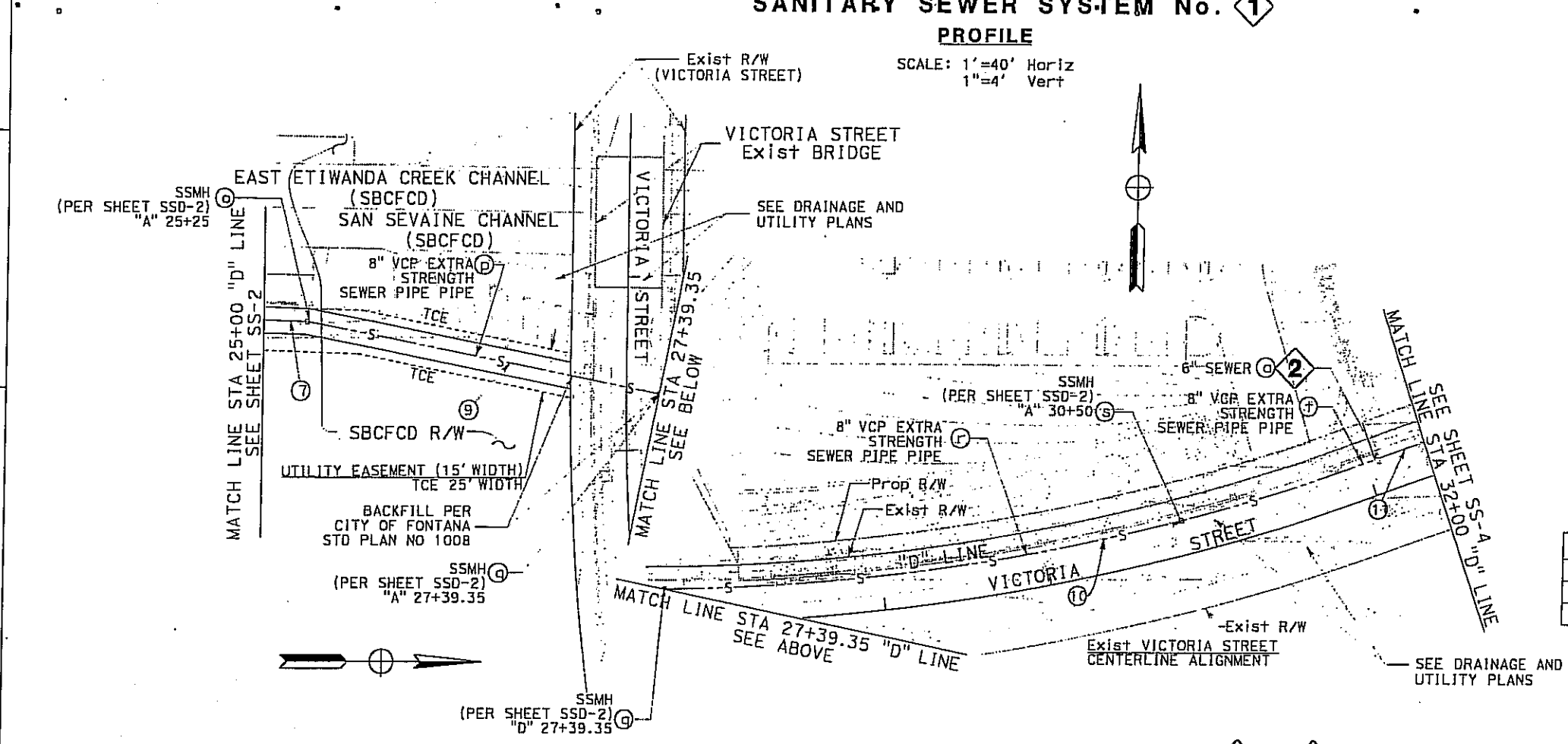
- LEGEND**
- SSMH - SANITARY SEWER MANHOLE
 - TCE - TEMPORARY CONSTRUCTION EASEMENT
 - SD - STORM DRAIN
 - SS - SANITARY SEWER
 - CLR - CLEARANCE
 - XX - Exist UTILITY
 - — Prop UTILITY
 - (X) - DRAINAGE UNIT
 - (#) - LINE/CURVE DATA

BEARING AND DISTANCE TABLE

| No. | BEARING | L |
|-----|------------|--------|
| (7) | N1°56'31"E | 350.00 |
| (9) | N11°2'54"E | 214.34 |

CURVE TABLE

| No. | R | Δ/BEARING | T | L |
|------|----------|---------------|---------|---------|
| (10) | 1280.000 | 19°25'7.949" | 219.011 | 310.660 |
| (11) | 1320.000 | 19°46'44.722" | 230.129 | 350.000 |



SANITARY SEWER SYSTEM Nos. 1 & 2
PLAN

SCALE: 1"=40'

THIS PLAN IS ACCURATE FOR SEWER WORK ONLY

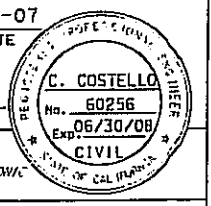
SANITARY SEWER PLAN AND PROFILE

SCALE AS SHOWN

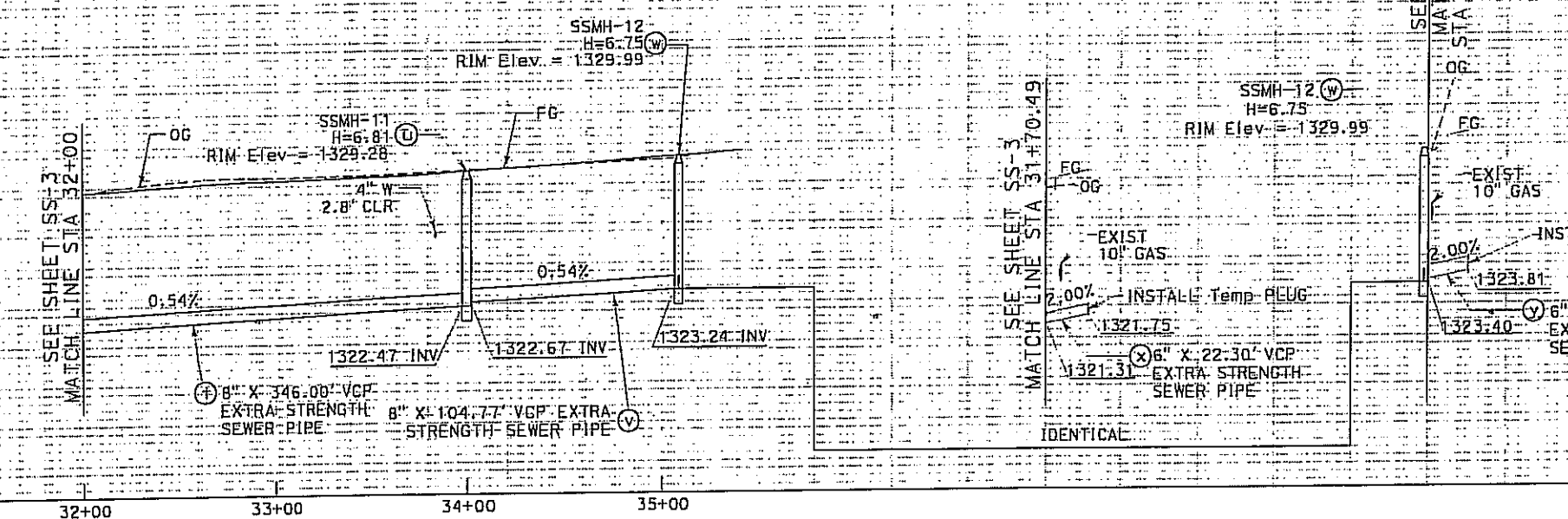
SS-3

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 SERGIO AVILA
 DESIGN OVERSIGHT
 J.W. S.N.
 REVISIONS:
 B1 - REVISED B1
 C1 - DATE REVISED
 CALCULATED - DESIGNED BY
 CHECKED BY
 BORDER LAST REVISED 11-1-2004

| | | | | | |
|--|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | Sbd | 5506 | | 38 | 86 |
| 6-21-07 REGISTERED CIVIL ENGINEER DATE 7-30-07 PLANS APPROVAL DATE 1335 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET. RBF CONSULTING 3300 E. Coast Rd., Ste 100 ONTARIO, CA 91761 | | | | | |



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SERGIO AVILA
 CHECKED BY
 J.W. S.N.
 REVISIONS BY
 DATE REVISION



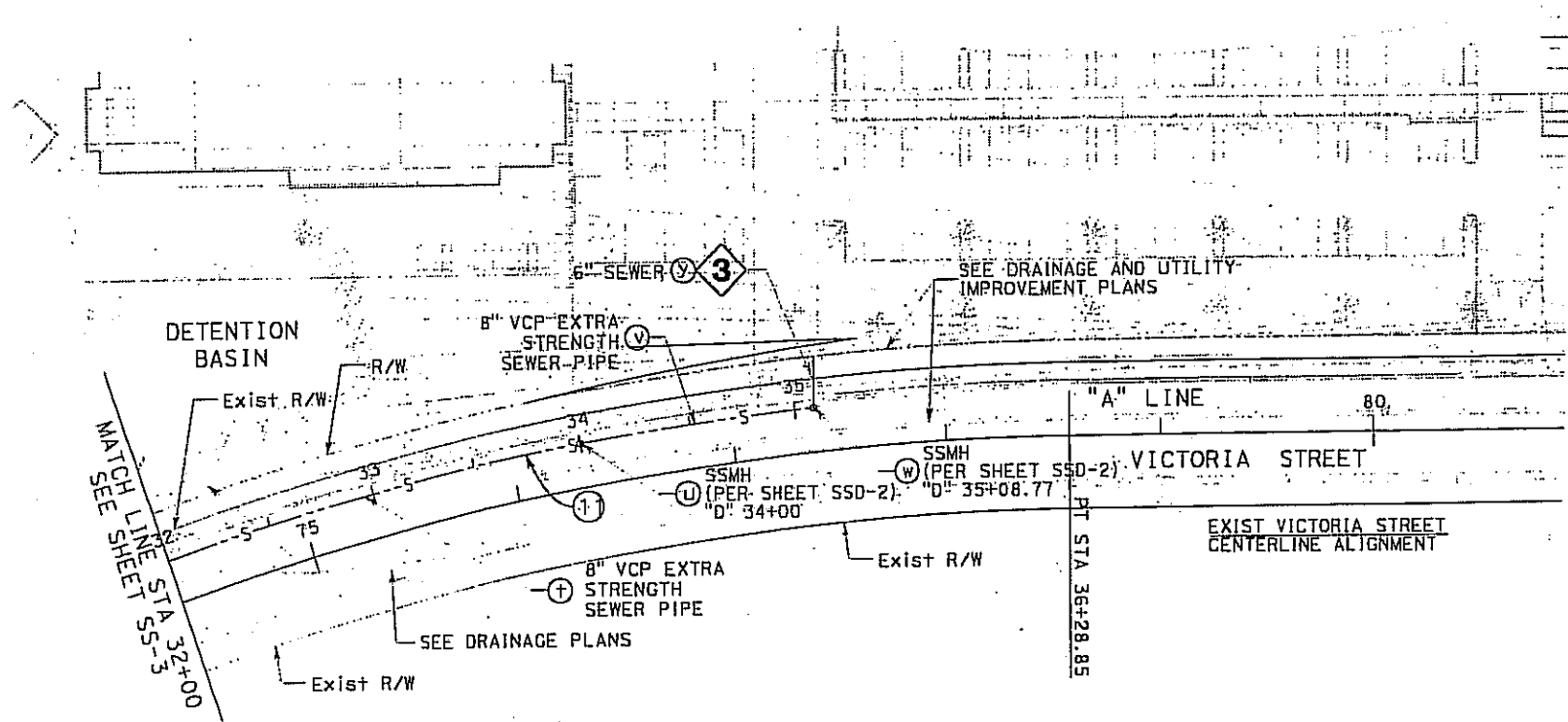
SANITARY SEWER SYSTEM No. 1
SANITARY SEWER LATERAL 2
SANITARY SEWER LATERAL 3

PROFILE

SCALE: 1"=40' Horiz
 1"=4' Vert

LEGEND

- SSMH - SANITARY SEWER MANHOLE
- TCE - TEMPORARY CONSTRUCTION EASEMENT
- SD - STORM DRAIN
- SS - SANITARY SEWER
- CLR - CLEARANCE
- XX — Exist UTILITY
- XX — Prop UTILITY
- (X) - DRAINAGE UNIT
- (#) - LINE/CURVE DATA



| No. | RADIUS | DELTA/BEARING | TANGENT | LENGTH |
|-----|----------|-----------------|---------|---------|
| (1) | 1320.000 | 19° 46' 44.722" | 230.129 | 455.678 |

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

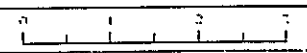
SANITARY SEWER PLAN AND PROFILE
 SCALE AS SHOWN

SANITARY SEWER SYSTEM Nos. 1 & 3
PLAN

SCALE: 1"=40'

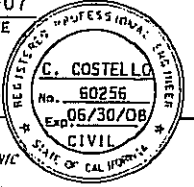
THIS PLAN IS ACCURATE FOR SEWER WORK ONLY

SS-4



| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | Sbd | 5506 | | 39 | 86 |

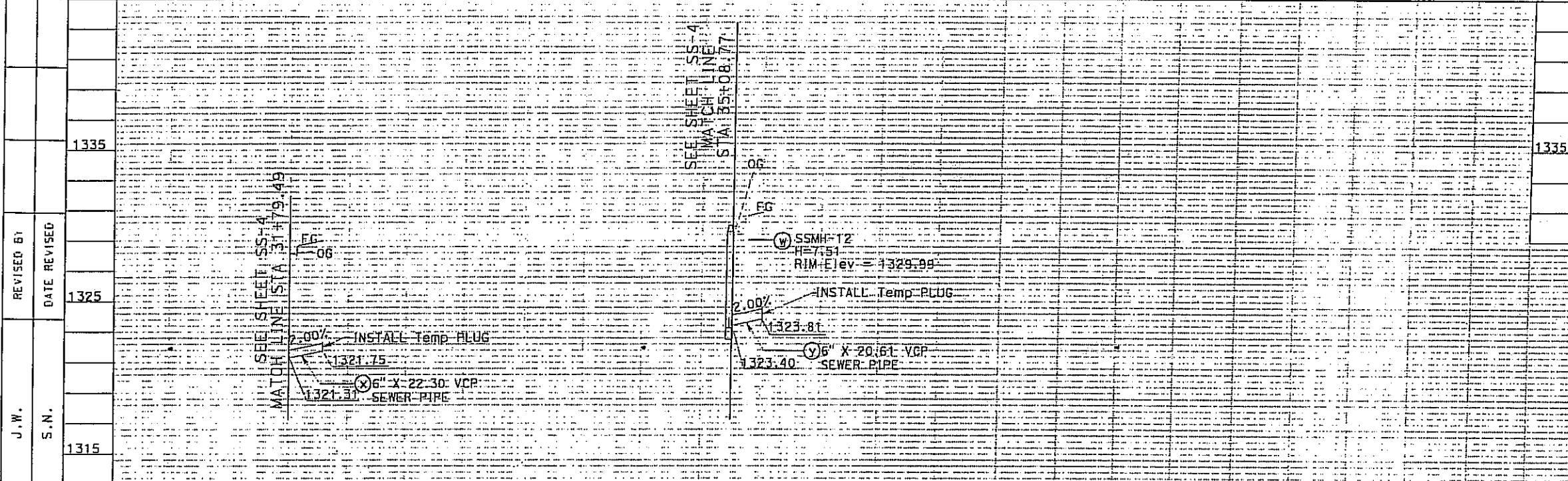
5-07-07
 REGISTERED CIVIL ENGINEER DATE



7-30-07
 PLANS APPROVAL DATE

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SANITARY SEWER SYSTEM No. 2 PROFILE

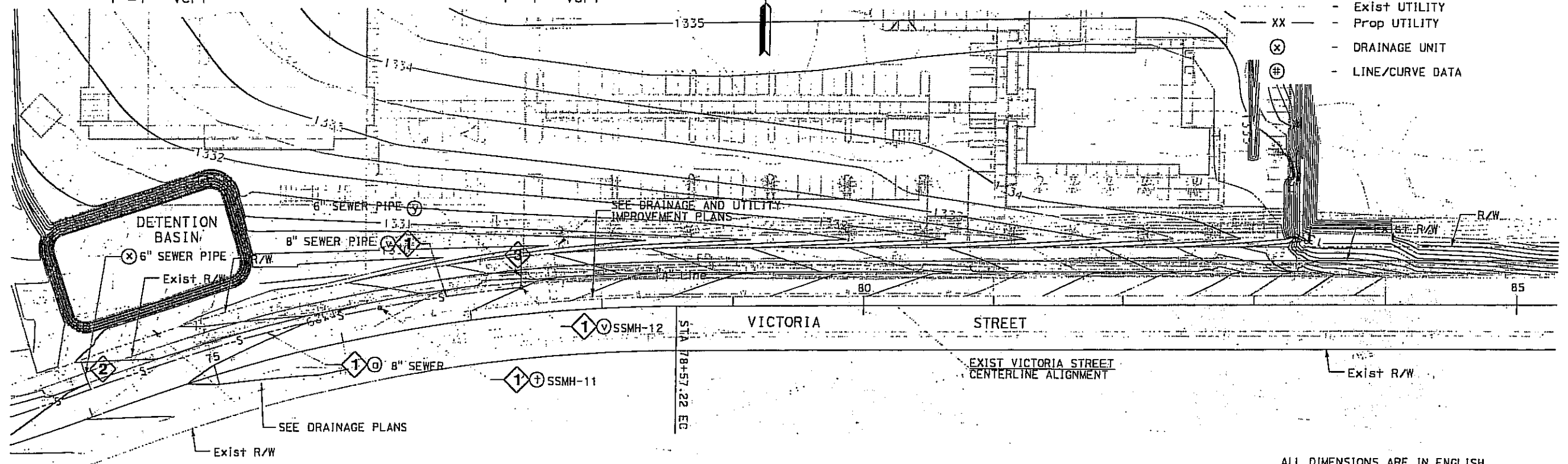
SCALE: 1"=40' Horiz
 1"=4' Vert

SANITARY SEWER SYSTEM No. 3 PROFILE

SCALE: 1"=40' Horiz
 1"=4' Vert

LEGEND

- SSMH - SANITARY SEWER MANHOLE
- TCE - TEMPORARY CONSTRUCTION EASEMENT
- SD - STORM DRAIN
- SS - SANITARY SEWER
- CLR - CLEARANCE
- XX - Exist UTILITY
- Prop UTILITY
- (X) - DRAINAGE UNIT
- (#) - LINE/CURVE DATA



SANITARY SEWER SYSTEM No. 2 & 3 PLAN

SCALE: 1"=40'

THIS PLAN IS ACCURATE FOR SEWER WORK ONLY

SANITARY SEWER PLAN AND PROFILE

SCALE AS SHOWN

SS-5

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans

DESIGN OVERSIGHT
SERGIO AVILA

CALCULATED-DESIGNED BY
SERGIO AVILA

J.W. S.N.

REVISED BY
 DATE REVISED

1335

1325

1315

1325

1315

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
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 CALCULATED/DESIGNED BY
 CHECKED BY
 J.W. S.N.
 REVISED BY
 DATE REVISED

NOTE:

1. SEE SC-1 FOR GENERAL NOTES, AND LEGEND.

CONSTRUCTION AREA SIGNS (STATIONARY MOUNTED)

| SIGN NUMBER | SIGN TYPE | SIGN MESSAGE | PANEL SIZE (In) | NUMBER OF POSTS AND SIZE In x In x Ft | EACH (N) |
|-------------|-----------|---------------------------|-----------------|---------------------------------------|----------|
| 1-1 | W20-1 | ROAD WORK AHEAD | 36x36 | (ONE) 4x4x12 | 1 |
| 1-2 | W1-4R | REVERSE CURVE | 30x30 | (ONE) 4x4x12 | 2 |
| 1-3 | C12(CA) | ROAD NARROWS | 36x36 | (ONE) 4x4x12 | 1 |
| 1-4 | G20-2 | END ROAD WORK | 36x18 | (ONE) 4x4x12 | 1 |
| 2-1 | W20-1 | ROAD WORK AHEAD | 36x36 | (ONE) 4x4x12 | 1 |
| 2-2 | W1-4L | REVERSE CURVE | 30x30 | (ONE) 4x4x12 | 2 |
| 2-3 | C12(CA) | ROAD NARROWS | 36x36 | (ONE) 4x4x12 | 1 |
| 2-4 | G20-2 | END ROAD WORK | 36x36 | (ONE) 4x4x12 | 1 |
| 2-5 | W1-6(LT) | ONE DIRECTION LARGE ARROW | 48x24 | (ONE) 4x4x12 | 2 |
| 2-6 | C30(CA) | LANE CLOSED | 30x30 | (ONE) 4x4x12 | 2 |
| 3-1 | W20-1 | ROAD WORK AHEAD | 30x30 | (ONE) 4x4x12 | 1 |
| 3-2 | G20-2 | END ROAD WORK | 36x18 | (ONE) 4x4x12 | 1 |
| 3-3 | W1-4L | REVERSE CURVE | 30x30 | (ONE) 4x4x12 | 2 |
| 3-4 | C12(CA) | ROAD NARROWS | 36x36 | (ONE) 4x4x12 | 1 |
| 3-5 | W1-6(LT) | ONE DIRECTION LARGE ARROW | 48x24 | (ONE) 4x4x12 | 2 |
| 3-6 | C30(CA) | REVERSE CURVE | 30x30 | (ONE) 4x4x12 | 2 |
| 4-1 | W20-1 | ROAD WORK AHEAD | 30x30 | (ONE) 4x4x12 | 1 |
| 4-2 | W1-4R | REVERSE CURVE | 30x30 | (ONE) 4x4x12 | 2 |
| 4-3 | C12(CA) | ROAD NARROWS | 36x36 | (ONE) 4x4x12 | 1 |
| 4-4 | G20-2 | END ROAD WORK | 36x18 | (ONE) 4x4x12 | 1 |
| 5-1 | W20-1 | ROAD WORK AHEAD | 30x30 | (ONE) 4x4x12 | 1 |
| 5-2 | G20-2 | END ROAD WORK | 36x18 | (ONE) 4x4x12 | 1 |
| 5-3 | W1-4R | REVERSE CURVE | 30x30 | (ONE) 4x4x12 | 1 |
| 5-4 | C12(CA) | ROAD NARROWS | 36x36 | (ONE) 4x4x12 | 1 |
| 5-5 | W1-4L | REVERSE CURVE | 30x30 | (ONE) 4x4x12 | 1 |
| 5-6 | W1-6(RT) | ONE DIRECTION LARGE ARROW | 48x24 | (ONE) 4x4x12 | 2 |
| 5-7 | R4-7A | KEEP RIGHT | 24x30 | (ONE) 4x4x12 | 2 |
| 5-8 | R4-7 | KEEP RIGHT | 24x30 | (ONE) 4x4x12 | 1 |
| 6-1 | W20-1 | ROAD WORK AHEAD | 30x30 | (ONE) 4x4x12 | 1 |
| 6-2 | W1-4R | REVERSE CURVE | 30x30 | (ONE) 4x4x12 | 1 |
| 6-3 | C12(CA) | ROAD NARROWS | 36x36 | (ONE) 4x4x12 | 1 |
| 6-4 | G20-2 | END ROAD WORK | 36x18 | (ONE) 4x4x12 | 1 |
| 6-5 | W1-6(RT) | ONE DIRECTION LARGE ARROW | 48x24 | (ONE) 4x4x12 | 3 |
| 6-6 | R4-7A | KEEP RIGHT | 24x30 | (ONE) 4x4x12 | 1 |
| 6-7 | R4-7 | KEEP RIGHT | 24x30 | (ONE) 4x4x12 | 1 |
| 6-8 | W1-4L | REVERSE CURVE | 30x30 | (ONE) 4x4x12 | 1 |

(N) - NOT A SEPARATE PAY ITEM, FOR INFORMATION ONLY.

TEMPORARY STAGE CONSTRUCTION QUANTITIES

| SHEET NUMBER | STATION / LOCATION | DIRECTION | CHANNELIZER (SURFACE MOUNTED) | PAVEMENT DELINEATION DETAIL No. | TEMPORARY TRAFFIC STRIPE (PAINT) | TEMPORARY RAILING (TYPE K) | TEMPORARY RAILING (TYPE K) RELOCATED | TEMPORARY CRASH CUSHION MODULE ARRAY TS14 | TYPE III BARRICADE |
|--------------|--------------------------------------|-----------|-------------------------------|---------------------------------|----------------------------------|----------------------------|--------------------------------------|---|--------------------|
| | | | | | LF | LF | LF | EA | EA |
| STAGE 1 | | | | | | | | | |
| SC-1 | "Victoria" 65+50 TO "Victoria" 77+00 | EB, WB | 46 | 22 | 1150 | | | | |
| SC-1 | "Victoria" 65+50 TO "Victoria" 77+00 | WB | 17 | 27B | 1150 | | | | |
| SC-1 | "Victoria" 69+12 TO "Victoria" 77+00 | WB | | | | 788 | | | |
| SC-2 | "Victoria" 77+00 TO "Victoria" 89+00 | EB, WB | 49 | 22 | 1200 | | | | |
| SC-2 | "Victoria" 77+00 TO "Victoria" 89+00 | WB | 20 | 27B | 1200 | | | | 3 |
| SC-2 | "Victoria" 77+00 TO "Victoria" 85+04 | WB | | | | 804 | | | |
| SC-2 | "Victoria" 85+04 | WB | | | | | | 1 | |
| STAGE 2 | | | | | | | | | |
| SC-3 | "Victoria" 64+30 TO "Victoria" 77+00 | EB, WB | 51 | 22 | 1270 | | | | |
| SC-3 | "Victoria" 64+30 TO "Victoria" 68+25 | EB | 19 | 27B | 1270 | | | | 2 |
| SC-3 | "Victoria" 68+23 | EB | | | | | | 1 | |
| SC-3 | "Victoria" 68+23 TO "Victoria" 77+00 | EB | | | | | 877 | | |
| SC-4 | "Victoria" 77+00 TO "Victoria" 89+00 | EB, WB | 44 | 22 | 1100 | | | | |
| SC-4 | "Victoria" 84+07 TO "Victoria" 89+00 | EB | 19 | 27B | 1100 | | | | |
| SC-4 | "Victoria" 77+00 TO "Victoria" 84+45 | EB, WB | | | | | 745 | | |
| STAGE 3 | | | | | | | | | |
| SC-5 | "Victoria" 64+20 TO "Victoria" 77+00 | EB, WB | 116 | | | | | | 2 |
| SC-6 | "Victoria" 77+00 TO "Victoria" 88+90 | EB, WB | 79 | | | | | | 3 |
| TOTALS | | | 460 | | 9440 | 1592 | *1622 | 2 | 10 |

* - TEMPORARY RAILING (TYPE K) RELOCATED WILL BE PAID FOR AS TEMPORARY RAILING (TYPE K)

STAGE CONSTRUCTION QUANTITIES

NO SCALE

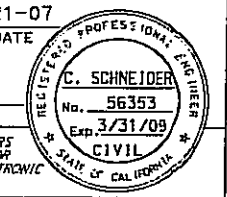
SCQ-1

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | Sbd | 5506 | | 65 | 86 |

6-21-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761



DATE PLOTTED = 03-AUG-2007
 TIME PLOTTED = 11:47
 06-21-07

SANITARY SEWER IMPROVEMENT NOTES

- ALL WORK SHALL BE IN ACCORDANCE WITH THESE PLANS, THE CITY OF FONTANA STANDARD PLANS, THE CONTRACT PROVISIONS AND THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION ("GREEN BOOK"). ALL REFERENCE SPECIFICATIONS AND STANDARDS SHALL BE THE LATEST EDITION UNLESS OTHERWISE NOTED.
- WHEN A TECHNICAL CONFLICT IS FOUND TO EXIST IN THE CONTRACT DOCUMENTS THAT CAN NOT BE RESOLVED BY REFERENCE TO PRECEDENCE PROVISIONS IN THE "GREEN BOOK", THE CONTRACTOR SHALL IMMEDIATELY REPORT SAID CONFLICT TO THE ENGINEER FOR RESOLUTION.
- ALL MATERIALS AND METHODS ARE SUBJECT TO THE APPROVAL OF THE ENGINEER.
- CONSTRUCTION PERMITS SHALL BE OBTAINED FROM THE CITY OF FONTANA COMMUNITY DEVELOPMENT DEPARTMENT, ENGINEERING DIVISION PRIOR TO THE START OF ANY WORK. INSPECTION COORDINATION SHALL BE REQUESTED AT LEAST TWO WORKING DAYS PRIOR TO THE START OF ANY WORK IN PUBLIC RIGHT-OF-WAY WITHIN THE CITY LIMITS. CALL (909) 350-7610.
- THE CONTRACTOR SHALL CONFORM TO ALL TRAFFIC CONTROL POLICIES, METHODS AND PROCEDURES DESCRIBED IN THE STATE OF CALIFORNIA MANUAL OF TRAFFIC CONTROLS, LATEST NON-METRIC EDITION UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO MAINTAIN BARRICADES, DELINEATORS OR OTHER TRAFFIC CONTROL DEVICES AT ALL TIMES.
- THE CONTRACTOR SHALL OBTAIN A PERMIT TO PERFORM EXCAVATION OR TRENCH WORK FOR TRENCHES 5 FEET OR GREATER IN DEPTH FROM THE CALIFORNIA STATE DIVISION OF INDUSTRIAL SAFETY.
- THE WALLS AND FACES OF ALL EXCAVATIONS GREATER THAN FIVE (5) FEET IN DEPTH SHALL BE GUARDED BY SHORING, SLOPING OF THE GROUND OR OTHER APPROVED MEANS PURSUANT TO THE REQUIREMENTS OF THE DIVISION OF INDUSTRIAL SAFETY OF THE STATE OF CALIFORNIA. TRENCHES LESS THAN FIVE (5) FEET SHALL ALSO BE GUARDED WHEN THE POTENTIAL EXISTS FOR GROUND MOVEMENT.
- NO MATERIAL OR EQUIPMENT SHALL BE STORED IN THE PUBLIC RIGHT OF WAY WITHOUT OBTAINING A SEPARATE PERMIT FOR THAT PURPOSE.
- THE LOCATIONS OF UTILITIES SHOWN HAVE BEEN DETERMINED FROM AVAILABLE INFORMATION, HOWEVER, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE, IN THE FIELD, THE TRUE LOCATION AND ELEVATION OF ANY EXISTING UTILITIES, AND TO EXERCISE PROPER PRECAUTION TO AVOID DAMAGE THERETO. THE CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT AT 1-800-227-2600 TWO WORKING DAYS BEFORE EXCAVATION.
- THE CONTRACTOR SHALL COORDINATE CONSTRUCTION WITH ALL UTILITY COMPANIES INCLUDING, BUT NOT LIMITED TO, GAS, TELEPHONE, ELECTRIC, CABLE TELEVISION, LANDSCAPING, LANDSCAPE IRRIGATION, DOMESTIC WATER, RECLAIMED WATER, SEWER, STORM DRAIN, FLOOD CONTROL AND CALTRANS. ALL UTILITY COMPANIES SHALL BE GIVEN TWO WORKING DAYS NOTICE PRIOR TO WORK AROUND THEIR FACILITIES.
- THE CONTRACTOR SHALL NOT OPERATE ANY FIRE HYDRANT OR WATER MAIN VALVES WITHOUT APPROPRIATE AGENCY AUTHORIZATION. CONTRACTOR SHALL COORDINATE WITH THE APPROPRIATE WATER COMPANY FOR VALVE OPERATION AND WATER REQUIREMENTS.
- STATIONING REFERS TO THE CENTERLINE OF SEWER EXCEPT WHERE OTHERWISE NOTED.
- ADEQUATE CONSTRUCTION CONTROL STAKES SHALL BE SET BY THE ENGINEER TO ENABLE THE CONTRACTOR TO CONSTRUCT THE WORK TO THE PLAN GRADES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PRESERVATION OF BENCHMARKS AND CONSTRUCTION CONTROL STAKING DURING CONSTRUCTION.
- THE CONTRACTOR SHALL NOT DISTURB EXISTING SURVEY MONUMENTS, MONUMENT TIES OR BENCH MARKS WITHOUT PRIOR NOTIFICATION TO THE ENGINEER.
- REMOVAL AND REPLACEMENT OF EXISTING SURVEY CONTROL, INCLUDING SURVEY MONUMENTS, MONUMENT TIES AND BENCH MARKS, SHALL BE DONE BY A REGISTERED CIVIL ENGINEER OR LICENSED LAND SURVEYOR. SURVEY MONUMENTS THAT WILL BE DESTROYED AS A RESULT OF THIS CONSTRUCTION SHALL BE REPLACED. THE CONTRACTOR SHALL NOTIFY THE ENGINEER ONE WEEK PRIOR TO CONSTRUCTION SO THAT TIES TO MONUMENTS CAN BE ESTABLISHED FOR LATER REPLACEMENT OF THE MONUMENT.
- THE CONTRACTOR SHALL MAINTAIN ACCESS FOR LOCAL RESIDENTS AND BUSINESSES AT ALL TIMES. A MINIMUM 12 FOOT LANE SHALL BE MAINTAINED AT ALL TIMES IN THE CONSTRUCTION AREA FOR RESIDENTS AND EMERGENCY VEHICLES.
- THE CONTRACTOR SHALL PROVIDE AND MAINTAIN AN EFFECTIVE MEANS OF DUST CONTROL, INCLUDING ADEQUATE WATERING, AT ALL TIMES.
- THE CONTRACTOR SHALL NOT CAUSE ANY EXCAVATED MATERIAL, MUD, SILT OR DEBRIS TO BE DEPOSITED ONTO PUBLIC OR PRIVATE PROPERTY ADJACENT TO THE RIGHT OF WAY DURING CONSTRUCTION WITHOUT PRIOR WRITTEN APPROVAL.
- NO TRENCH BACKFILL SHALL TAKE PLACE WITHOUT PRIOR APPROVAL OF THE INSPECTOR.
- A GEOTECHNICAL ENGINEER SHALL CERTIFY ALL BACKFILL COMPACTION. FAILURE TO OBTAIN THE REQUIRED DENSITY SHALL REQUIRE RE-WORKING OF THAT PORTION OF THE WORK UNTIL THE SPECIFIED DENSITY IS OBTAINED.
- CARE SHOULD BE TAKEN TO PREVENT GRADES, DITCHES, AND SWALES FROM UNDERMINING STREET IMPROVEMENTS. UPON INSPECTION OF THE SITE, THE CITY ENGINEER MAY REQUIRE TEMPORARY NON-ERODEABLE SWALES ENTERING OR LEAVING IMPROVEMENTS.
- ALL EXPOSED CONCRETE SURFACES SHALL CONFORM IN GRADE, COLOR AND FINISH TO MATCH EXISTING CONCRETE.
- IF SEWER CONSTRUCTION IS TO BE DONE IN PHASES, THE CONTRACTOR SHALL PROVIDE A TERMINAL CLEANOUT AT THE PHASE BOUNDARY, NOT MORE THAN 150 FEET FROM THE DOWNSTREAM MANHOLE, SEE CITY OF FONTANA STANDARD DETAIL FOR TERMINAL CLEANOUT.
- SANITARY SEWER LINES SHALL BE CONSTRUCTED OF BELL AND SPIGOT OR BAND SEAL TYPE VITRIFIED CLAY PIPE (V.C.P.) EXTRA STRENGTH CLASS AND SHALL CONFORM TO THE PROVISIONS OF THE ASTM DESIGNATION C700 FOR V.C.P.
- NO OPEN TRENCH SHALL BE ALLOWED AT THE END OF THE DAY WITHOUT PRIOR APPROVAL OF THE ENGINEER.

SANITARY SEWER IMPROVEMENT NOTES (Cont)

- SHORT VCP STUBS WITH FLEXIBLE COMPRESSION JOINTS SHALL BE USED AT MANHOLE WALLS TO ALLOW FOR MINOR DEFLECTIONS IN ALIGNMENT.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXPOSE EXISTING FACILITIES, AND VERIFY ELEVATION AND LOCATION OF CONNECTIONS. ENGINEER APPROVAL OF CONNECTIONS TO EXISTING FACILITIES DOES NOT IMPLY CORRECTNESS OF ELEVATIONS OR LOCATIONS SHOWN ON THE PLANS.
- ALL 4" HOUSE LATERALS SHALL BE INSTALLED AT A 2% MINIMUM GRADE UNLESS OTHERWISE APPROVED BY THE ENGINEER.
- TERMINATE ALL 4" HOUSE SEWER LATERALS 3 FEET INSIDE THE LOT WITH A PLUG 12" BELOW THE GROUND SURFACE. WHEN PUBLIC UTILITY EASEMENTS EXIST NEXT TO THE STREET RIGHT OF WAY, THE LATERAL SHALL TERMINATE 3 FEET INSIDE THE LOT AS MEASURED FROM THE UTILITY EASEMENT.
- THE SEWER CONTRACTOR SHALL STAMP AN "S" IN THE FACE OF THE CURB AT THE LOCATION OF THE SEWER LATERAL.
- IF EXISTING UTILITIES OR ANY OTHER FACILITIES CONFLICT WITH THE PROPOSED IMPROVEMENTS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND ALL AFFECTED AGENCIES IMMEDIATELY.
- NO CONCRETE SHALL BE PLACED UNTIL THE FORMS AND REINFORCING STEEL HAVE PLACED, INSPECTED AND APPROVED.
- ALL UNDERGROUND UTILITIES SHALL BE INSTALLED, TESTED AND APPROVED PRIOR TO PLACEMENT.
- APPROVED SOIL STERILANT IS REQUIRED UNDER ALL NEW ASPHALT PAVING PRIOR TO PLACEMENT.
- ALL MANHOLES, CLEANOUT FRAMES, COVERS AND VALVE BOXES SHALL BE RAISED TO FINISHED GRADE BY THE PAVING CONTRACTOR UPON COMPLETION OF PAVING.
- UPON COMPLETION OF CONSTRUCTION, CONTRACTOR SHALL RESTORE ALL SIGNING, STRIPING, BARRICADES, AND OTHER TRAFFIC CONTROL DEVICES TO THE SATISFACTION OF THE ENGINEER.
- AS-BUILT DRAWINGS SHALL BE PROVIDED BY THE CONTRACTOR TO THE ENGINEER OF RECORD, WHO SHALL PROVIDE RECORD DRAWINGS TO THE ENGINEER.

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | Sbd | 5506 | | 42 | 86 |

6-21-07
REGISTERED CIVIL ENGINEER DATE

7-30-07
PLANS APPROVAL DATE

C. COSTELLO
No. 60256
Exp. 06/30/08
CIVIL

RBF CONSULTING
3300 E. Guasti Rd., Ste 100
ONTARIO, CA 91761

LEGEND

SSMH - SANITARY SEWER MANHOLE
JS - JUNCTION STRUCTURE

SANITARY SEWER QUANTITIES

| SEWER PLAN SHEET No. | SYSTEM No. | SEWER UNIT No. | DESCRIPTION | | | | | STATION/OFFSET (FOR MANHOLES ONLY) | SYSTEM No. | UNIT No. | |
|----------------------|------------|----------------|----------------------------------|----------------------------------|----------------------------|--------------------------------|--|--|---------------------|----------|---|
| | | | 8" EXTRA STRENGTH VCP SEWER PIPE | 6" EXTRA STRENGTH VCP SEWER PIPE | 48" SANITARY SEWER MANHOLE | 48" SANITARY SEWER MANHOLE (N) | MISCELLANEOUS IRON AND STEEL (FRAME AND GRATE) | | | | |
| SS-1 | 1 | a | | | 1 | 9.02 | 435 | INSTALL SSMH PER CITY OF FONTANA Std Det 2002 ON SHEET SSD-2 | "D"7+89.07 0.00 Rt | 1 | a |
| | | b | 154 | | | | | INSTALL 8" EXTRA STRENGTH VCP SEWER PIPE | | | b |
| | | c | | | 1 | 5.52 | 435 | INSTALL SSMH PER CITY OF FONTANA Std Det 2002 ON SHEET SSD-2 | "D"9+46.21 0.00 Rt | | c |
| | | d | 367 | | | | | INSTALL 8" EXTRA STRENGTH VCP SEWER PIPE | | | d |
| | | e | | | 1 | 10.59 | 435 | INSTALL SSMH PER CITY OF FONTANA Std Det 2002 ON SHEET SSD-2 | "D"13+16.74 0.00 Rt | | e |
| | | f | 230 | | | | | INSTALL 8" EXTRA STRENGTH VCP SEWER PIPE | | | f |
| | | g | | | 1 | 6.72 | 435 | INSTALL SSMH PER CITY OF FONTANA Std Det 2002 ON SHEET SSD-2 | "D"15+50 0.00 Rt | | g |
| | | h | 221 | | | | | INSTALL 8" EXTRA STRENGTH VCP SEWER PIPE | | | h |
| SS-2 | | i | | | 1 | 8.94 | 435 | INSTALL SSMH PER CITY OF FONTANA Std Det 2002 ON SHEET SSD-2 | "D"17+75 0.00 Rt | | i |
| | | j | 296 | | | | | INSTALL 8" EXTRA STRENGTH VCP SEWER PIPE | | | j |
| | | k | | | 1 | 11.49 | 435 | INSTALL SSMH PER CITY OF FONTANA Std Det 2002 ON SHEET SSD-2 | "D"20+75 0.00 Rt | | k |
| | | l | 96 | | | | | INSTALL 8" EXTRA STRENGTH VCP SEWER PIPE | | | l |
| | | m | | | 1 | 6.80 | 435 | INSTALL SSMH PER CITY OF FONTANA Std Det 2002 ON SHEET SSD-2 | "D"21+75 0.00 Rt | | m |
| | | n | 346 | | | | | INSTALL 8" EXTRA STRENGTH VCP SEWER PIPE | | | n |
| SS-3 | | o | | | 1 | 7.51 | 435 | INSTALL SSMH PER CITY OF FONTANA Std Det 2002 ON SHEET SSD-2 | "D"25+25 0.00 Rt | | o |
| | | p | 211 | | | | | INSTALL 8" EXTRA STRENGTH VCP SEWER PIPE | | | p |
| | | q | | | 1 | 7.15 | 435 | INSTALL SSMH PER CITY OF FONTANA Std Det 2002 ON SHEET SSD-2 | "D"27+39.35 0.00 Rt | | q |
| | | r | 307 | | | | | INSTALL 8" EXTRA STRENGTH VCP SEWER PIPE | | | r |
| | | s | | | 1 | 7.01 | 435 | INSTALL SSMH PER CITY OF FONTANA Std Det 2002 ON SHEET SSD-2 | "D"30+50 0.00 Rt | | s |
| | | t | 346 | | | | | INSTALL 8" EXTRA STRENGTH VCP SEWER PIPE | | | t |
| SS-4 | | u | | | 1 | 6.81 | 435 | INSTALL SSMH PER CITY OF FONTANA Std Det 2002 ON SHEET SSD-2 | "D"34+00 0.00 Rt | | u |
| | | v | 105 | | | | | INSTALL 8" EXTRA STRENGTH VCP SEWER PIPE | | | v |
| | | w | | | 1 | 6.75 | 435 | INSTALL SSMH PER CITY OF FONTANA Std Det 2002 ON SHEET SSD-2 | "D"35+08.77 0.00 Rt | 1 | w |
| SS-5 | 2 | x | | 23 | | | | INSTALL 6" EXTRA STRENGTH VCP SEWER PIPE | | 2 | x |
| | | y | | 23 | | | | INSTALL 6" EXTRA STRENGTH VCP SEWER PIPE | | 3 | y |
| TOTAL | | | 2679 | 46 | 12 | 94.31 | 5220 | PROJECT TOTAL | | | |

(N) - NOT A SEPARATE PAY ITEM, FOR INFORMATION ONLY.

THIS PLAN ACCURATE FOR SANITARY SEWER WORK ONLY.

SANITARY SEWER QUANTITIES AND NOTES SSQ-1

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
DESIGN OVERSIGHT
SERGIO AVILA

REVISIONS
REVISED BY DATE REVISED
J.W. S.N.
CALCULATED/DESIGNED BY CHECKED BY

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN OVERSIGHT
SERGIO AVILA
 CHECKED BY
 DESIGNED BY
 J.W. S.N.
 REVISIONS
 REVISED BY DATE REVISIONS

LEGEND

- MH - MANHOLE
- FO - FIBER OPTIC
- SD - STORM DRAIN
- PP - POWERPOLE
- OHE - OVERHEAD ELECTRIC
- UG - UNDERGROUND
- MP - MEDIUM PRESSURE
- HR - HIGH RISK
- SCG-D - SOUTHERN CALIFORNIA GAS DISTRIBUTION
- SCE-D - SOUTHERN CALIFORNIA ELECTRIC DISTRIBUTION
- CVWD - CUCAMONGA VALLEY WATER DISTRICT
- COF - CITY OF FONTANA
- X--- - Exist UTILITY
- XX- - Prop UTILITY

CONSTRUCTION NOTES

- ① PROTECT IN PLACE

POTHOLE LOCATION TABLE

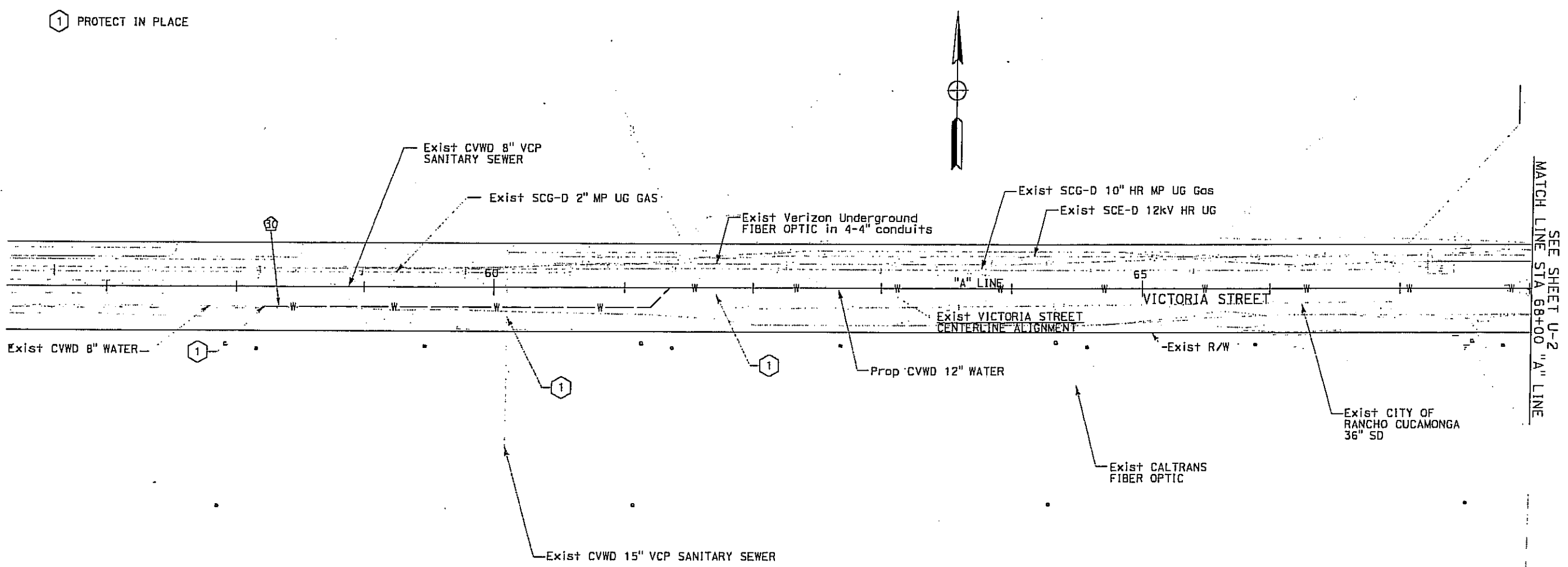
| No. | UTILITY | NORTHING | EASTING | ELEVATION | DEPTH |
|-----|---------------|------------|------------|-----------|-------|
| ① | DELETED | | | | |
| ② | DELETED | | | | |
| ③ | CVWD 8" Water | 1869416.31 | 6710704.07 | 1331.01 | 3.90 |

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 43 | 86 |

5-07-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

C. COSTELLO
 REGISTERED PROFESSIONAL ENGINEER
 No. 60256
 Exp. 06/30/08
 CIVIL
 STATE OF CALIFORNIA

RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761



ALL DIMENSIONS ARE IN FEET
 UNLESS OTHERWISE NOTED

UTILITY PLAN

SCALE: 1"=40'

U-1

LEGEND

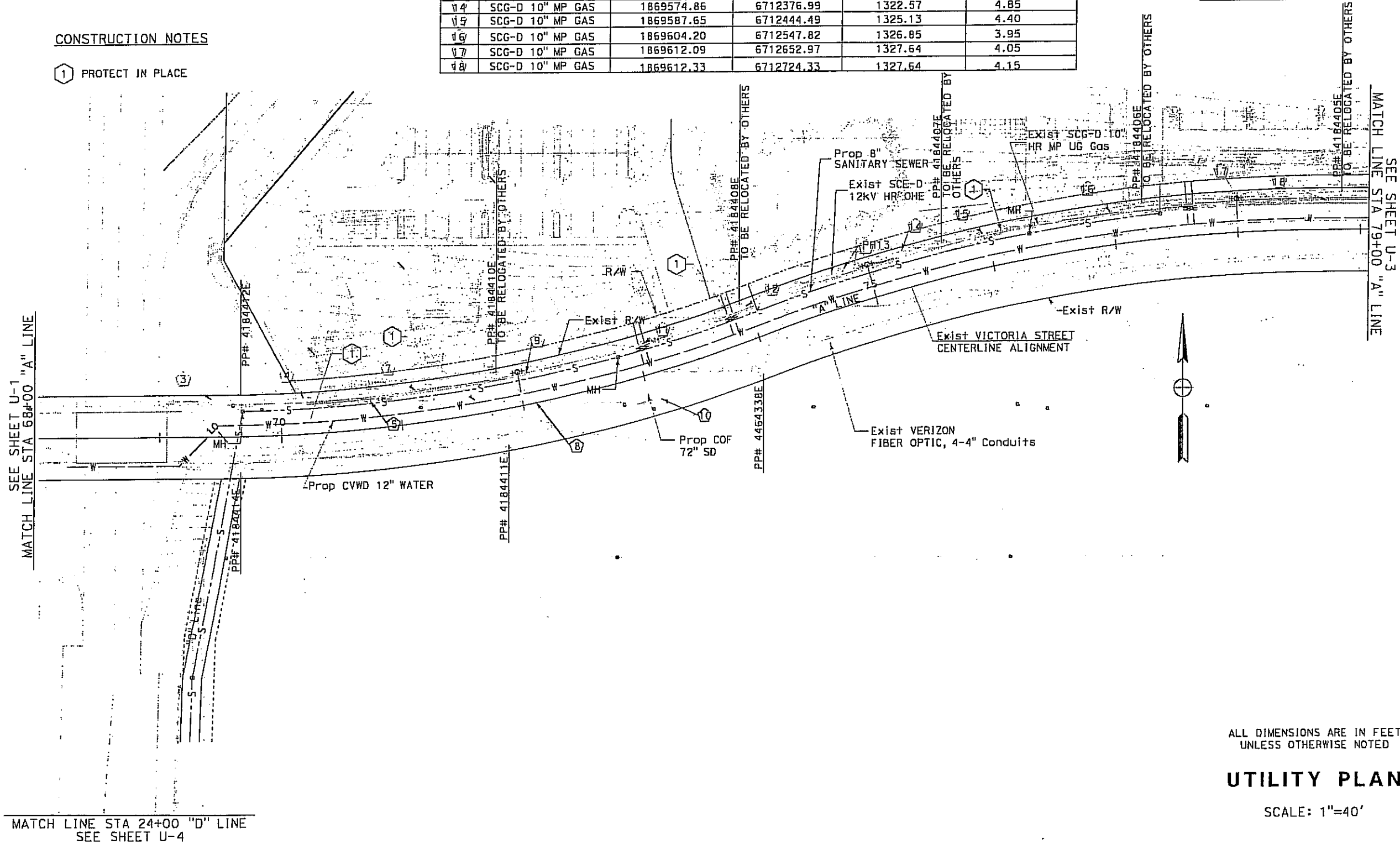
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- XX- - Exist UTILITY
- XX- - Prop UTILITY

POTHOLE LOCATION TABLE

| No. | UTILITY | NORTHING | EASTING | ELEVATION | DEPTH |
|-----|---------------------|------------|------------|-----------|-------|
| 3 | SCG-D 10" MP GAS | 1869459.62 | 6711812.36 | 1321.75 | 4.00 |
| 4 | SCG-D 10" MP GAS | 1869460.74 | 6711888.80 | 1321.70 | 4.30 |
| 5 | VERIZON Fiber Optic | 1869458.43 | 6711943.64 | 1322.88 | 2.76 |
| 6 | DELETED | | | | |
| 7 | SCG-D 10" MP GAS | 1869466.10 | 6711981.07 | 1322.54 | 3.85 |
| 8 | VERIZON Fiber Optic | 1869456.97 | 6712079.10 | 1324.40 | 2.85 |
| 9 | SCG-D 10" MP GAS | 1869479.31 | 6712071.31 | 1323.19 | 3.00 |
| 10 | VERIZON Fiber Optic | 1869458.90 | 6712181.01 | 1324.25 | 3.17 |
| 11 | SCG-D 10" MP GAS | 1869502.26 | 6712166.06 | 1323.85 | 3.00 |
| 12 | SCG-D 10" MP GAS | 1869531.70 | 6712250.82 | 1324.25 | 4.15 |
| 13 | SCG-D 10" MP GAS | 1869561.04 | 6712330.68 | 1323.38 | 5.55 |
| 14 | SCG-D 10" MP GAS | 1869574.86 | 6712376.99 | 1322.57 | 4.85 |
| 15 | SCG-D 10" MP GAS | 1869587.65 | 6712444.49 | 1325.13 | 4.40 |
| 16 | SCG-D 10" MP GAS | 1869604.20 | 6712547.82 | 1326.85 | 3.95 |
| 17 | SCG-D 10" MP GAS | 1869612.09 | 6712652.97 | 1327.64 | 4.05 |
| 18 | SCG-D 10" MP GAS | 1869612.33 | 6712724.33 | 1327.64 | 4.15 |

CONSTRUCTION NOTES

- 1 PROTECT IN PLACE



| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 44 | 86 |

C. Costello 6-21-07
 REGISTERED CIVIL ENGINEER DATE

7-30-07
 PLANS APPROVAL DATE

C. COSTELLO
 No. 60256
 Exp. 06/30/08
 CIVIL

RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761

ALL DIMENSIONS ARE IN FEET
 UNLESS OTHERWISE NOTED

UTILITY PLAN

SCALE: 1"=40'

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans

DESIGN OVERSIGHT
SERGIO 'AVILA

REVISIONS:

| | | |
|-------------|-------------|---------|
| DESIGNED BY | REVISOR | DATE |
| J.W. | | |
| CHECKED BY | DESIGNED BY | REVISOR |
| | | |

LEGEND

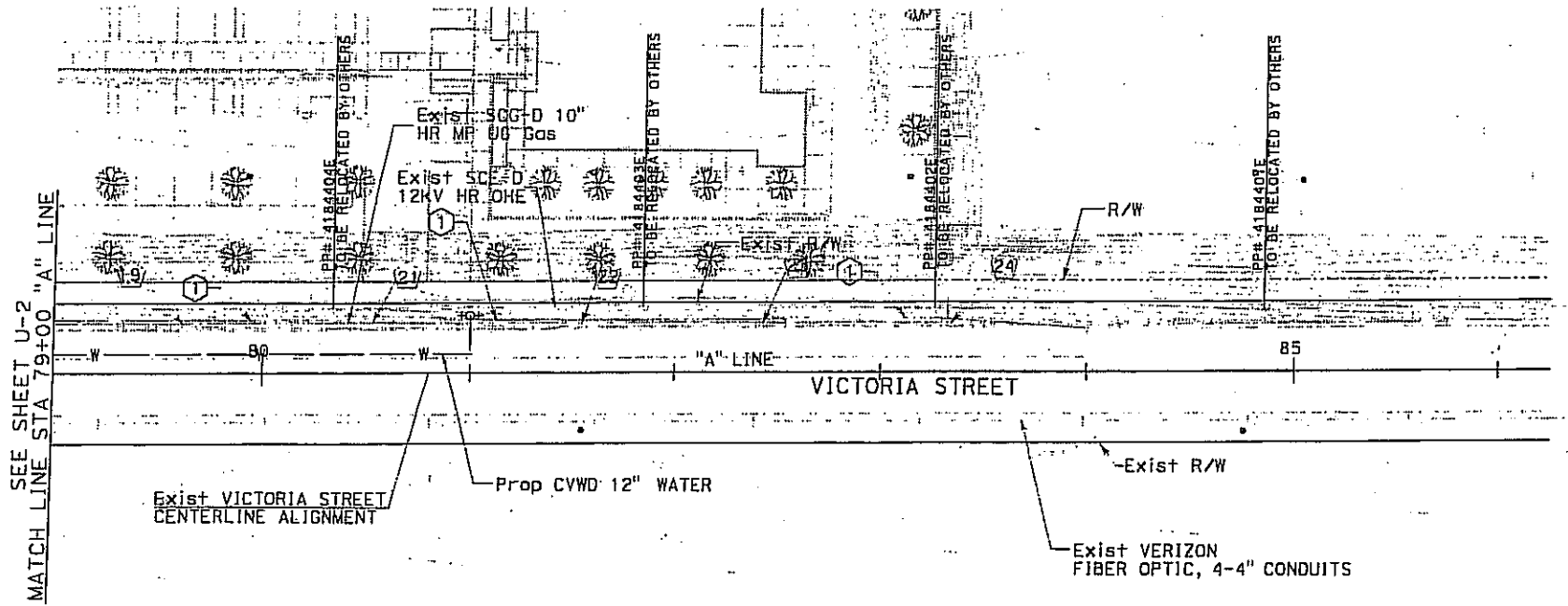
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POTHOLE LOCATION TABLE

| No. | UTILITY | NORTHING | EASTING | ELEVATION | DEPTH |
|-----|------------------|------------|------------|-----------|-------|
| 19 | SCG-D 10" MP GAS | 1869612.65 | 6712814.10 | 1328.50 | 4.00 |
| 20 | DELETED | | | | |
| 21 | SCG-D 10" MP GAS | 1869613.91 | 6712905.31 | 1328.77 | 4.35 |
| 22 | SCG-D 10" MP GAS | 1869614.06 | 6713005.21 | 1329.78 | 3.80 |
| 23 | SCG-D 10" MP GAS | 1869614.73 | 6713095.41 | 1330.10 | 4.00 |
| 24 | SCG-D 10" MP GAS | 1869615.13 | 6713185.39 | 1331.53 | 3.75 |
| 25 | DELETED | | | | |

CONSTRUCTION NOTES

- 1 PROTECT IN PLACE



| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | Sbd | 5506 | | 45 | 86 |

6-21-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
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C. COSTELLO
 No. 60256
 Exp. 06/30/08
 CIVIL
 STATE OF CALIFORNIA

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 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761




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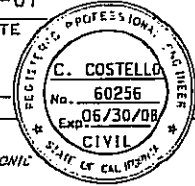
UTILITY PLAN

SCALE: 1"=40'

U-3

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 46 | 86 |

 5-07-07
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 7-30-07
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RBF CONSULTING
 3300 E. Gustaf Rd., Ste 100
 ONTARIO, CA 91761

POTHOLE LOCATION TABLE

| No. | UTILITY | NORTHING | EASTING | ELEVATION | DEPTH |
|-----|--------------------|------------|------------|-----------|-------|
| 26 | SPRINT Fiber Optic | 1868173.10 | 6711794.99 | 1298.57 | 4.51 |

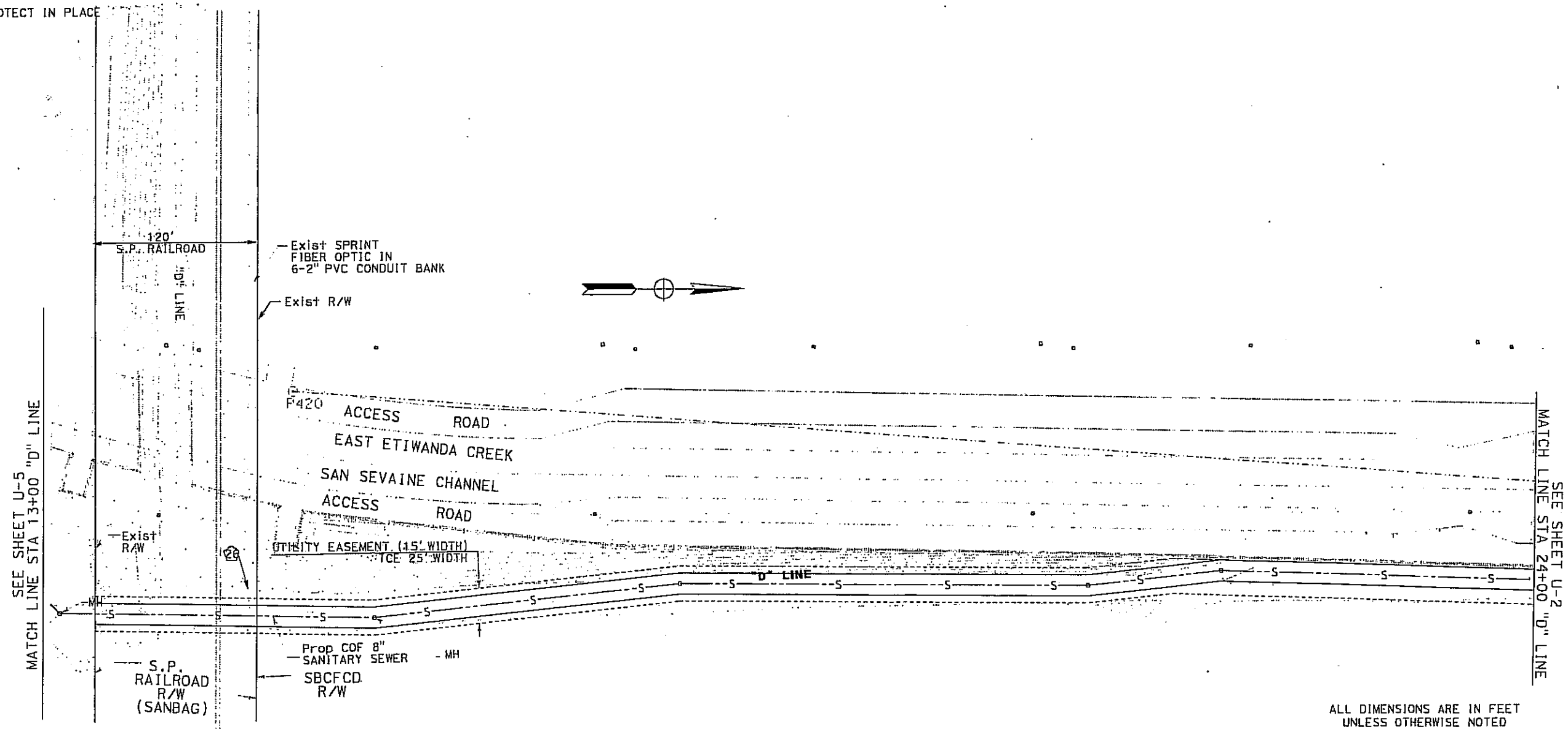
LEGEND

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- HR - HIGH RISK
- SCG-D - SOUTHERN CALIFORNIA GAS DISTRIBUTION
- SCE-D - SOUTHERN CALIFORNIA ELECTRIC DISTRIBUTION
- CVWD - CUCAMONGA VALLEY WATER DISTRICT
- COF - CITY OF FONTANA
- - - - - Exist UTILITY
- XX- Prop UTILITY

CONSTRUCTION NOTES

1 PROTECT IN PLACE

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN OVERSIGHT
SERGIO AVILA
 REVISIONS: J.W., S.N., CALCULATED-DESIGNED BY, CHECKED BY



ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE NOTED

UTILITY PLAN

SCALE: 1"=40'

U-4

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Stoltans
 DESIGN DIRECTOR: SERGIO AVILA
 CALCULATED/DESIGNED BY: J.W. S.N.
 CHECKED BY: [Blank]
 REVISIONS: [Table with columns: REVISED BY, DATE, REVISED]

LEGEND

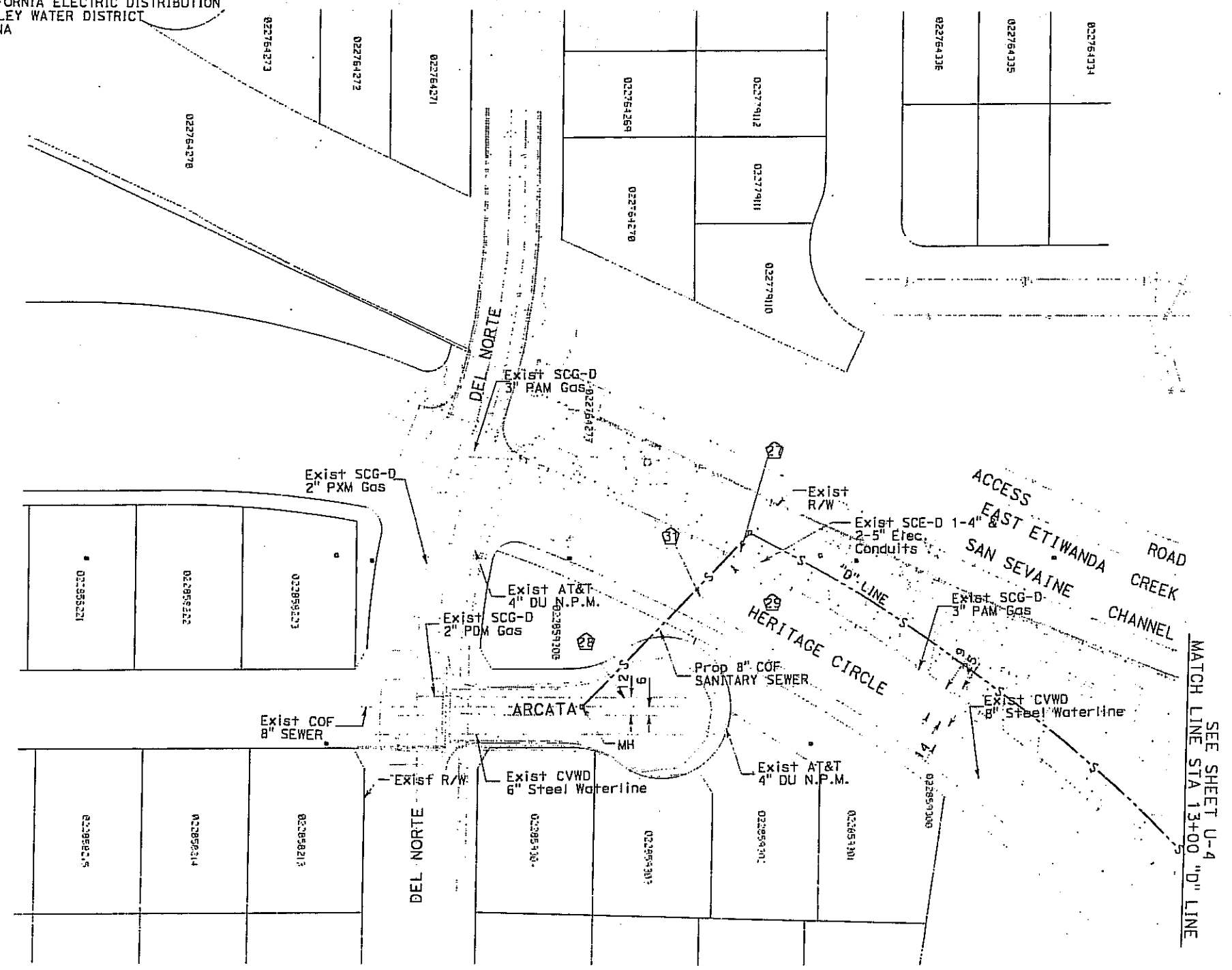
- MH - MANHOLE
- FO - FIBER OPTIC
- SD - STORM DRAIN
- PP - POWERPOLE
- OHE - OVERHEAD ELECTRIC
- UG - UNDERGROUND
- MP - MEDIUM PRESSURE
- HR - HIGH RISK
- SCG-D - SOUTHERN CALIFORNIA GAS DISTRIBUTION
- SCE-D - SOUTHERN CALIFORNIA ELECTRIC DISTRIBUTION
- CVWD - CUCAMONGA VALLEY WATER DISTRICT
- COF - CITY OF FONTANA
- - - - - Exist UTILITY
- - - - - Prop UTILITY

CONSTRUCTION NOTES

1 PROTECT IN PLACE

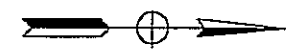
POT HOLE LOCATION TABLE

| No. | UTILITY | NORTHING | EASTING | ELEVATION | DEPTH |
|-----|----------------|------------|------------|-----------|-------|
| 27 | SCE-D Electric | 1867726.86 | 6711610.00 | 1289.53 | 3.46 |
| 28 | SCG-D 2" Gas | 1867650.67 | 6711704.07 | 1286.78 | 2.84 |
| 29 | SCG-D 3" Gas | 1867720.30 | 6711618.83 | 1289.03 | 3.27 |
| 30 | CVWD 8" Water | 1867700.07 | 6711639.12 | 1288.46 | 3.67 |



| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 47 | 86 |

REGISTERED CIVIL ENGINEER DATE: 5-07-07
 C. COSTELLO No. 60256 Exp. 06/30/08
 PLANS APPROVAL DATE: 7-30-07
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.
 RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761



ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE NOTED

UTILITY PLAN

SCALE: 1"=40'

U-5

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN OVERSIGHT
SERGIO AVILA
 J.W. S.N.
 REVISIONS BY DATE

WATER LINE IMPROVEMENT NOTES:

- ALL WATER LINES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CUCAMONGA VALLEY WATER DISTRICT'S STANDARD SPECIFICATIONS AND THE LATEST EDITION OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
- THE CONTRACTOR IS RESPONSIBLE FOR SECURING FROM THE CUCAMONGA VALLEY WATER DISTRICT COPIES OF THE LATEST STANDARD SPECIFICATIONS PRIOR TO START OF CONSTRUCTION.
- ANY CONTRACTOR PERFORMING WORK ON THIS PROJECT SHALL FAMILIARIZE THEMSELVES WITH THE SITE AND SHALL BE HELD SOLELY RESPONSIBLE FOR ANY DAMAGE TO EXISTING FACILITIES RESULTING DIRECTLY, OR INDIRECTLY, FROM THEIR OPERATIONS, WHETHER OR NOT SAID FACILITIES ARE SHOWN ON THESE PLANS.
- ALL 6-INCH WATER LINES SHALL BE 12 GAUGE STEEL; ALL 8-INCH THROUGH 16-INCH WATER LINES SHALL BE 10 GAUGE STEEL, CEMENT MORTAR LINED AND COATED IN ACCORDANCE WITH ANSI/AWWA SPECIFICATION C205-00.
- THE APPROXIMATE MINIMUM AND MAXIMUM STATIC WATER PRESSURE AVAILABLE TO SERVE THE SUBJECT DEVELOPMENT IS 70 PSI AND 120 PSI, RESPECTIVELY.
- ALL WATER METER SIZES:

| STATION | SIZE | DESCRIPTION | Est PRESSURE |
|----------|--------|-------------------------------|--------------|
| 24+76.82 | 1-1/2" | IRRIGATION METER | 66 PSI |
| 24+81.82 | 1-1/2" | IRRIGATION METER | 66 PSI |
| 25+54.70 | 2" | IRRIGATION METER (FUTURE) | 65 PSI |
| 25+59.70 | 4" | DOMESTIC WATER METER (FUTURE) | 65 PSI |
| 29+41.78 | 4" | DOMESTIC WATER METER (FUTURE) | 62 PSI |
| 29+76.52 | 2" | IRRIGATION METER (FUTURE) | 62 PSI |

- ACTUAL PRESSURE SHALL BE FIELD VERIFIED TO DETERMINE WHETHER PRESSURE REGULATOR IS REQUIRED (SEE NOTE 14).
- THE MINIMUM COVER FOR 6-INCH AND 8-INCH WATER LINES SHALL BE 30 INCHES, 10-INCH WATER LINES SHALL BE 36 INCHES, 12-INCH WATER LINES SHALL BE 42 INCHES, AND 16-INCH WATER LINES AND ABOVE SHALL BE 48 INCHES.
 - ALL FIRE HYDRANT LOCATIONS SHALL CONFORM TO THE STANDARD SPECIFICATIONS OF THE CITY OF RANCHO CUCAMONGA FIRE PROTECTION DISTRICT.
 - THE DEVELOPER SHALL HAVE THEIR ENGINEER VERIFY THE ELEVATIONS OF ALL EXISTING WATER MAINS AT POINTS OF CONNECTION PRIOR TO ANY CONSTRUCTION OF FACILITIES. ANY NECESSARY CHANGES OF WATER LINE DEPTH DURING CONSTRUCTION SHALL BE REPORTED TO THE CUCAMONGA VALLEY WATER DISTRICT FOR REVIEW AND APPROVAL PRIOR TO CONTINUANCE OF CONSTRUCTION.
 - THE CONTRACTOR SHALL HAVE A CLASS C34 LICENSE.
 - THE CONTRACTOR SHALL BE REQUIRED TO OBTAIN THE NECESSARY PERMITS FROM THE APPROPRIATE LOCAL AGENCIES PRIOR TO ANY CONSTRUCTION WITHIN ANY STREET, RIGHT-OF-WAY, OR EASEMENT.
 - ALL WATER METER SERVICES FOR THE USE OF LANDSCAPE IRRIGATION OR PUBLIC DOMESTIC USE, OTHER THAN FOR RESIDENTIAL, SHALL HAVE INSTALLED AN APPROVED REDUCED PRESSURE PRINCIPLE BACKFLOW ASSEMBLY AS THE MINIMUM BACKFLOW PROTECTION REQUIREMENT.
 - THE WATER CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING DISTRICT FURNISHED METER BOXES.
 - PRESSURE REGULATING VALVES ARE REQUIRED FOR EACH SERVICE WHERE THE WATER SYSTEM PRESSURE EXCEEDS 80 PSI.
 - THE MINIMUM SEPARATION BETWEEN WATER LINES AND SANITARY SEWER LINES SHALL CONFORM TO THE STATE OF CALIFORNIA ENVIRONMENTAL HEALTH CODE, TITLE 22, SECTION 64630-C.
 - SAND BEDDING AND SAND BACKFILL IN THE PIPE ZONE IS REQUIRED UNLESS NATIVE MATERIALS ARE CONSIDERED SUITABLE AS SUCH BY THE ENGINEER.
 - TRENCH RESTORATION AND PAVEMENT REPAIR SHALL BE IN ACCORDANCE WITH THE STANDARDS AND SPECIFICATIONS OF THE APPROPRIATE LOCAL AGENCY.
 - THE WATER CONTRACTOR SHALL ADJUST ALL GATE VALVE COVERS TO GRADE AFTER FINAL PAVING IS COMPLETED.

WATER LINE IMPROVEMENT NOTES (Cont):

- PRIOR TO THE ACTIVATION OF ANY NEWLY CONSTRUCTED WATER LINES, OR ANY CONNECTIONS TO EXISTING SYSTEMS, HYDROSTATIC TESTING AND DISINFECTION SHALL BE PERFORMED IN ACCORDANCE WITH THE SECTION 7, TECHNICAL PROVISIONS, OF THE STANDARD SPECIFICATIONS OF THE CUCAMONGA VALLEY WATER DISTRICT.
- THE CONTRACTOR SHALL BE RESPONSIBLE TO NOTIFY UNDERGROUND SERVICE ALERT (1-800-227-2600) AT LEAST TWO WORKING DAYS (48 HOURS) PRIOR TO START OF CONSTRUCTION.
- FOR WATER SYSTEM INSPECTION ON THIS PROJECT, THE CONTRACTOR SHALL CONTACT THE CUCAMONGA VALLEY WATER DISTRICT AT (909)987-2591, TWO WORKING DAYS PRIOR TO THE REQUIRED INSPECTION DATE.
- THE CONTRACTOR SHALL RETURN A LEGIBLE AND CLEAN SET OF "AS BUILT" DRAWINGS TO THE CUCAMONGA VALLEY WATER DISTRICT PRIOR TO FINAL ACCEPTANCE OF ANY SYSTEM.
- APPROVAL OF THESE PLANS BY THE CUCAMONGA VALLEY WATER DISTRICT DOES NOT CONSTITUTE A REPRESENTATION OF THE ACCURACY OR EXISTENCE OF ANY EXISTING UNDERGROUND FACILITIES, WHETHER OR NOT SAID FACILITIES ARE SHOWN ON THESE PLANS. LOCATION OF EXISTING UTILITIES IS BASED ON THE BEST AVAILABLE INFORMATION.
- CONTRACTOR TO FIELD VERIFY LOCATION OF CROSSING UTILITIES PRIOR TO CONSTRUCTION. IF CONDITIONS DIFFER FROM THAT SHOWN ON THE PLANS, NOTIFY THE ENGINEER IMMEDIATELY SO THAT CONFLICTS CAN BE RESOLVED PRIOR TO ORDERING PIPE AND MATERIALS.
- WATER SERVICE LINES CROSS EXISTING HIGH PRESSURE GAS LINE. CONTRACTOR SHALL CAREFULLY EXPOSE CROSSING GAS LINE AND PROVIDE MINIMUM ONE FOOT CLEARANCE TO NEW WATER SERVICE LINE. MAINTAIN MINIMUM 30" COVER OVER WATER SERVICE LINE.

WATER QUANTITIES

| DESCRIPTION | UNIT | PROJECT TOTALS |
|--|------|----------------|
| INSTALL 12" CML&C STEEL PIPE. | LF | 2190 |
| INSTALL 2" REMOVABLE BLOW-OFF ASSEMBLY PER CVWD STD. DWG. NO. 118. | EA | 1 |
| INSTALL 2" AIR VACUUM RELEASE ASSEMBLY PER CVWD STD. DWG. NO. 120. | EA | 1 |
| INSTALL 6" FIRE HYDRANT ASSEMBLY PER CVWD STD. DWG. NO. 113 | EA | 5 |
| INSTALL 2" SERVICE LINE W/ 1/2" LANDSCAPE METER PER CVWD STD. DWG. NO. 103. SEE WATER GENERAL NOTE 25. | EA | 2 |
| INSTALL 4" SERVICE LINE W/ METER BOX ONLY PER CVWD STD. DWG. NO. 106. SEE WATER GENERAL NOTE 25 (COORDINATE WITH DISTRICT) | EA | 2 |
| INSTALL 12" FLEXIBLE EXPANSION JOINT AT STA 20+34. POSITION MIDWAY BETWEEN PIPE SUPPORTS. | EA | 1 |
| INSTALL 10" FIRE SERVICE LATERAL W/ 10" ABOVE GROUND DOUBLE DETECTOR CHECK ASSEMBLY PER CVWD STD. DWG. NO. 110. | EA | 1 |
| TIE INTO EX 8" W/ 8"x12" REDUCER CML&C FLANGED. | EA | 1 |
| INSTALL 12" GATE VALVE PER CVWD STD. DWG. NO. 115. | EA | 1 |
| INSTALL 45° CML&C FLANGED BEND. | EA | 6 |
| INSTALL REDUCED PRESSURE PRINCIPLE BACKFLOW ASSEMBLY (SAME SIZE AS METER) PER CVWD STD. DWG. NO. 111. | EA | 4 |
| WELD JOINTS 80' FROM END OF LINE ON ALL CURVES AND 80' FROM ANGLE POINTS PER CVWD STD. DWG. NO. 121. | LF | 996 |
| CONSTRUCT TYPICAL TRENCH SECTION PER CVWD STD. DWG. NO. 301. | LF | 2190 |
| SAWCUT, REMOVE & REPLACE EX AC. FROM STA 9+72 TO STA 19+84. CONSTRUCT TRENCH RESTORATION PER CITY OF RANCHO CUCAMONGA STD. PLAN 120 (SHOWN AS DETAIL 2 SHEET U-10). | LF | 1012 |
| INSTALL PIPE SUPPORT BRACKETS PER DETAIL 1 SHEET U-10. | EA | 5 |
| INSTALL 4" BLOW-OFF ASSEMBLY PER CVWD STD. DWG. NO. 119. | EA | 2 |
| INSTALL 12" CML & EPOXY COATED STEEL PIPE. PAINT PER SPECIFICATIONS | LF | 116 |
| INSTALL 2" SERVICE LINE W/ METER BOX ONLY PER CVWD STD. DWG. NO. 103. SEE WATER GENERAL NOTE 25. SET PIPING TO ACCOMMODATE LAY LENGTH OF FUTURE METER. COORDINATE WITH DISTRICT. | EA | 2 |

Dist COUNTY ROUTE POST MILES SHEET TOTAL
 08 SBd 5506 TOTAL PROJECT 48 86

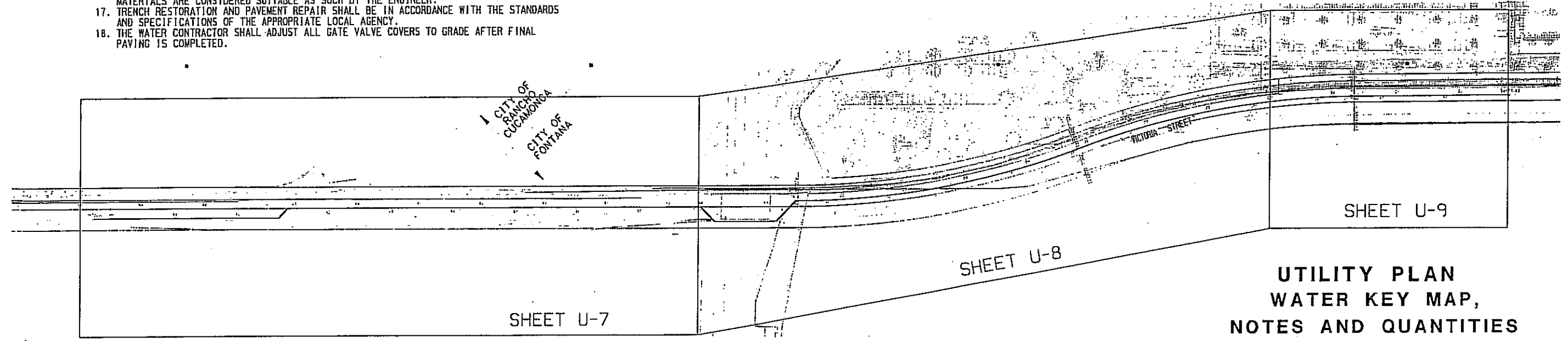
5-07-07
 REGISTERED CIVIL ENGINEER DATE

7-30-07
 PLANS APPROVAL DATE

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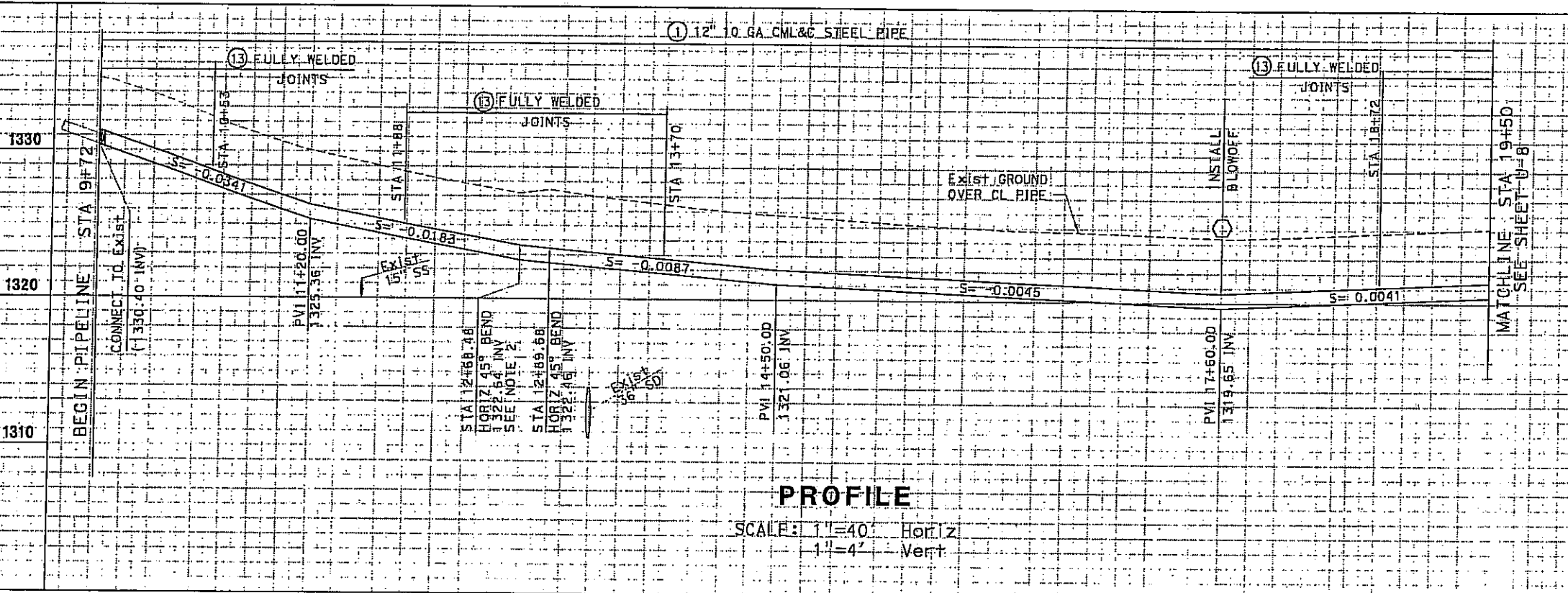
RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761

MICHAEL R. MARQUIS
 No. 64586
 Exp. 06/30/07
 CIVIL ENGINEER



**UTILITY PLAN
 WATER KEY MAP,
 NOTES AND QUANTITIES**
 NO SCALE
U-6

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN OVERSIGHT
SERGIO AVILA
 J.W. S.N.
 REVISOR BY DATE REVISOR
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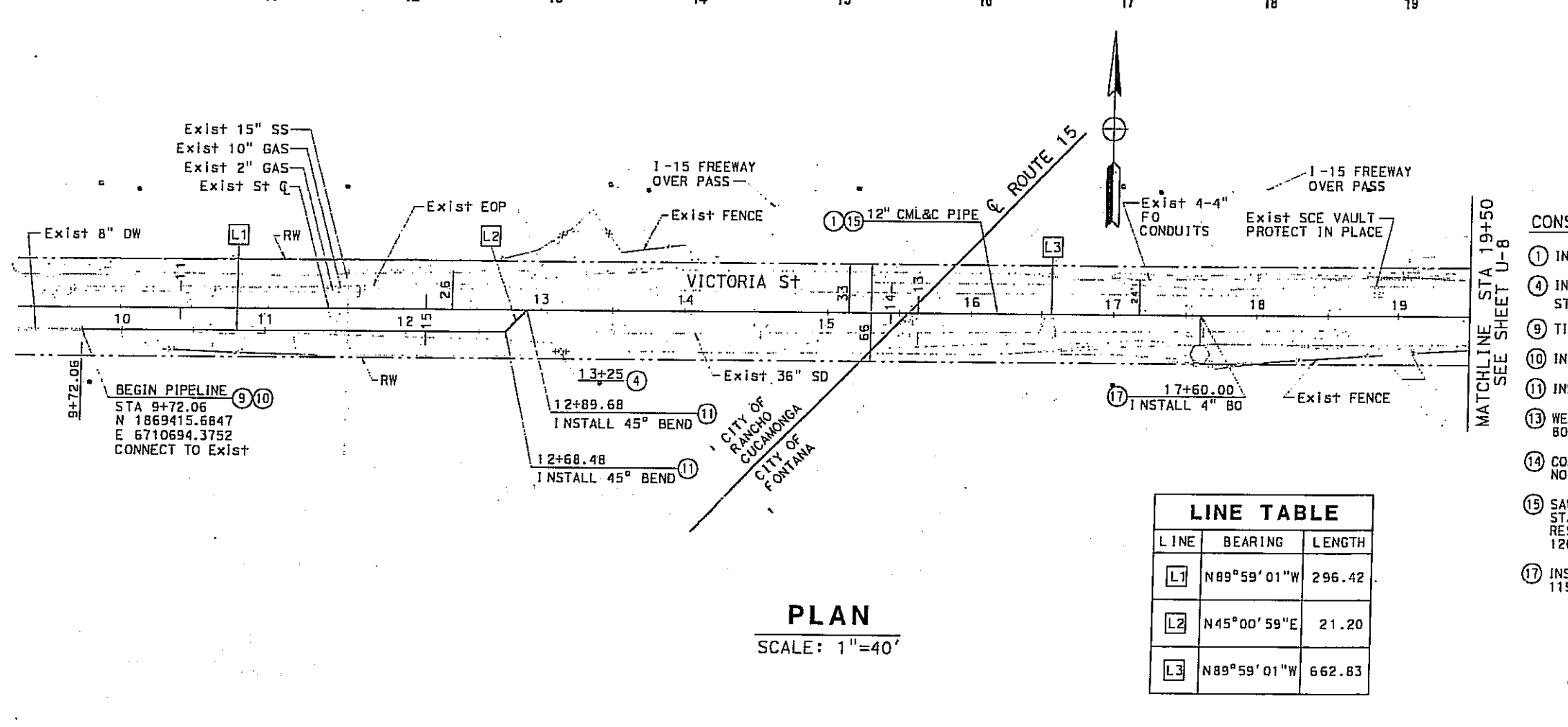
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|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | Sbd | 5506 | | 49 | 86 |

REGISTERED CIVIL ENGINEER DATE 6-21-07
 PLANS APPROVAL DATE 7-30-07
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.
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 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761

REGISTERED PROFESSIONAL ENGINEER
 MICHAEL R. MARQUIS
 No. 64586
 Exp. 06/30/07
 CIVIL
 STATE OF CALIFORNIA

PROFILE
 SCALE: 1"=40' Horiz
 1"=4' Vert

- NOTES:
- WHERE VERTICAL FITTINGS ARE NOT INDICATED, CONTRACTOR SHALL DEFLECT JOINTS TO APPROXIMATE THE ALIGNMENT SHOWN. DO NOT EXCEED MAXIMUM DEFLECTION AS RECOMMENDED BY THE PIPE MANUFACTURER.
 - HORIZONTAL BEND ROLLED TO MEET VERTICAL ALIGNMENT.



- CONSTRUCTION NOTES**
- INSTALL 12" CML&C STEEL PIPE.
 - INSTALL 6" FIRE HYDRANT ASSEMBLY PER CVWD STD DWG No. 113.
 - TIE INTO EX. 8" W/ 8" X 12" REDUCER CML&C FLANGED.
 - INSTALL 12" GATE VALVE PER CVWD STD DWG No. 115.
 - INSTALL 45° CML&C FLANGED BEND.
 - WELD JOINTS 80' FROM END OF LINE ON ALL CURVES AND 80' FROM ANGLE POINTS PER CVWD STD DWG No. 121.
 - CONSTRUCT TYPICAL TRENCH SECTION PER CVWD STD. DWG. NO. 301.
 - SAWCUT, REMOVE AND REPLACE EXIST A.C. PAVEMENT FROM STA 9+72 TO STA 19+84±. CONSTRUCT TRENCH RESTORATION PER CITY OF RANCHO CUCAMONGA STD PLAN 120 (SHOWN AS DETAIL 2 ON SHEET U-10).
 - INSTALL 4" BLOW-OFF ASSEMBLY PER CVWD STD DWG No. 119.

LINE TABLE

| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L1 | N89°59'01"W | 296.42 |
| L2 | N45°00'59"E | 21.20 |
| L3 | N89°59'01"W | 662.83 |

PLAN
 SCALE: 1"=40'

**UTILITY PLAN
 DOMESTIC WATER PLAN
 AND PROFILE**
 SCALE AS SHOWN

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 50 | 86 |

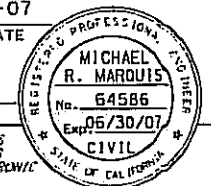
6-21-07
REGISTERED CIVIL ENGINEER DATE

7-30-07
PLANS APPROVAL DATE

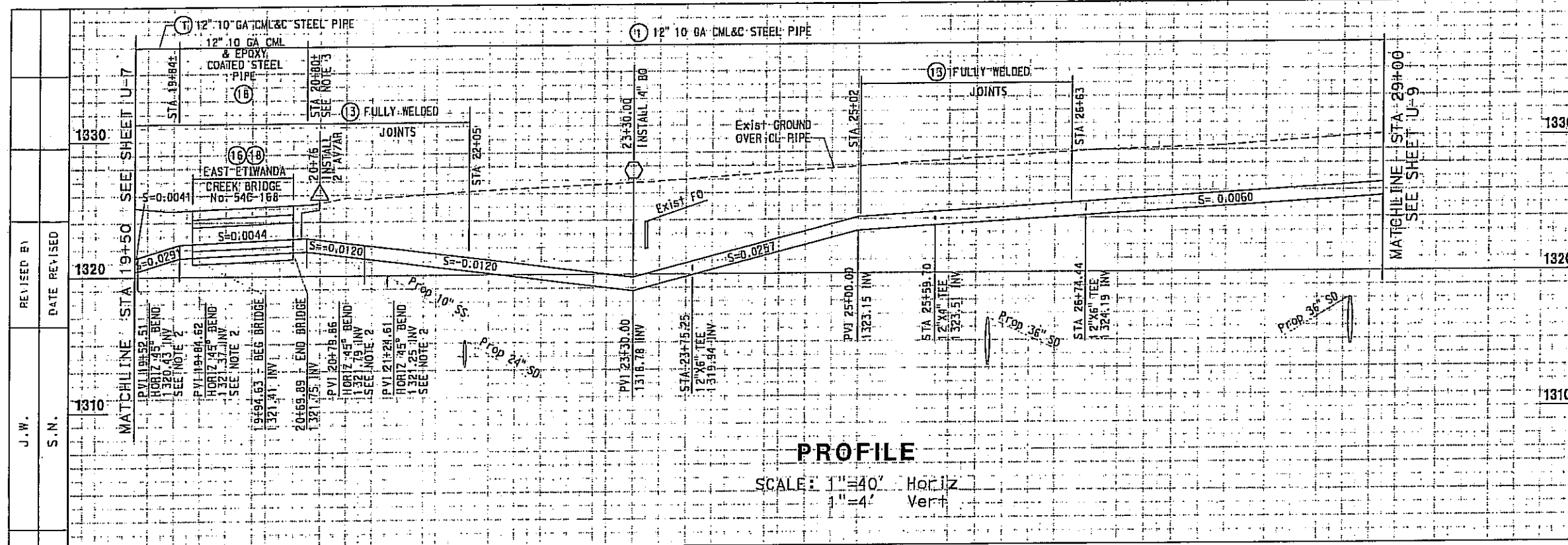
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NOTES:



- WHERE VERTICAL FITTINGS ARE NOT INDICATED, CONTRACTOR SHALL DEFLECT JOINTS TO APPROXIMATE THE ALIGNMENT SHOWN. DO NOT EXCEED MAXIMUM DEFLECTION AS RECOMMENDED BY THE PIPE MANUFACTURER.
- HORIZONTAL BEND ROLLED TO MEET VERTICAL ALIGNMENT.
- EXPOSED PIPING AT THE BRIDGE CROSSING SHALL BE CEMENT MORTAR LINED AND EPOXY COATED STEEL PIPE.
- EXISTING AC PAVEMENT EAST OF THE BRIDGE SHALL BE REPLACED BY OTHERS.
- CONTRACTOR TO POTHOLE EXISTING FIBER OPTIC LINE TO VERIFY CROSSING ELEVATION PRIOR TO WATER LINE CONSTRUCTION.



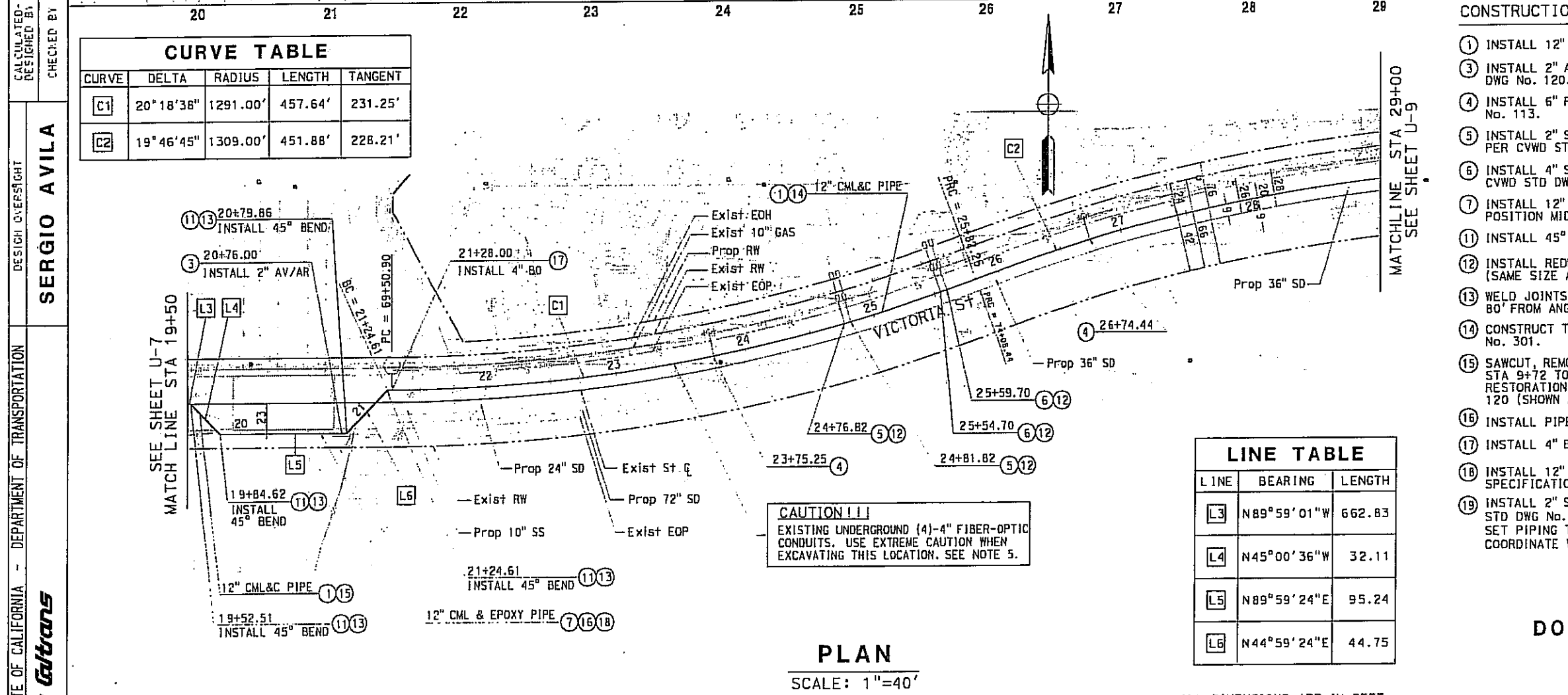
PROFILE
SCALE: 1"=40' Horiz
1"=4' Vert

CONSTRUCTION NOTES

- INSTALL 12" CML&C STEEL PIPE.
- INSTALL 2" AIR VACUUM RELEASE ASSEMBLY PER CVWD STD DWG No. 120.
- INSTALL 6" FIRE HYDRANT ASSEMBLY PER CVWD STD DWG No. 113.
- INSTALL 2" SERVICE LINE W/ 1-1/2" LANDSCAPE METER PER CVWD STD DWG No. 103. SEE WATER GENERAL NOTE 25.
- INSTALL 4" SERVICE LINE W/ 4" DOMESTIC METER PER CVWD STD DWG No. 106. SEE WATER GENERAL NOTE 25.
- INSTALL 12" FLEXIBLE EXPANSION JOINT AT STA 20+34±. POSITION MIDWAY BETWEEN PIPE SUPPORTS.
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- INSTALL 2" SERVICE LINE W/ METER BOX ONLY PER CVWD STD DWG No. 103. SEE WATER GENERAL NOTE 25. SET PIPING TO ACCOMMODATE LAY LENGTH OF FUTURE METER. COORDINATE WITH DISTRICT.

CURVE TABLE

| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
|-------|-------------|----------|---------|---------|
| C1 | 20° 18' 38" | 1291.00' | 457.64' | 231.25' |
| C2 | 19° 46' 45" | 1309.00' | 451.88' | 228.21' |



PLAN
SCALE: 1"=40'

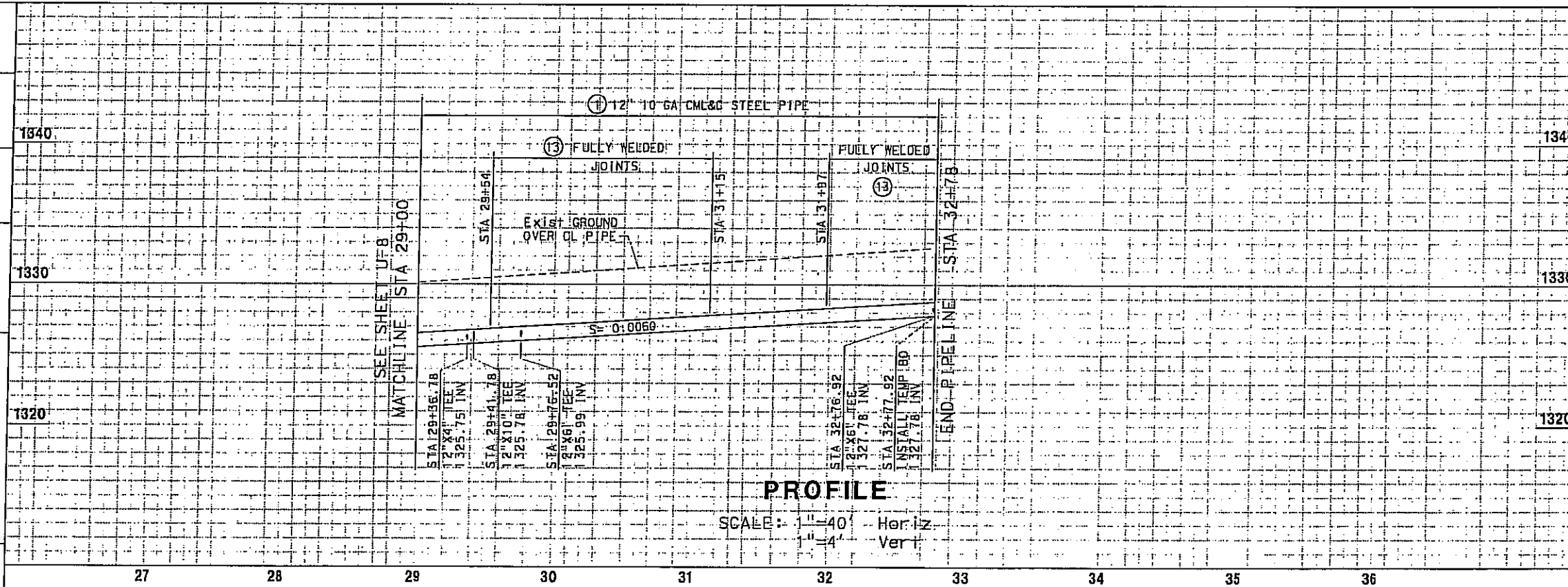
LINE TABLE

| LINE | BEARING | LENGTH |
|------|----------------|--------|
| L3 | N89° 59' 01" W | 662.83 |
| L4 | N45° 00' 36" W | 32.11 |
| L5 | N89° 59' 24" E | 95.24 |
| L6 | N44° 59' 24" E | 44.75 |

**UTILITY PLAN
DOMESTIC WATER PLAN
AND PROFILE**
SCALE AS SHOWN

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
DESIGN OVERSIGHT: SERGIO AVILA
CALCULATED/DESIGNED BY: SERGIO AVILA
CHECKED BY: J.W. S.N.
REVISED BY: DATE REVISION



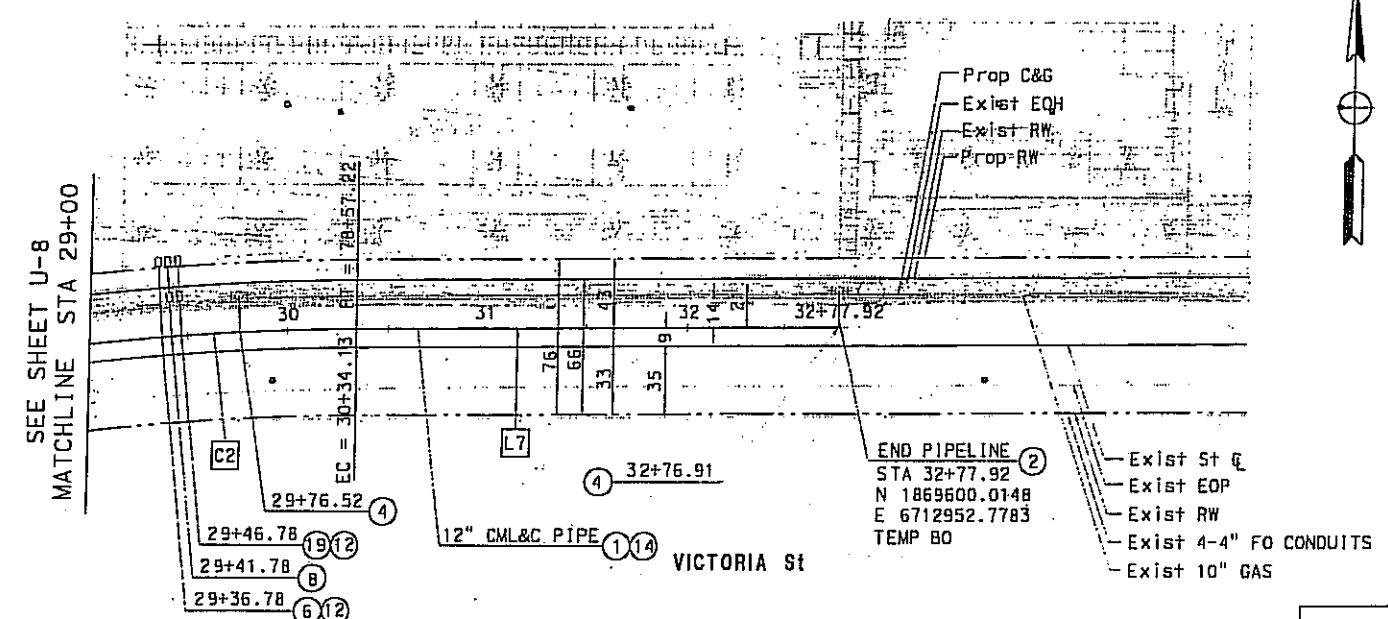


| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | Sbd | 5506 | | 51 | 86 |

REGISTERED CIVIL ENGINEER DATE 6-21-07
 7-30-07 PLANS APPROVAL DATE
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.
 RBF CONSULTING
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NOTES:

- WHERE VERTICAL FITTINGS ARE NOT INDICATED, CONTRACTOR SHALL DEFLECT JOINTS TO APPROXIMATE THE ALIGNMENT SHOWN. DO NOT EXCEED MAXIMUM DEFLECTION AS RECOMMENDED BY THE PIPE MANUFACTURER.
- EXISTING AC PAVEMENT EAST OF THE BRIDGE SHALL BE REPLACED BY OTHERS.



CONSTRUCTION NOTES

- INSTALL 12" CML&C STEEL PIPE.
- INSTALL 2" REMOVABLE BLOW-OFF ASSEMBLY PER CVWD STD DWG No. 118.
- INSTALL 6" FIRE HYDRANT ASSEMBLY PER CVWD STD DWG No. 113.
- INSTALL 4" SERVICE LINE W/ 4" DOMESTIC METER PER CVWD STD DWG No. 106. SEE WATER GENERAL NOTE 25.
- INSTALL 10" FIRE SERVICE LATERAL WITH 10" ABOVE GROUND DOUBLE DETECTOR CHECK ASSEMBLY PER CVWD STD DWG No. 110.
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- INSTALL 2" SERVICE LINE W/ METER BOX ONLY PER CVWD STD DWG No. 103. SEE WATER GENERAL NOTE 25. SET PIPING TO ACCOMMODATE LAY LENGTH OF FUTURE METER. COORDINATE WITH DISTRICT.

| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
|-------|-----------|----------|---------|---------|
| C2 | 19°46'45" | 1309.00' | 451.88' | 228.21' |

| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L7 | N89°37'48"E | 243.78 |

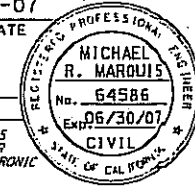
PLAN
 SCALE: 1"=40'

**UTILITY PLAN
 DOMESTIC WATER PLAN
 AND PROFILE**
 SCALE AS SHOWN

ALL DIMENSIONS ARE IN FEET
 UNLESS OTHERWISE SHOWN

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | Sbd | 5506 | | 52 | 86 |

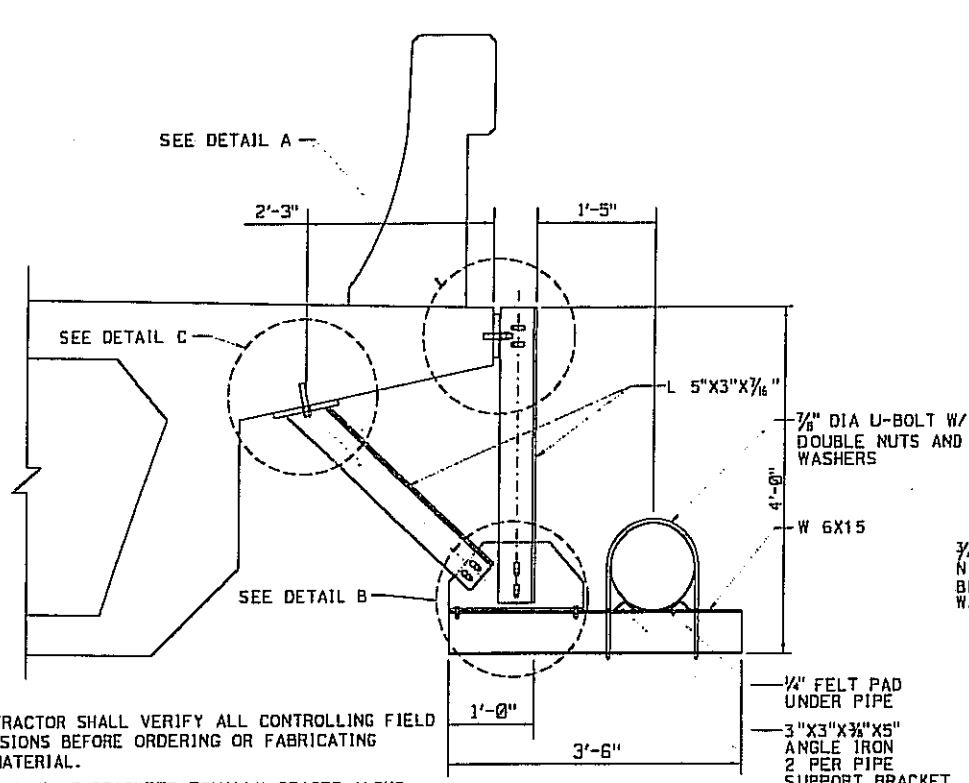
REGISTERED CIVIL ENGINEER DATE 5-07-07



PLANS APPROVAL DATE 7-30-07

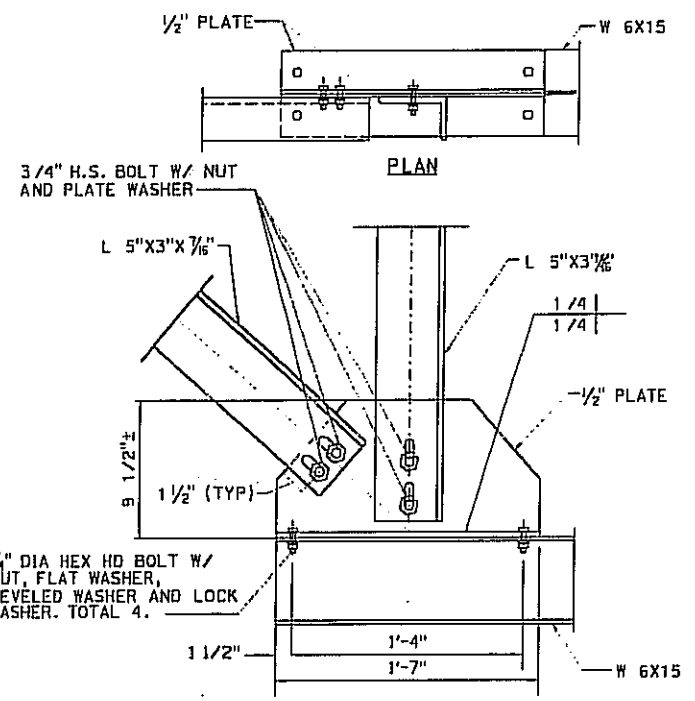
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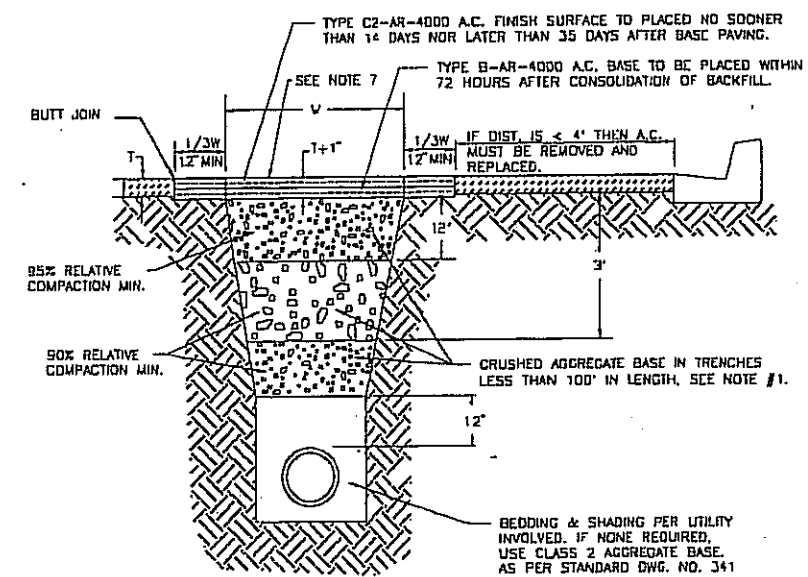


- NOTES:
- CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL.
 - PROVIDE MIN 5 BRACKETS EQUALLY SPACED ALONG THE LENGTH OF THE BRIDGE STARTING AND ENDING AT 4'-6" FROM BEGINNING AND ENDING OF BRIDGE.

PIPE SUPPORT BRACKET DETAIL 1

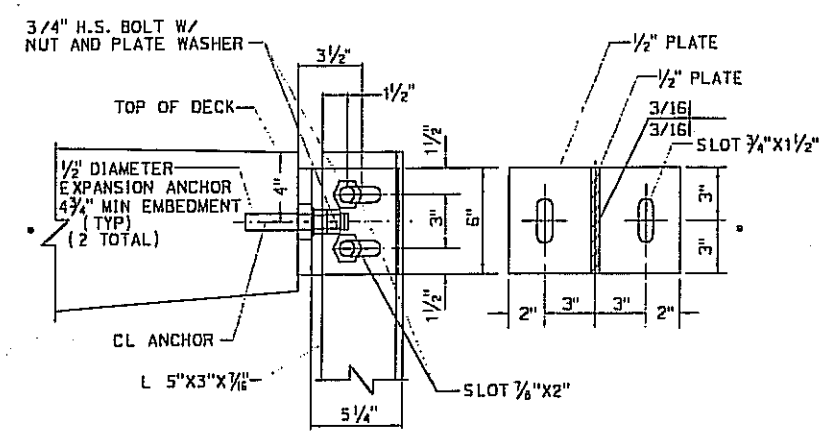


DETAIL B

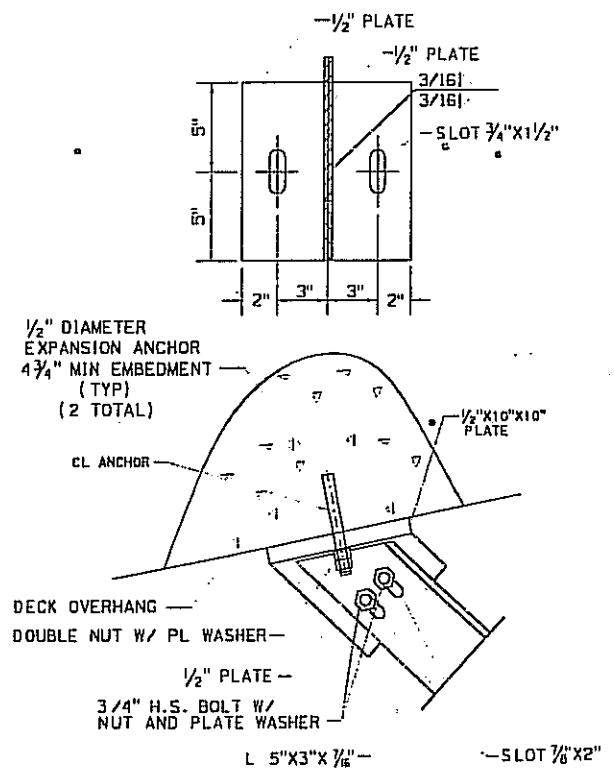


- NOTES:
- All trenches 100' in length or longer shall be backfilled and consolidated per Sections 306-1.3.1 thru 306-1.3.4 of the Standard Specifications.
 - Spread Boxes may be employed for trench paving jobs less than 500 lin. ft.
 - All joints shall be vertical butt joints; lap or feathered joints are not acceptable.
 - Unless otherwise instructed by the City Engineer, trench patch shall be straight grade across width, and shall not be crowned at center.
 - Prior to placement of A.C., pavement edge shall be cut to a clean vertical and straight edge with tack coat on face of cut.
 - The entire traveled lane, 12' min., shall be overlaid with .10' min. C2-AR-4000 A.C. using a self propelled paving machine (BARBER GREEN, BLAW KNOX or equal) for all trenches 500' in length or longer.
 - Permanent A.C. patch, which shall be a minimum 0.25' thick or 0.10' thicker than existing - whichever is greater - as directed by the Engineer in the field.

TRENCH REPAIR DETAIL STA 9+72 - 19+84 2



DETAIL A



DETAIL C

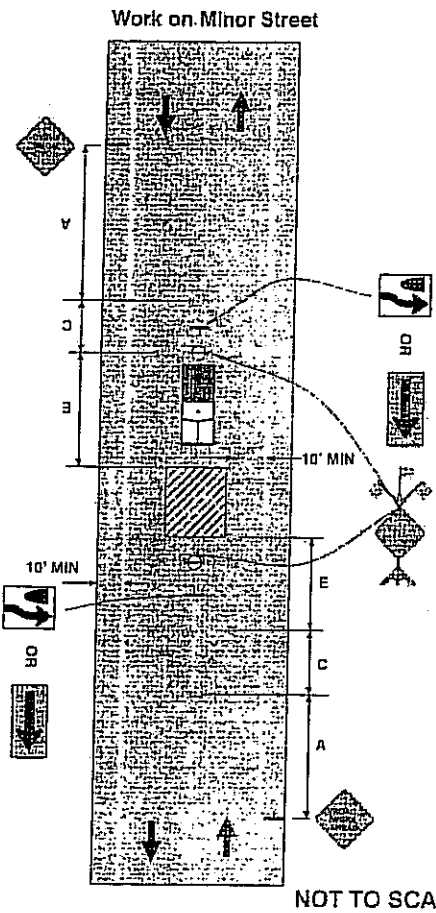
UTILITY PLAN
WATER DETAILS
NO SCALE U-10

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Sergio Avila
DESIGN SUPERVISOR

| | |
|------------------------|---------------|
| DESIGNED BY | DATE REVISION |
| CHECKED BY | |
| CALCULATED-DESIGNED BY | |
| REVISOR | |
| J.W. | S.N. |

05-04-07

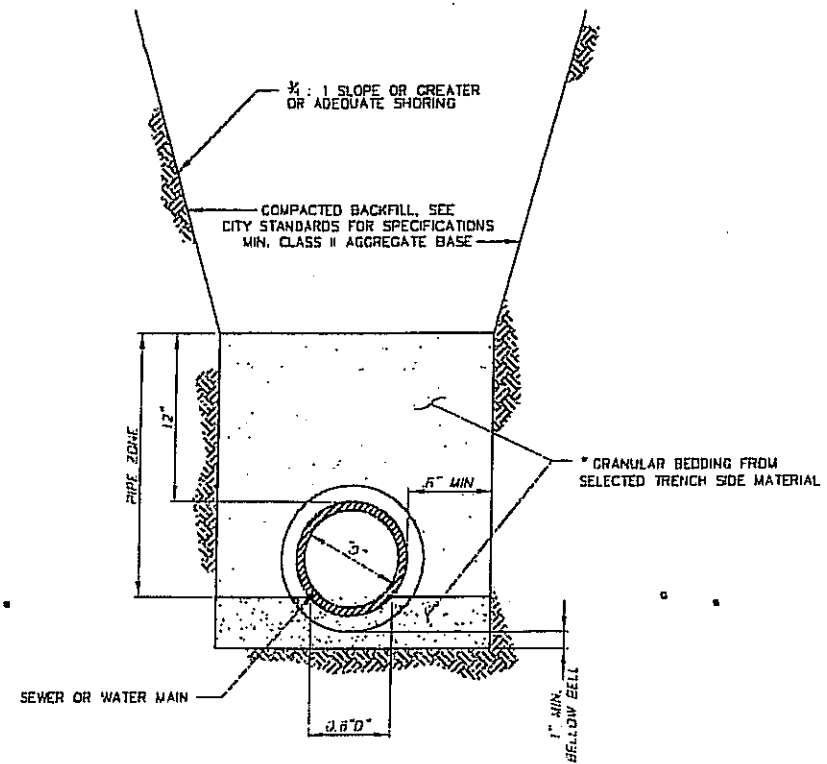


MINIMUM RECOMMENDED CHANNELIZER AND SIGN SPACING⁽¹⁾

| SPEED ⁽²⁾ MPH | DIMENSION A SIGN SPACING | | DIMENSION B MINIMUM MERGING TAPER L | | DIMENSION C MINIMUM SHIFTING TAPER 1/2 L | | DIMENSION D MINIMUM SHOULDER TAPER 1/3 L | | DIMENSION E BUFFER SPACE ⁽³⁾ | | MAXIMUM CHANNELIZER SPACING TAPER ⁽⁴⁾ | | MAXIMUM CHANNELIZER SPACING TANGENT ⁽⁴⁾ | |
|-----------------------------|-----------------------------|-------|--|-------|---|-------|---|-------|--|-------|--|------|--|------|
| | ft | (m) | ft | (m) | ft | (m) | ft | (m) | ft | (m) | ft | (m) | ft | (m) |
| 25 | 125 | (40) | 125 | (40) | 63 | (20) | 42 | (13) | 150 | (46) | 25 | (8) | 50 | (15) |
| 30 | 150 | (46) | 150 | (46) | 90 | (28) | 60 | (18) | 205 | (62) | 30 | (9) | 60 | (18) |
| 35 | 245 | (75) | 245 | (75) | 123 | (38) | 82 | (25) | 257 | (78) | 35 | (11) | 70 | (21) |
| 40 | 320 | (98) | 320 | (98) | 160 | (50) | 107 | (33) | 315 | (96) | 40 | (12) | 80 | (24) |
| 45 | 540 | (165) | 540 | (165) | 270 | (82) | 180 | (55) | 378 | (115) | 45 | (14) | 90 | (27) |
| 50 | 600 | (183) | 600 | (183) | 300 | (91) | 200 | (61) | 446 | (136) | 48 | (15) | 98 | (30) |
| 55 | 650 | (200) | 650 | (200) | 330 | (101) | 220 | (67) | 520 | (158) | 48 | (15) | 98 | (30) |
| 60 | 720 | (220) | 720 | (220) | 360 | (110) | 240 | (73) | 598 | (182) | 48 | (15) | 98 | (30) |
| 65 | 780 | (240) | 780 | (240) | 390 | (120) | 270 | (82) | 682 | (210) | 48 | (15) | 98 | (30) |
| Local Agency | | | | | | | | | | | | | | |
| Freeways | 1000 | (305) | 1000 | (305) | 500 | (152) | 330 | (101) | 1000 | (305) | 48 | (15) | 98 | (30) |
| Pedestrians | N/A | N/A | 20 | (6) | 10 | (3) | 6 | (2) | N/A | N/A | 3 | (1) | 6 | (2) |
| Bicyclists | Use Freeway | | | | | | | | | | | | | |
| | Sign Spacing | 75 | (23) | 38 | (12) | 25 | (8) | N/A | N/A | 12 | (4) | 25 | (8) | |

(1) Refer to specific State requirements for work on State Freeways and State Highways
 (2) Posted Speed or observed operating speed, whichever is greater
 (3) Channelizer spacing shall be reduced in half at areas where work is taking place, on curves, or areas of head-on conflict
 (4) Buffer space may be inserted in low speed urban areas, should be inserted in high speed urban and rural areas, and shall be inserted in Local Agency Freeways. Buffer space, when inserted, should be increased on downgrades and should be kept clear of equipment and materials, except for a shadow vehicle

LANE CLOSURE DETAIL



- NOTES:
- TRENCH WIDTH SHALL BE CONTROLLED TO TOP OF PIPE ZONE.
 - TRENCH DEPTHS OF GREATER THAN 5' SHALL HAVE ADEQUATE SHORING.
 - COMPACTION SHALL BE 90% IN ALL ZONES UNLESS OTHERWISE SPECIFIED.
 - TRENCH STABILITY TO CONFORM TO CAL-OSHA REQUIREMENTS

* IF EXISTING SOIL MATERIAL IS UNSATISFACTORY, AS DETERMINED BY INSPECTOR, SAND BEDDING SHALL BE IMPORTED FOR PIPE ZONE.

TYPICAL TRENCH SECTION
(CVWD Std Dwg 301)

UTILITY PLAN
WATER DETAILS

NO SCALE

U-11

ALL DIMENSIONS ARE IN FEET
UNLESS OTHERWISE SHOWN

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN OVERSIGHT
 SERGIO AVILA
 REVISIONS: 05-04-07

| | | | |
|------------------------|------|-----------|--|
| DESIGNED BY | J.W. | REVISIONS | |
| CHECKED BY | S.N. | DATE | |
| CALCULATED/DESIGNED BY | | REVISOR | |
| CHECKED BY | | DATE | |

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBD | 5506 | | 53 | 86 |

REGISTERED CIVIL ENGINEER DATE 5-07-07

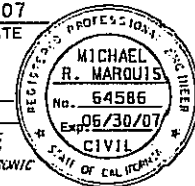
7-30-07 PLANS APPROVAL DATE

MICHAEL R. MAROUIS No. 64586 Exp. 06/30/07 REGISTERED PROFESSIONAL ENGINEER CIVIL STATE OF CALIFORNIA

RBF CONSULTING
3300 E. Guasti Rd., Ste 100
ONTARIO, CA 91761

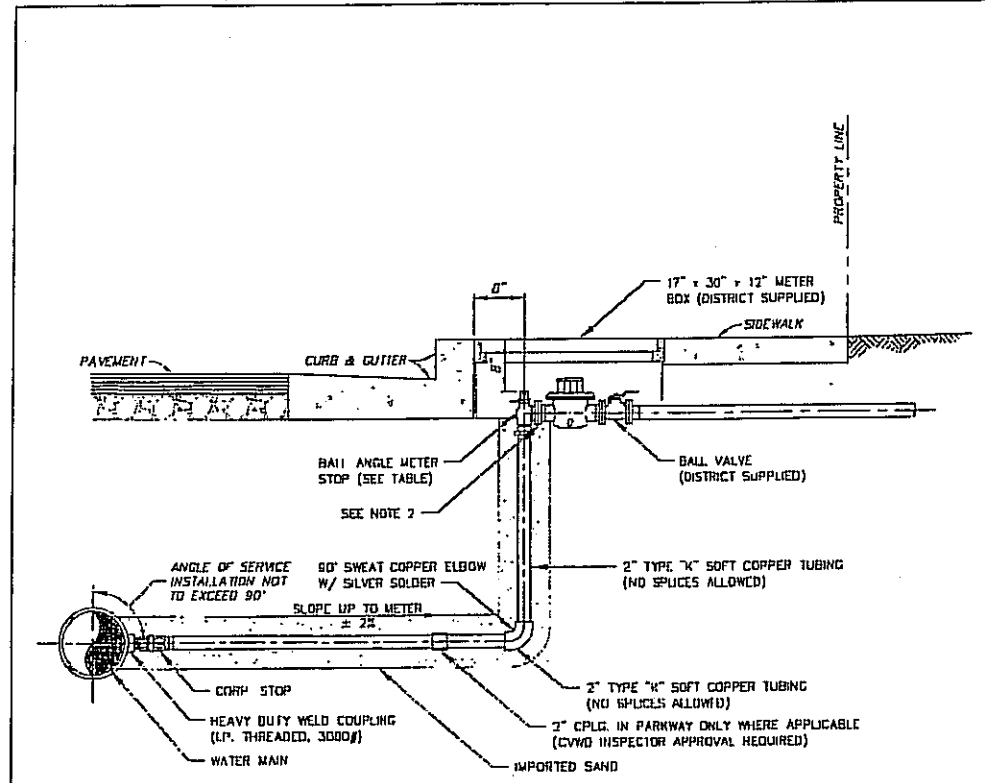
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 54 | 86 |

REGISTERED CIVIL ENGINEER DATE 5-07-07
 7-30-07 PLANS APPROVAL DATE
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.



RBF CONSULTING
 3300 E. Coast Rd., Ste 100
 ONTARIO, CA 91761

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 Caltrans
 DESIGN CREDIT: SERGIO AVILA
 J.W. S.N.
 CALCULATED-DESIGNED BY: J.W. S.N.
 CHECKED BY: J.W. S.N.
 REVISED BY: J.W. S.N.
 DATE REVISED: J.W. S.N.



1/2" AND 2" METERS

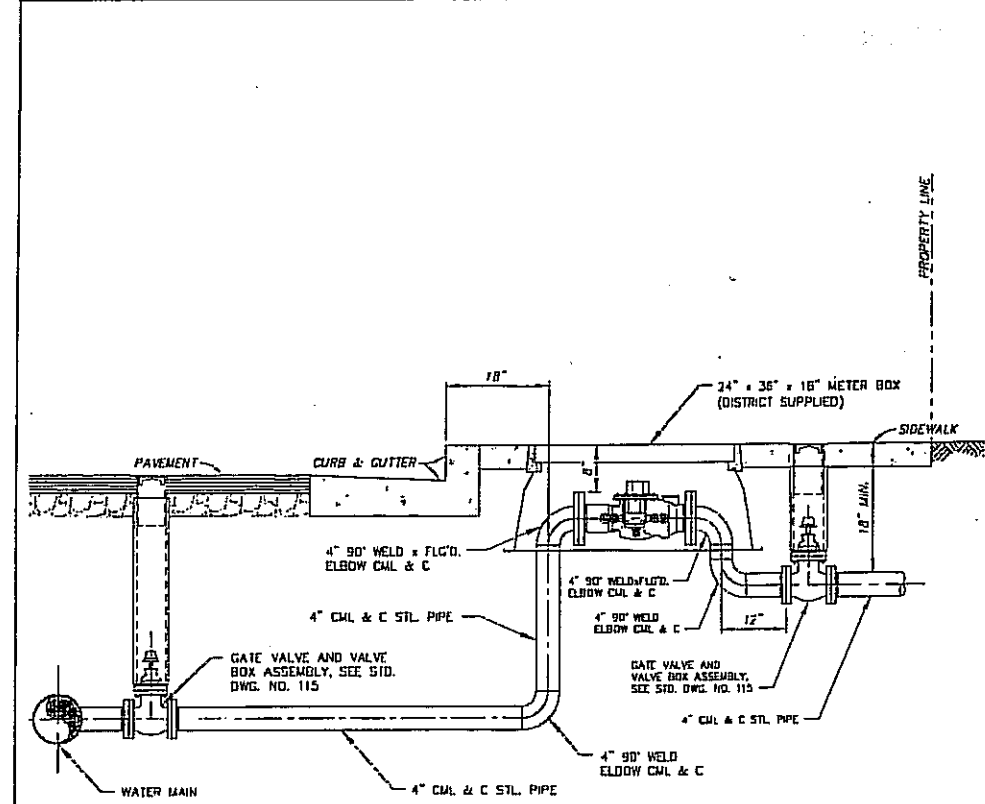
- NOTES:
- METER LOCATIONS AS SHOWN ON PLANS.
 - FOR 1/2" METER USE 2" x 1/2" REDUCING METER FLANGE.
 - FOR JUMPERS SEE STD. DWG. 105.

SERVICE INFORMATION TABLE

| METER SIZE | FORD | | | JONES | | | ATWOOD/DONALD | | |
|------------|-----------------|-----------------------|---------------|-----------------|-----------------------|---------------|-----------------|-----------------------|---------------|
| | BALL CORP. STOP | BALL ANGLE METER STOP | METER BUSHING | BALL CORP. STOP | BALL ANGLE METER STOP | METER BUSHING | BALL CORP. STOP | BALL ANGLE METER STOP | METER BUSHING |
| 1/2", 2" | 4704B27 | 81443-777W | --- | J-1935 | J-1975W | --- | 4704B22 | 4602B22 | 10234 |

Cucamonga Valley Water District
 TYPICAL WATER SERVICE 1 1/2-INCH AND 2-INCH

| | | |
|--|--|---------------------------------------|
| | APPROVED BY: <i>[Signature]</i> MARTIN ZWIRBLE, ASSISTANT GENERAL MANAGER/COO DATE: 8-1-05 | STD. DWG. 103 SH. 1 OF 1 |
| | APPROVED BY: <i>[Signature]</i> LAURICHO GUARDADO JR., MANAGER OF ENGINEERING DATE: 8-1-05 | |



- NOTES:
- FOR 3" SERVICE, USE 4" CML & C STL PIPE AND INSTALL BELL REDUCER AT METER.
 - METER AND METER BOX SUPPLIED BY CVWD.
 - FOR JUMPERS SEE STD. DWG. 105.

Cucamonga Valley Water District
 TYPICAL 3 AND 4 INCH WATER SERVICE TURBINE OR COMPOUND

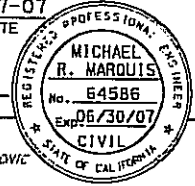
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|--|--|---------------------------------------|
| | APPROVED BY: <i>[Signature]</i> MARTIN ZWIRBLE, ASSISTANT GENERAL MANAGER/COO DATE: 8-1-05 | STD. DWG. 106 SH. 1 OF 1 |
| | APPROVED BY: <i>[Signature]</i> LAURICHO GUARDADO JR., MANAGER OF ENGINEERING DATE: 8-1-05 | |

ALL DIMENSIONS ARE IN FEET
 UNLESS OTHERWISE SHOWN

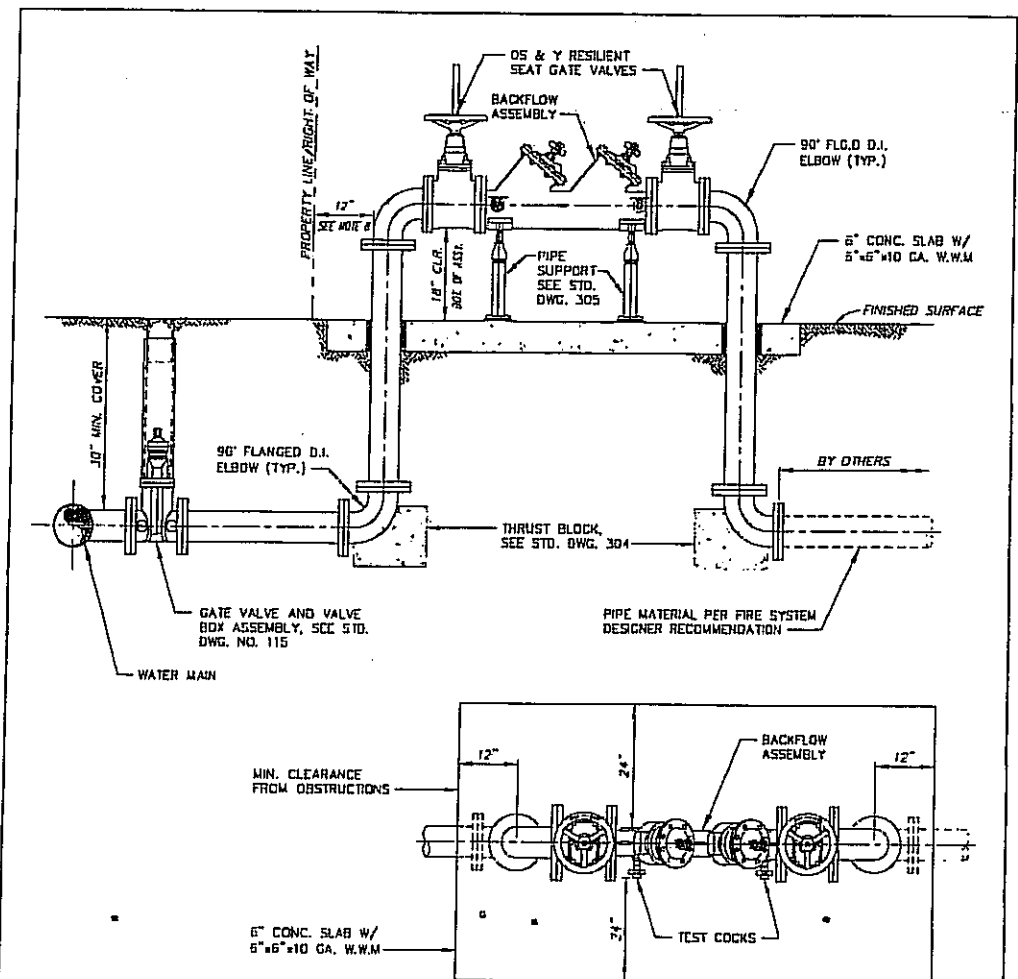
UTILITY PLAN
 WATER DETAILS
 NO SCALE
 U-12

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 55 | 86 |

REGISTERED CIVIL ENGINEER DATE 5-07-07
 REGISTERED CIVIL ENGINEER DATE 7-30-07
 PLANS APPROVAL DATE
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.



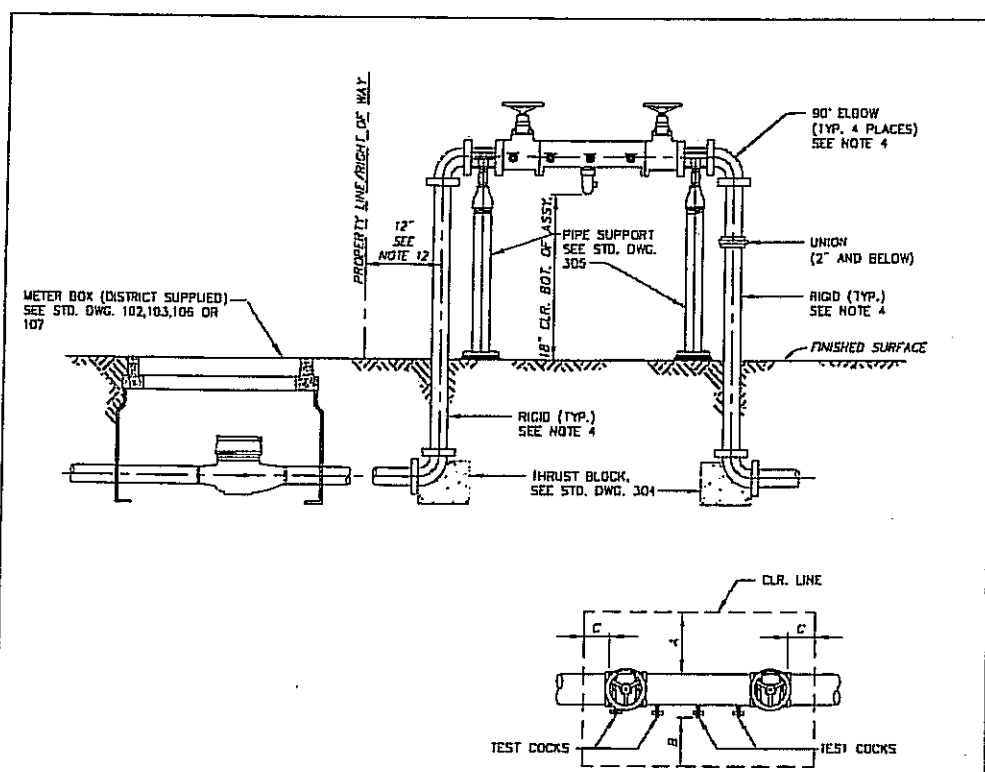
RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761



- NOTES:**
- LOCATION, TYPE, AND INSTALLATION OF BACKFLOW ASSEMBLY SHALL BE APPROVED BY THE DISTRICT INSPECTOR
 - ALL PIPE SHALL BE CML & C STEEL W/ FLANGED D.I. FITTINGS
 - CONTRACTOR SHALL PAINT ALL ABOVE GROUND APPURTENANCES WITH ONE COAT OF PRIMER AND 2 COATS OF ALMOND RUST-OLEUM OR FIRE DEPARTMENT APPROVED COLOR.
 - RESILIENT SEATED GATE VALVES AND TEST COCKS REQUIRED.
 - GATE VALVES TO BE CHAINED AND LOCKED IN THE OPEN POSITION AT ALL TIMES WHEN THE SERVICE IS ACTIVATED.
 - PIPE SUPPORTS AS REQUIRED FOR 3" AND LARGER ASSEMBLY. PIPE SUPPORT SHALL BE GRINNEL # 254, OR APPROVED EQUAL.
 - ALL ASSEMBLIES USC, FCC & HR APPROVED.
 - ALL PIPING BETWEEN MAIN AND BACKFLOW ASSEMBLY TO BE FLUSHED BEFORE BACKFLOW IS INSTALLED AND WITNESSED BY DISTRICT INSPECTOR.

Cucamonga Valley Water District
FIRE SERVICE BACKFLOW ASSEMBLY

| | | |
|--|---|------------------|
| | APPROVED BY: <i>[Signature]</i> MARTIN ZWIRBLIS, ASSISTANT GENERAL MANAGER/COO DATE: 8/4/05 | STD. DWG. 110 |
| | APPROVED BY: <i>[Signature]</i> MAURICIO GUARDADO JR., MANAGER OF ENGINEERING DATE: 8-1-05 | SHIT. 1 OF 1 |



| CLEARANCE | | | |
|-------------|-----|-----|-----|
| SIZE | A | B | C |
| 3/4" - 2" | 18" | 18" | 12" |
| 2 1/2" & UP | 24" | 24" | 12" |

- NOTES:**
- LOCATION, TYPE, AND INSTALLATION OF BACKFLOW ASSEMBLY SHALL BE APPROVED BY THE DISTRICTS INSPECTOR.
 - DISTRICT TO INSTALL METER. DEVELOPER TO INSTALL ALL OTHER REQUIRED MATERIAL.
 - NO CONNECTIONS OR TEES SHALL BE ALLOWED BETWEEN METER AND ASSEMBLY.
 - ALL PIPE AND RELATED FITTINGS SHALL BE AS FOLLOWS:
 - A. 3-INCH AND BELOW - COPPER TYPE K RIGID OR BRASS.
 - B. 4-INCH AND ABOVE - SCHEDULE 40 CEMENT LINED STANDARD STEEL, CML & C OR DUCTILE IRON.
 - ALL ABOVE GROUND APPURTENANCES SHALL BE PAINTED AS FOLLOWS:
 - A. STEEL PIPE DUCTILE IRON PIPE, ONE COAT OF PRIMER AND 2 COATS OF RUSTOLEUM-ALMOND.
 - RESILIENT SEATED SHUT-OFF VALVES AND TEST COCKS REQUIRED.
 - PRESSURE REGULATOR TO BE INSTALLED UPSTREAM OF BACKFLOW PREVENTOR IF REQUIRED BY PLUMBING CODE.
 - A. IF PRESSURE REGULATION IS REQUIRED THEN DELETE DOWNSTREAM UNION IF APPLICABLE.
 - BACKFLOW PREVENTORS TO BE SAME SIZE AS METER.
 - ALL ASSEMBLIES SHALL BE USC FCC & HR APPROVED.
 - PIPE SUPPORT AS REQUIRED ON 3" AND ABOVE.
 - ALL PIPING BETWEEN METER AND BACKFLOW ASSEMBLY TO BE FLUSHED BEFORE BACKFLOW IS INSTALLED AND MUST BE WITNESSED BY DISTRICT INSPECTOR.
 - IF BACKFLOW DEVICE IS ADJACENT TO SIDEWALK, THEN DISTANCE = 3' - 0"

Cucamonga Valley Water District
TYPICAL BACKFLOW INSTALLATION FOR DOMESTIC AND LANDSCAPE USE

| | | |
|--|---|------------------|
| | APPROVED BY: <i>[Signature]</i> MARTIN ZWIRBLIS, ASSISTANT GENERAL MANAGER/COO DATE: 8/4/05 | STD. DWG. 111 |
| | APPROVED BY: <i>[Signature]</i> MAURICIO GUARDADO JR., MANAGER OF ENGINEERING DATE: 8-1-05 | SHIT. 1 OF 1 |

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN OVERSIGHT
 SERGIO AVILA
 J.W. S.N.
 REVISIONS: [Table with 3 columns: REV., DESCRIPTION, DATE APPLIED]

UTILITY PLAN
WATER DETAILS
 NO SCALE
U-13

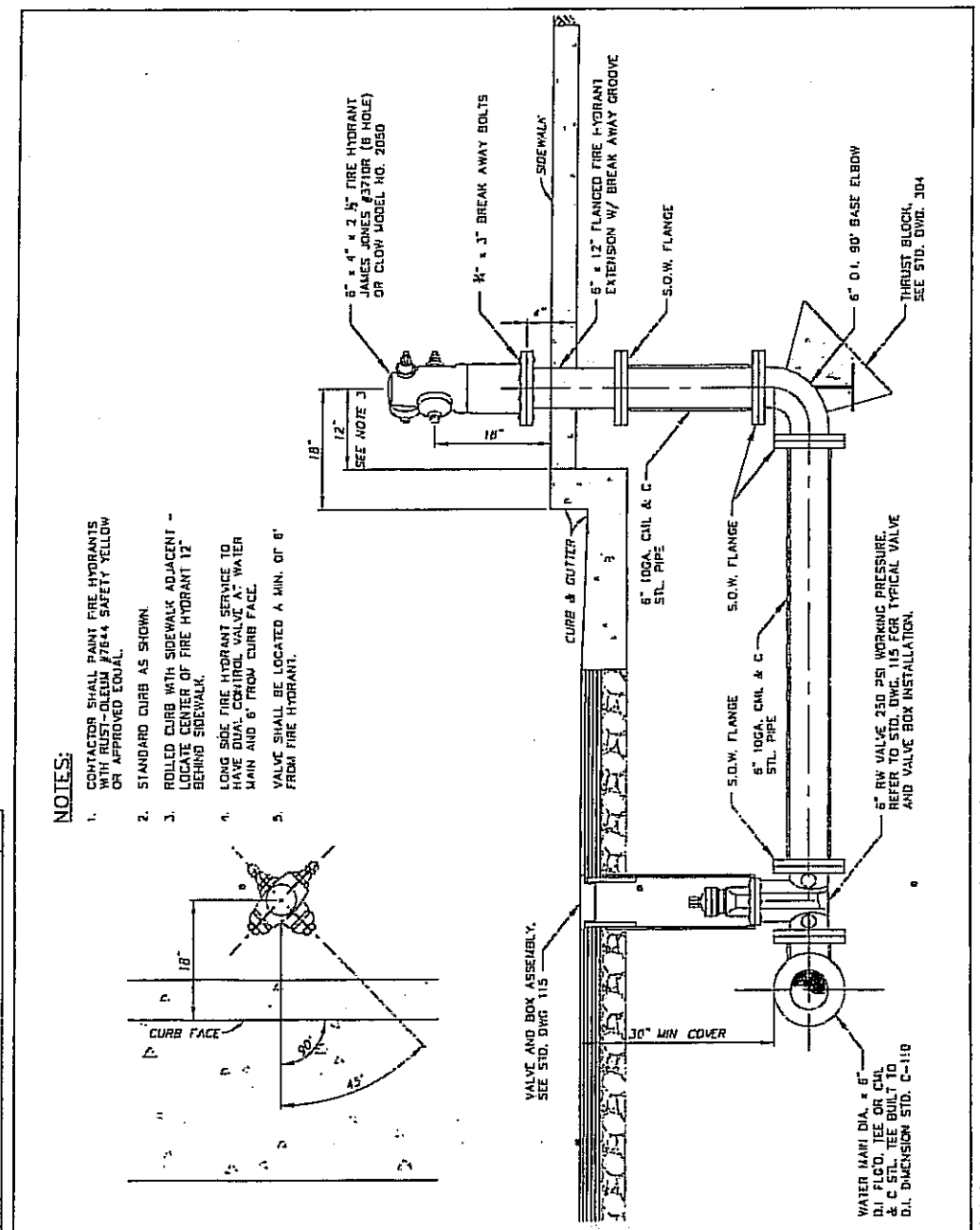
ALL DIMENSIONS ARE IN FEET
 UNLESS OTHERWISE SHOWN

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET TOTAL No. SHEETS |
|------|--------|-------|--------------------------|------------------------|
| 08 | SBd | 5506 | | 56 86 |

REGISTERED CIVIL ENGINEER DATE 5-07-07
 REGISTERED CIVIL ENGINEER DATE 7-30-07
 No. 64586
 Exp. 06/30/07
 CIVIL
 STATE OF CALIFORNIA

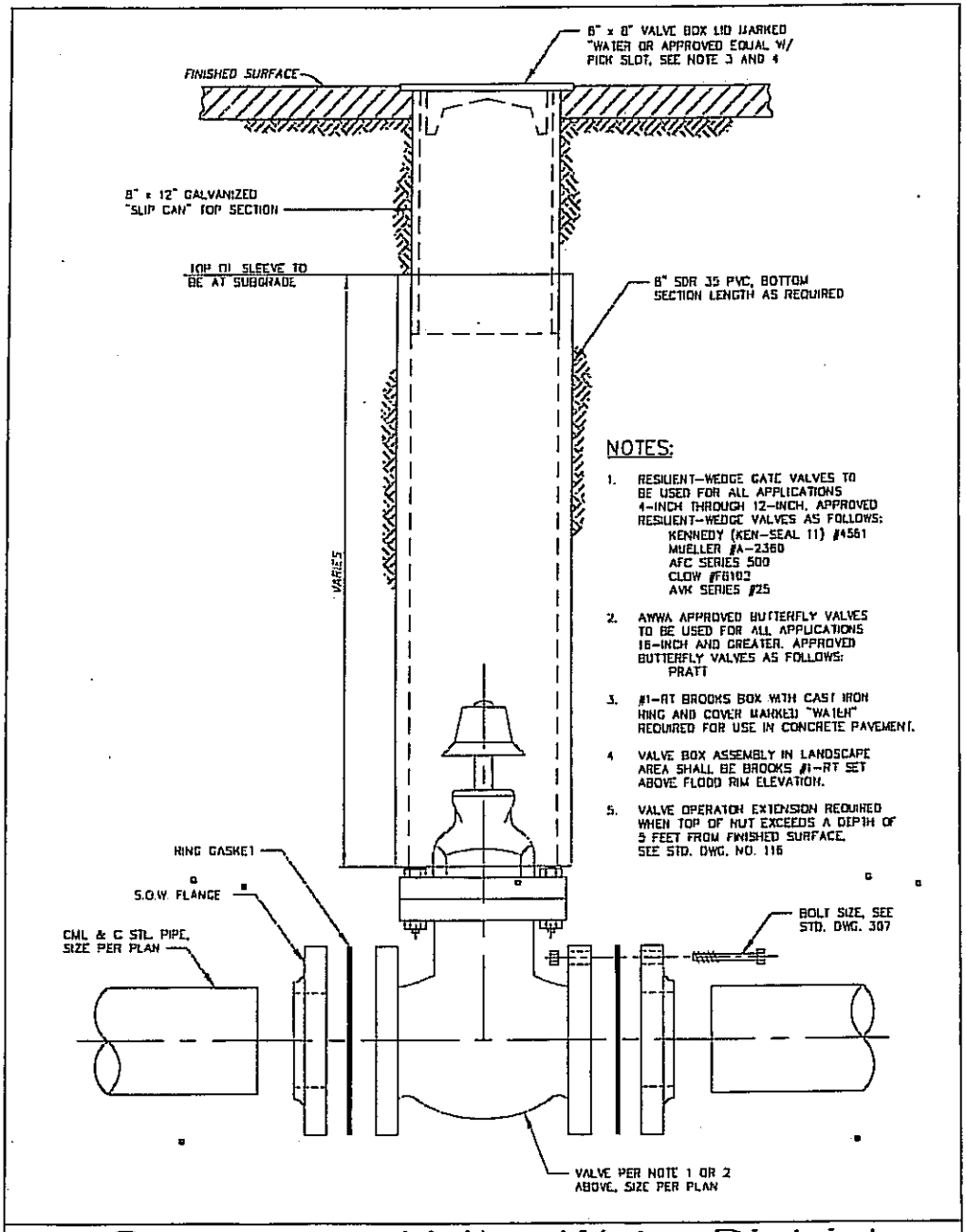
RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
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| | | | | |
|---------------------|------------------------------|---------------------|-------------|--------------|
| STATE OF CALIFORNIA | DEPARTMENT OF TRANSPORTATION | DESIGN OVERSIGHT | DESIGNED BY | REVISIONS |
| EtG | Caltrans | SERGIO AVILA | J.W. | J.W. |
| | | | CHECKED BY | DATE REVISED |
| | | | S.N. | |



Cucamonga Valley Water District
FIRE HYDRANT

| | | |
|---|--------------|---------------|
| APPROVED BY: <i>[Signature]</i> MARTIN ZIVRULIS, ASSISTANT GENERAL MANAGER/COO | DATE: 8/1/05 | STD. DWG: 113 |
| APPROVED BY: <i>[Signature]</i> MARTIN GUARDADO JR., MANAGER OF ENGINEERING | DATE: 8-1-05 | Sht. 1 of 1 |



Cucamonga Valley Water District
VALVE AND BOX ASSEMBLY

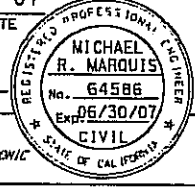
| | | |
|---|--------------|---------------|
| APPROVED BY: <i>[Signature]</i> MARTIN ZIVRULIS, ASSISTANT GENERAL MANAGER/COO | DATE: 8/1/05 | STD. DWG: 115 |
| APPROVED BY: <i>[Signature]</i> MARTIN GUARDADO JR., MANAGER OF ENGINEERING | DATE: 8-1-05 | Sht. 1 of 1 |

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

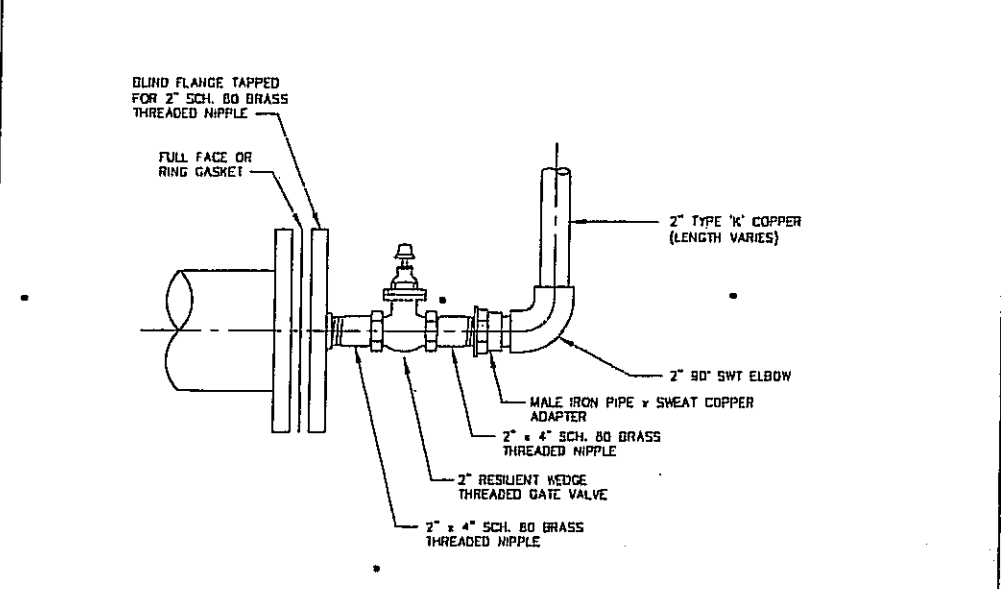
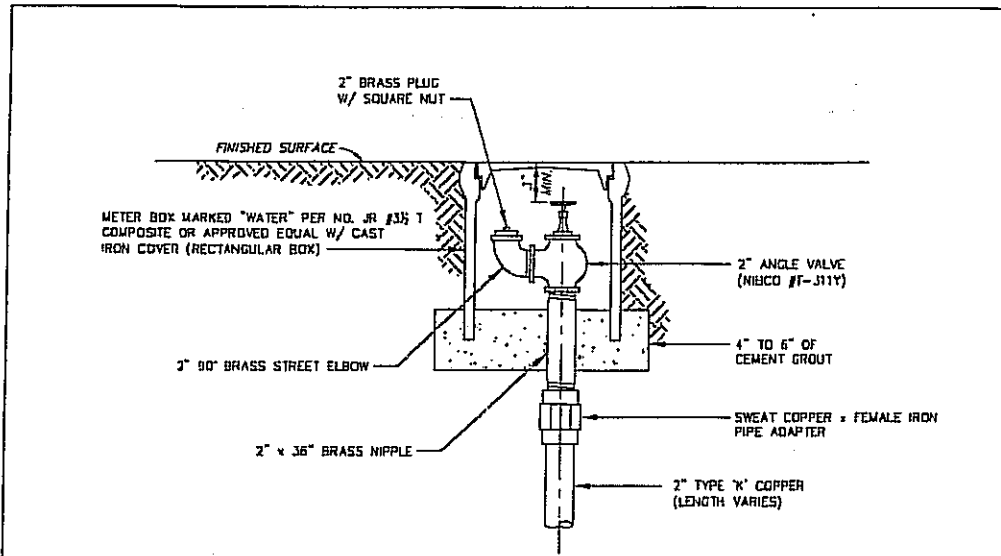
UTILITY PLAN
WATER DETAILS
 NO SCALE **U-14**

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 57 | 86 |

5-07-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE
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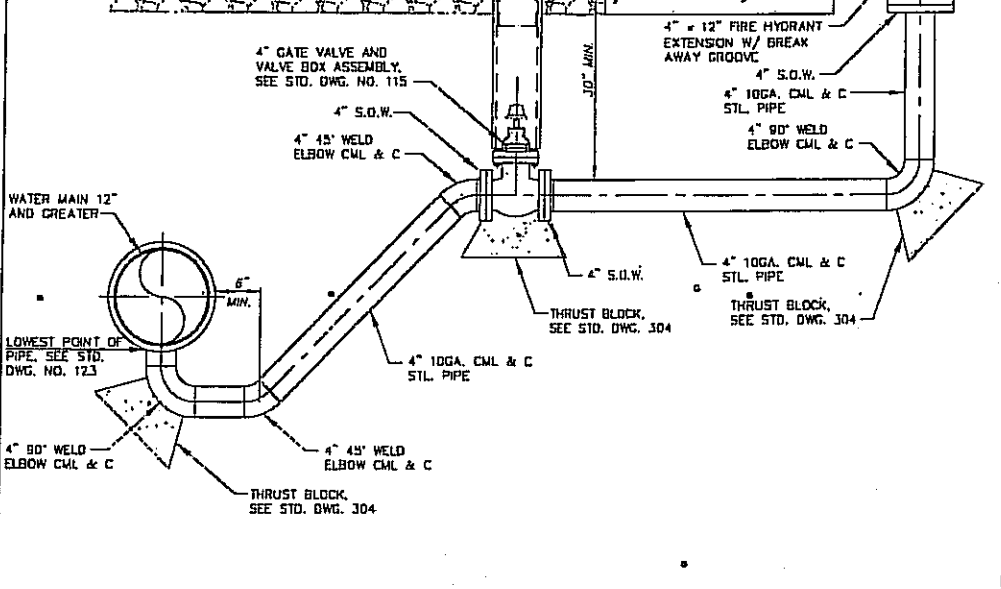
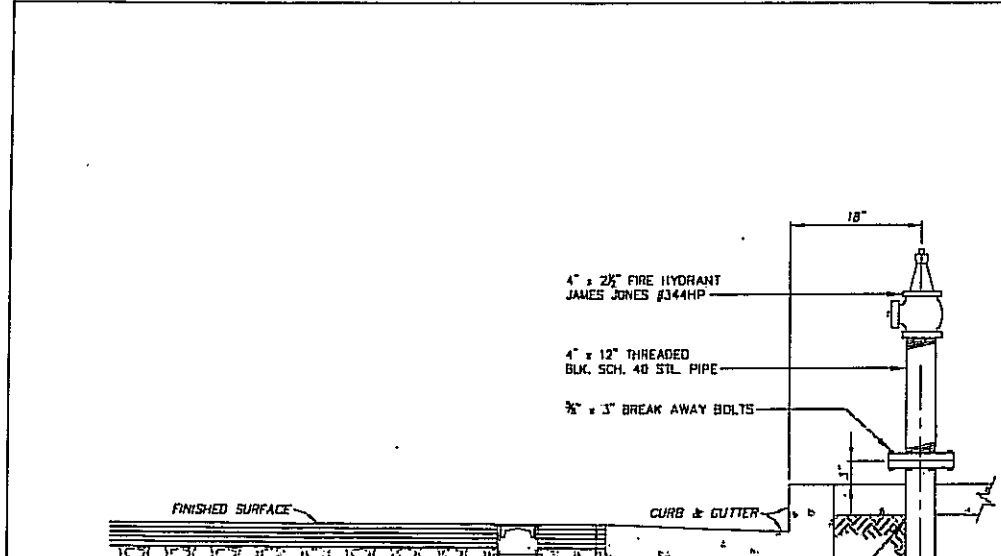
RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761



- NOTE:
- IF A VALVE IS TO BE SET AT THE END OF A LINE, THE REMOVABLE BLOW-OFF ASSEMBLY MAY BE BOLTED TO THE FLANGE ON THE VALVE.
 - IF BUTTERFLY VALVE, ADD 1' SPOOL BETWEEN BUND FLANGE AND VALVE.

Cucamonga Valley Water District
 REMOVABLE BLOW-OFF END OF MAINLINE

| | | |
|--|---|-----------------------------------|
| | APPROVED BY: <i>[Signature]</i> MARTIN ZIMBULIS, ASSISTANT GENERAL MANAGER/COO DATE: 8/1/05 | STD. DWG. NO. 118 SHEET 1 OF 1 |
| | APPROVED BY: <i>[Signature]</i> MAURICIO GUARDADO JR., MANAGER OF ENGINEERING DATE: 8-1-05 | |



- NOTE:
- CONTACTOR IS RESPONSIBLE FOR THE PAINTING OF THE HYDRANTS. PAINT SHALL BE RUST-OLEUM #7644 SAFETY YELLOW OR APPROVED EQUAL.

Cucamonga Valley Water District
 BLOW-OFF ASSEMBLY 4-INCH AND ABOVE

| | | |
|--|---|-----------------------------------|
| | APPROVED BY: <i>[Signature]</i> MARTIN ZIMBULIS, ASSISTANT GENERAL MANAGER/COO DATE: 8/1/05 | STD. DWG. NO. 119 SHEET 1 OF 1 |
| | APPROVED BY: <i>[Signature]</i> MAURICIO GUARDADO JR., MANAGER OF ENGINEERING DATE: 8-1-05 | |

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN OVERSIGHT
 SERGIO AVILA
 J.W. S.N.
 REVISIONS: REVISION BY, DATE, REVISION
 CALCULATED/DESIGNED BY, CHECKED BY
 DESCRIPTION, DATE APP'D, REV.

05-04-07
 SHEET NO. 57 OF 86

UTILITY PLAN
WATER DETAILS
 NO SCALE U-15

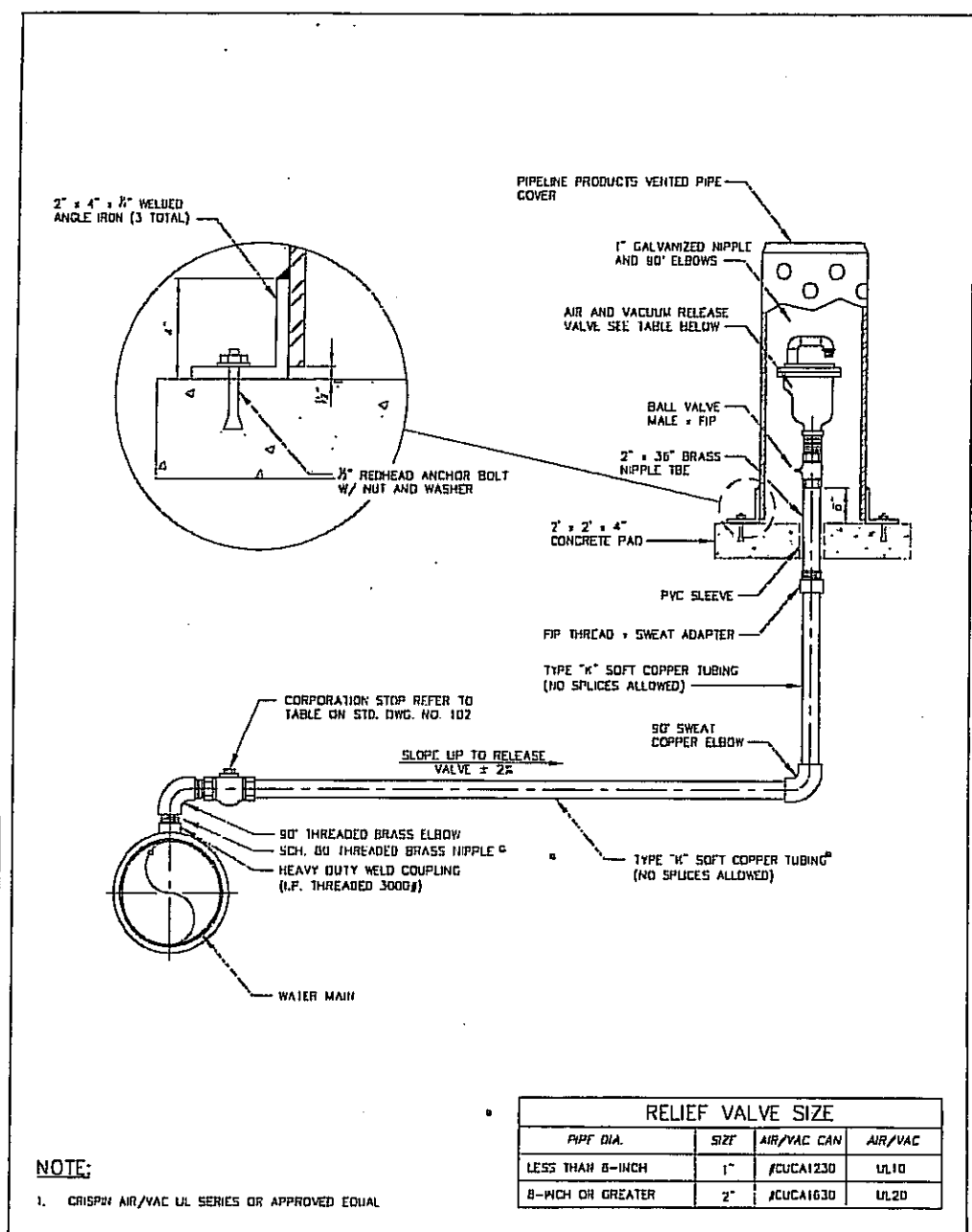
ALL DIMENSIONS ARE IN FEET
 UNLESS OTHERWISE SHOWN

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | Sbd | 5506 | | 58 | 86 |

REGISTERED CIVIL ENGINEER DATE 5-07-07
 7-30-07 PLANS APPROVAL DATE
 MICHAEL R. MARQUIS
 No. 64586
 Exp. 05/30/07
 CIVIL
 REGISTERED PROFESSIONAL ENGINEER STATE OF CALIFORNIA

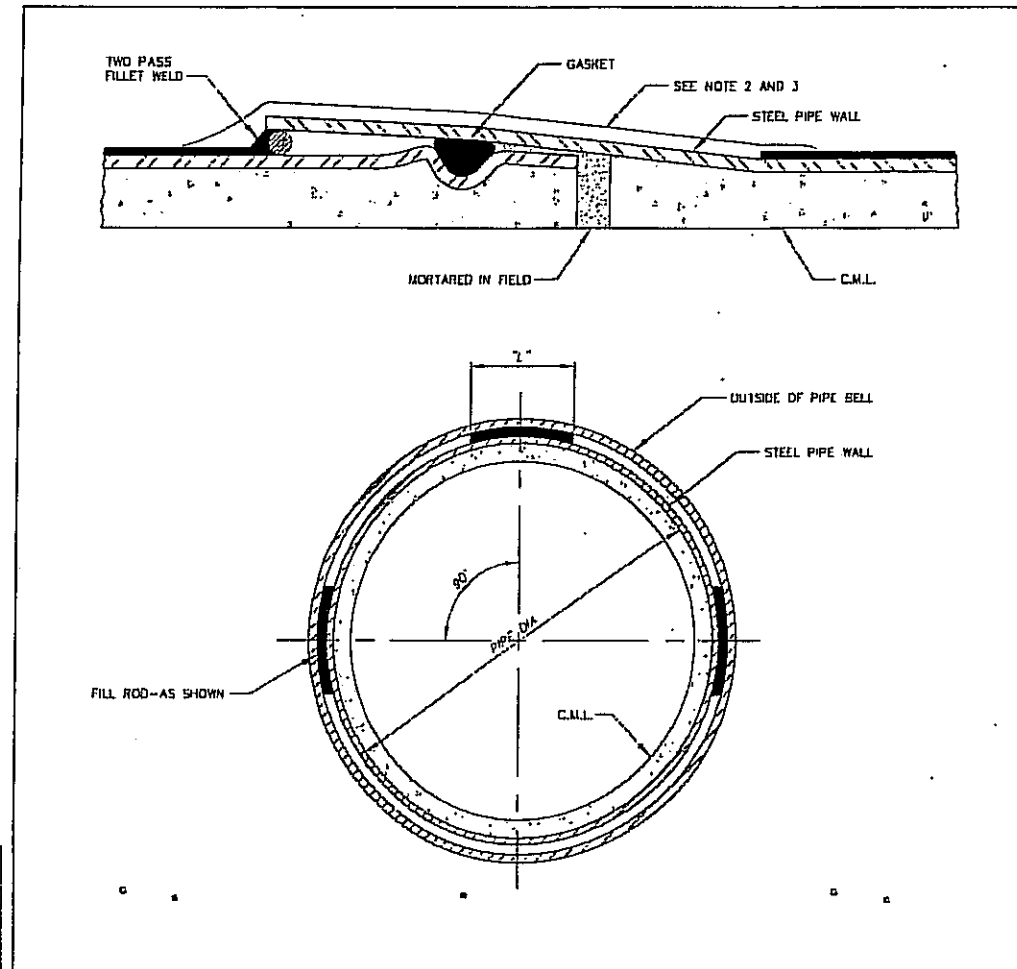
RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Et Galtans
 DESIGN OVERSIGHT: SERGIO AVILA
 J.W. S.N.
 REVISIONS: REVISED BY, DATE REVISED, CHECKED BY, CALCULATED-DESIGNED BY



Cucamonga Valley Water District
AIR VACCUM RELEASE VALVE

| | | |
|--|---|----------------------------------|
| | APPROVED BY: <i>[Signature]</i> MARTIN ZWIRBLES, ASSISTANT GENERAL MANAGER/COO DATE: 8-1-05 | STD. DWG. NO. 120 SH1. 1 OF 1 |
| | APPROVED BY: <i>[Signature]</i> MAURICIO GUARDADO JR., MANAGER OF ENGINEERING DATE: 8-1-05 | |



NOTES:

- REINFORCING STEEL SHALL NOT BE USED AS FILL ROD. FILL ROD SHALL BE MILD STEEL ROUND STOCK.
- OUTSIDE PIPE JOINTS TO BE COATED WITH CEMENT MORTAR TO THE SAME THICKNESS OF THE PIPE COATING.
- PIPE JOINT DIAPERS MAY BE USED WHERE APPLICABLE, PER THE APPROVAL OF THE CIVIL INSPECTOR.
- HAMMER AND CHISEL SHALL BE USED TO REMOVE CEMENT COATING. POWER CUT-OFFS SAWS SHALL NOT BE USED TO REMOVE COATING. SCOURED OR DAMAGED STEEL SHALL BE REJECTED.

| PIPE DIA. | 1/2" ROD | 3/4" ROD | 1" ROD | 1 1/2" ROD | 2" ROD |
|-----------|----------|----------|--------|------------|--------|
| 4" | 2" | 2" | 2" | 2" | 2" |
| 6" | 3 1/2" | 3" | 3" | 3" | 3" |
| 8" | 5 1/2" | 5" | 4" | 4" | 3 1/2" |
| 10" | 7 1/2" | 6" | 5 1/2" | 5" | 4" |
| 12" | 10" | 8" | 7" | 6" | 5" |
| 14" | - | - | 8 1/2" | 7 1/2" | 6" |
| 16" | - | - | - | 9" | 7 1/2" |

Cucamonga Valley Water District
JOINT RESTRAINT - FILL ROD

| | | |
|--|---|----------------------------------|
| | APPROVED BY: <i>[Signature]</i> MARTIN ZWIRBLES, ASSISTANT GENERAL MANAGER/COO DATE: 8-1-05 | STD. DWG. NO. 121 SH1. 1 OF 1 |
| | APPROVED BY: <i>[Signature]</i> MAURICIO GUARDADO JR., MANAGER OF ENGINEERING DATE: 8-1-05 | |

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

UTILITY PLAN
WATER DETAILS
 NO SCALE U-16

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | Sbd | 5506 | | 66 | 86 |

5-07-07
REGISTERED CIVIL ENGINEER DATE
7-30-07
PLANS APPROVAL DATE
C. SCHNEIDER
No. 56353
Exp. 3/31/09
CIVIL
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

RBF CONSULTING
3300 E. Guasti Rd., Ste 100
ONTARIO, CA 91761



GENERAL NOTES:

- CONSTRUCTION PERMITS SHALL BE OBTAINED FROM THE CITY OF FONTANA COMMUNITY DEVELOPMENT DEPARTMENT, ENGINEERING DIVISION PRIOR TO THE START OF ANY WORK. INSPECTION COORDINATION SHALL BE REQUESTED AT LEAST TWO WORKING DAYS PRIOR TO THE START OF ANY WORK IN PUBLIC RIGHT-OF-WAY WITHIN THE CITY LIMITS. CALL (909) 350-7610.
- THE CONTRACTOR SHALL CONFORM TO ALL TRAFFIC CONTROL POLICIES, METHODS, DETAILS, DIMENSIONS, AND PROCEDURES DESCRIBED IN THE STATE OF CALIFORNIA MANUAL OF TRAFFIC CONTROLS, LATEST EDITION.
- CONTACT THE TRAFFIC ENGINEERING PROJECT MANAGER AT (909) 350-7610 TWO WORKING DAYS PRIOR TO REMOVAL OF TRAFFIC CONTROL DEVICES OR EQUIPMENT. STOP SIGNS SHALL ONLY BE REMOVED BY CITY PERSONNEL.
- ALL WORK, MATERIALS AND EQUIPMENT FOR TRAFFIC SIGNING AND STRIPING SHALL CONFORM TO THESE PLANS, AND STANDARD SPECIFICATIONS FOR THE CITY OF FONTANA, THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS DATED, SEPTEMBER 2006.
- 2 WORKING DAYS NOTICE SHALL BE GIVEN TO THE CITY TRAFFIC ENGINEER (909) 350-7610 FOR APPROVAL OF CONTROL POINTS OR "CAT TRACKING" PRIOR TO APPLICATION OF PAVEMENT STRIPING.
- TRAFFIC SIGN SIZE SHALL BE FOR CONVENTIONAL ROADWAYS, UNLESS OTHERWISE SHOWN ON PLANS.
- ALL SIGNS SHALL BE MOUNTED ON GALVANIZED STEEL POSTS, UNLESS OTHERWISE SHOWN ON THE PLANS, PER CITY STANDARD DETAIL 4003.
- STENCILS USED FOR PAVEMENT MARKINGS SHALL MATCH CITY OF FONTANA STANDARD STENCILS.
- ALL STRIPING AND PAVEMENT MARKINGS SHALL BE ALKYD THERMOPLASTIC UNLESS OTHERWISE NOTED.
- CROSSWALKS SHALL HAVE 10' BETWEEN THE CENTERLINE OF THE 12" STRIPES UNLESS OTHERWISE SHOWN ON THE PLANS, PER CITY STANDARD DETAIL 1003.
- AS-BUILT DRAWINGS SHALL BE PROVIDED BY THE CONTRACTOR TO THE ENGINEER OF RECORD, WHO SHALL PROVIDE RECORD DRAWINGS AND ELECTRONIC AUTODESK FILES, TO THE CITY TRAFFIC ENGINEER.
- ALL CONFLICTING STRIPING, MARKINGS TO BE REMOVED, SHALL BE BY SANDBLASTING.
- BLUE DOT MARKERS (BLUE R.R.P.M.) ARE TO BE INSTALLED AT ALL FIRE HYDRANT LOCATIONS PER STANDARD PLAN.

CONSTRUCTION NOTES:

- INSTALL STRIPING DETAIL (INCLUDING PLACEMENT OF RAISED PAVEMENT MARKERS), ARROW OR LEGEND AS SHOWN.
- INSTALL 12" WHITE CROSSWALK AND/OR LIMIT LINE.
- INSTALL 4" WHITE LINE.
- INSTALL SIGN AND/OR POST AS SHOWN.
- RELOCATE SIGN AND POST AS SHOWN.
- REMOVE SIGN AND POST.

NO DUMPING ALLOWED

No parking of oversized vehicles. RVs or trailers on residential streets without valid permit for more than 4 Hrs.

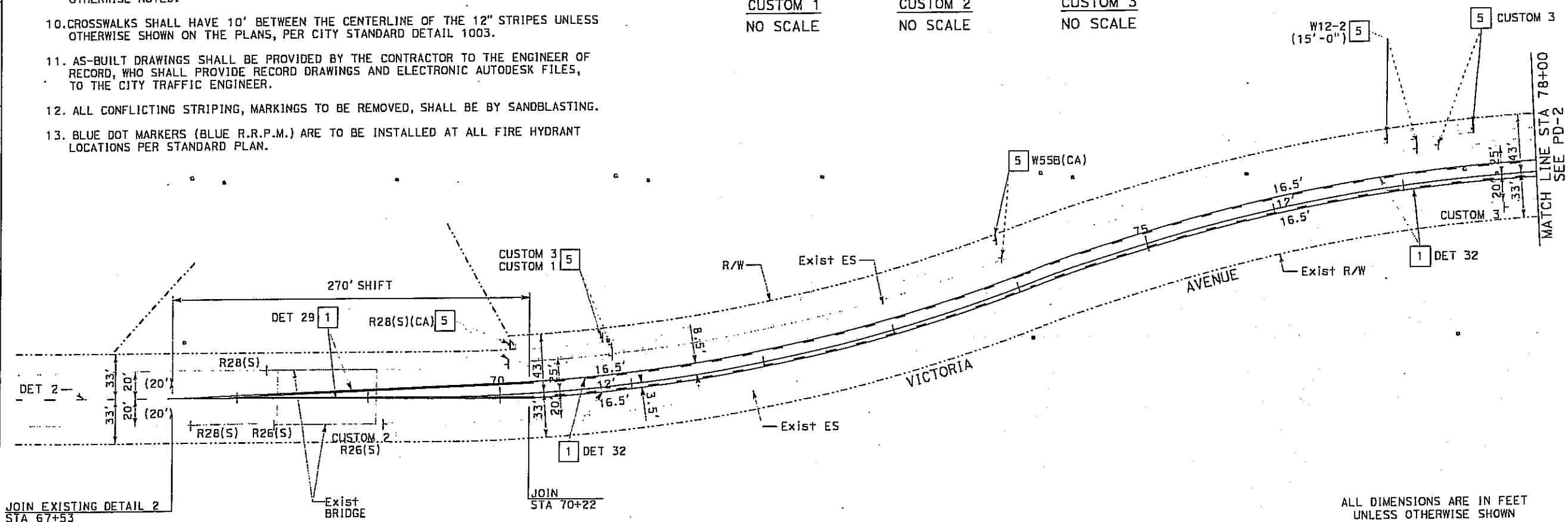
UNAUTHORIZED VEHICLES PROHIBITED OFF ROAD

CUSTOM 1
NO SCALE

CUSTOM 2
NO SCALE

CUSTOM 3
NO SCALE

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN OVERSIGHT
SERGIO ÁVILA
 DESIGNED BY
 CHECKED BY
 J.W. S.N.
 REVISED BY
 DATE REVISED



ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

PAVEMENT DELINEATION AND SIGN PLAN

SCALE AS SHOWN

PD-1

05-04-07
 05-04-07

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Et Gilbruns
 DESIGN OVERSIGHT
SERGIO AVILA
 CALCULATED BY: J.W.
 DESIGNED BY: S.N.
 CHECKED BY:
 REVISIONS:
 REVISED BY: DATE REVISIONS:

- CONSTRUCTION NOTES:**
- 1 INSTALL STRIPING DETAIL (INCLUDING PLACEMENT OF RASIED PAVEMENT MARKERS), ARROW OR LEGEND AS SHOWN.
 - 2 INSTALL 12" WHITE CROSSWALK AND/OR LIMIT LINE.
 - 3 INSTALL 4" WHITE LINE.
 - 4 INSTALL SIGN AND/OR POST AS SHOWN.
 - 5 RELOCATE SIGN AND POST AS SHOWN.
 - 6 REMOVE SIGN AND POST.

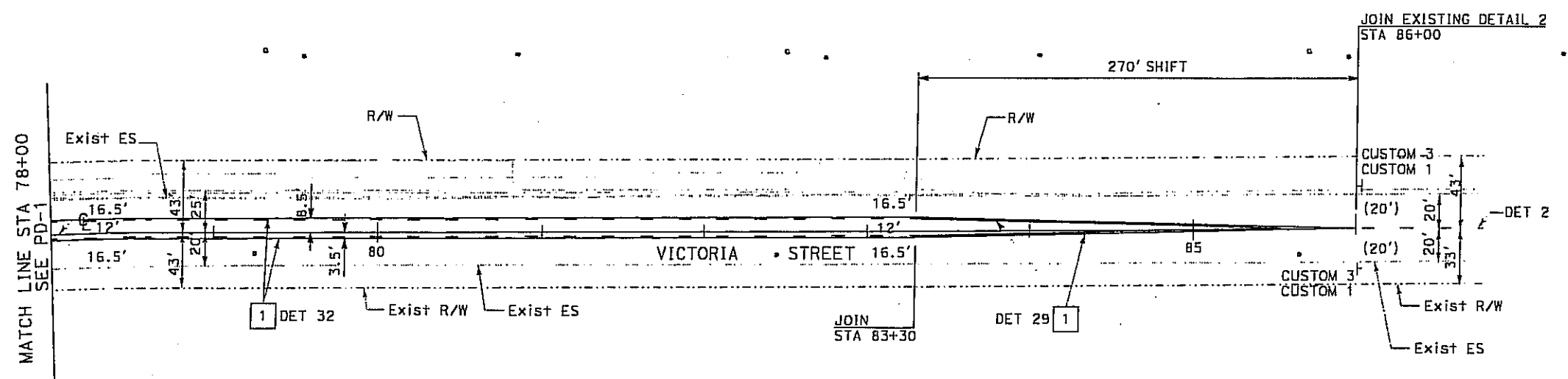
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 67 | 86 |

5-07-07
 REGISTERED CIVIL ENGINEER DATE

7-30-07
 PLANS APPROVAL DATE

C. SCHNEIDER
 No. 56353
 Exp. 3/31/09
 CIVIL
 STATE OF CALIFORNIA

RBF CONSULTING
 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761



ALL DIMENSIONS ARE IN FEET
 UNLESS OTHERWISE SHOWN

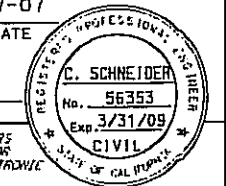
**PAVEMENT DELINEATION
 AND SIGN PLAN**

SCALE: 1"=40'

PD-2

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 68 | 86 |

5-07-07
REGISTERED CIVIL ENGINEER DATE



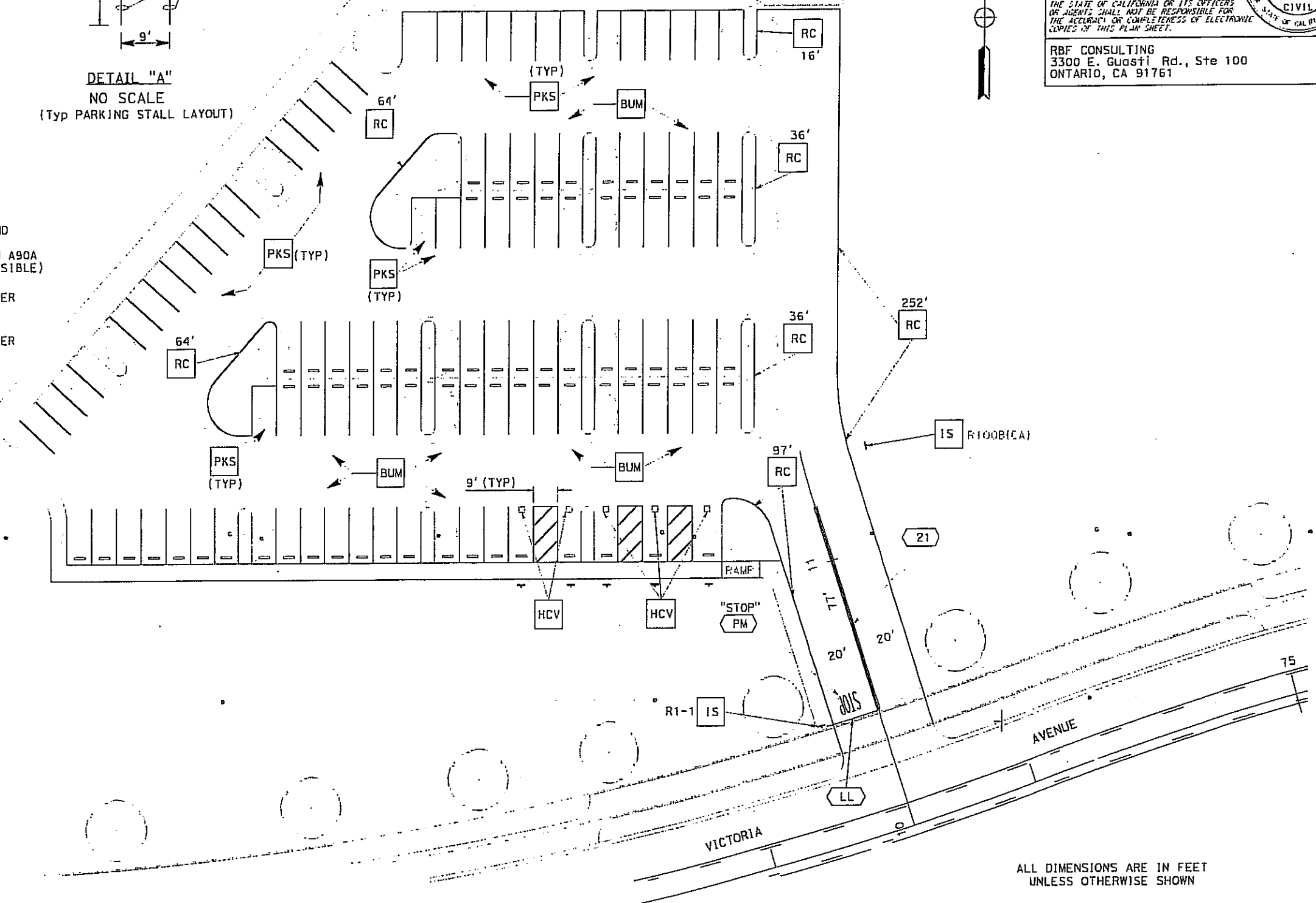
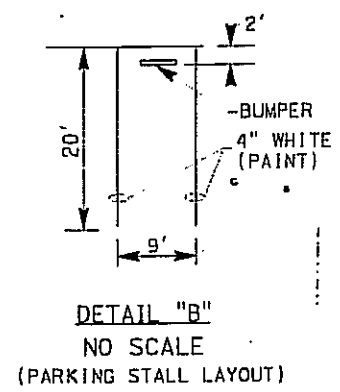
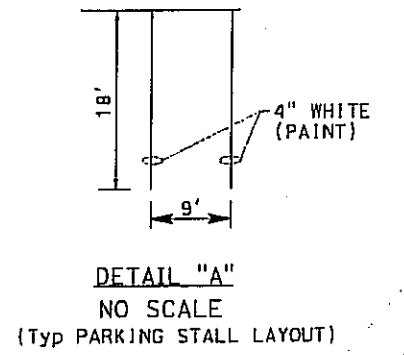
7-30-07
PLANS APPROVAL DATE

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RBF CONSULTING
3300 E. Guasti Rd., Ste 100
ONTARIO, CA 91761

LEGEND:

- (NO.) PAVEMENT DELINEATION DETAIL NUMBER
- (PM) PAVEMENT MARKING OR LEGEND AS SHOWN
- (LL) 12" WHITE LIMIT LINE
- (E) EXISTING TO BE PROTECTED
- (12') EXISTING WIDTH
- 12' PROPOSED WIDTH
- (△) ANGLE POINT
- (↑) NEW ROADSIDE SIGN (WALL MOUNTED OR 1 POST)
- (IS) INSTALL NEW SIGN AND POST
- (RC) PAINT CURB RED AS NOTED ON PLAN
- (HCV) INSTALL ISA LEGEND, STRIPING, AND SIGNING PER CALTRANS ACCESSIBLE PARKING STALL DETAIL ON STD PLAN A90A TO INCLUDE SIGN R7-8B (VAN ACCESSIBLE)
- (PKS) INSTALL PARKING STALL STRIPING PER DETAIL "A"
- (BUM) INSTALL PARKING STALL STRIPING PER DETAIL "B"



SCALE: 1"=20'

PAVEMENT DELINEATION AND SIGN PLAN

SCALE AS SHOWN

PD-3

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Sergio Avila
DESIGN OVERSIGHT
REVISOR: J.W. S.N.
DATE REVISION:

SPRINKLER SCHEDULE

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 78 | 86 |

5-31-07
 LICENSED LANDSCAPE ARCHITECT
 7-30-07
 PLANS APPROVAL DATE

The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

| SYMBOL | TYPE | DESCRIPTION | SPRAY PATTERN | OPERATING PRESSURE (PSI) | PRESSURE COMPENSATING | PLUS / MINUS 5% | | | | MATERIAL | NOZZLE SIZE (INCH) | INLET CONNECTION (NPT) (DN IN INCHES) (INCH) | POSITIVE-LOCKING ADJ ARC STOP | BACKSLASH PREVENTER | DIFFUSER PIN | DISTANCE CONTROL FLAP | ADJ DISCHARGE | RISER | | | | | REMARKS | | | |
|--------|------|--------------------|---------------|--------------------------|-----------------------|--------------------------|--------------------------|------------------------|---------------------|----------|--------------------|--|-------------------------------|---------------------|--------------|-----------------------|---------------|-------------|------|---------|------------|-----------------|---------|---------------|---------------------|--------------------|
| | | | | | | DISCHARGE | | | WIDTH x LENGTH (FT) | | | | | | | | | MATERIAL | | | | | | | | |
| | | | | | | GALLONS PER SECOND (GPS) | GALLONS PER MINUTE (GPM) | GALLONS PER HOUR (GPH) | | | | | | | | | | RADIUS (FT) | TYPE | PLASTIC | GALVANIZED | SIZE (IPS INCH) | | HEIGHT (INCH) | FLOW SHUTOFF DEVICE | |
| Ⓜ | A-6 | GEAR DRIVEN POP-UP | F | 35 | — | — | 2.68 | — | 33' | — | PL | — | 1" | — | — | — | X | III | X | — | — | — | 1 | — | — | |
| Ⓞ | A-6 | GEAR DRIVEN POP-UP | H | 35 | — | — | 1.38 | — | 30' | — | PL | — | 1" | — | — | — | X | III | X | — | — | — | 1 | — | — | GPM AT 180 DEGREES |
| Ⓟ | A-6 | GEAR DRIVEN POP-UP | H | 35 | — | — | 1.38 | — | 30' | — | PL | — | 1" | — | — | — | X | III | X | — | — | — | 1 | — | X | GPM AT 180 DEGREES |
| ▲ | B-2A | SHRUB SPRAY | F | 30 | — | — | 2.60 | — | 12' | — | PL | — | 3/4" | — | — | — | X | III | X | — | — | — | 1 | — | — | |
| ■ | B-2A | SHRUB SPRAY | VAN | 30 | — | — | 1.30 | — | 12' | — | PL | — | 3/4" | — | — | — | X | III | X | — | — | — | 1 | — | — | GPM AT 180 DEGREES |
| △ | B-2A | SHRUB SPRAY | H | 30 | — | — | 1.30 | — | 12' | — | PL | — | 3/4" | — | — | — | X | III | X | — | — | — | 1 | — | — | |
| ⊙ | B-2A | SHRUB SPRAY | Q | 30 | — | — | 0.65 | — | 12' | — | PL | — | 3/4" | — | — | — | X | III | X | — | — | — | 1 | — | — | |
| △ | B-2B | SHRUB SPRAY | F | 30 | — | — | 1.05 | — | 8' | — | PL | — | 3/4" | — | — | — | X | III | X | — | — | — | 1 | — | — | |
| ■ | B-2B | SHRUB SPRAY | VAN | 30 | — | — | 1.19 | — | 8' | — | PL | — | 3/4" | — | — | — | X | III | X | — | — | — | 1 | — | — | GPM AT 180 DEGREES |
| △ | B-2B | SHRUB SPRAY | H | 30 | — | — | 0.52 | — | 8' | — | PL | — | 3/4" | — | — | — | X | III | X | — | — | — | 1 | — | — | |
| ⊙ | B-2B | SHRUB SPRAY | Q | 30 | — | — | 0.26 | — | 8' | — | PL | — | 3/4" | — | — | — | X | III | X | — | — | — | 1 | — | — | |
| ○ | C-2 | FLOOD BUBBLER | — | 30 | — | — | 1.00 | — | — | — | PL | — | 3/4" | — | — | — | — | III | X | — | — | — | 1 | — | — | |

X IN BOX DENOTES REQUIREMENT

APPLICABLE WHEN CIRCLED BELOW:

- 1 - See Special Provisions.
- 2 - If a pressure compensating device is specified, the discharge and radii shown reflect its use.
- 3 - Arc Stop shall be fitted with a nut and bolt.
- 4 - Vinyl-coated cast iron housing.
- ⑤ - Swing Joints required adjacent to shoulders, curbs, sidewalks, and dikes.
- 6 - Unless otherwise shown on plans.

ABBREVIATIONS

- | | |
|-------------------------------|----------------------------|
| Adj — adjustable | GPH — gallons per hour |
| B/B — brass/bronze | GPM — gallons per minute |
| B/B/PL — brass/bronze/plastic | GPS — gallons per second |
| B/PL — brass/plastic | Ft — feet |
| CST — center strip | NPT — national pipe thread |
| DN — diameter nominal | P — part circle |
| EST — end strip | PL — plastic |
| F — full circle | Q — quarter circle |
| F/P — full/part circle | SST — side strip |
| H — half circle | T — third circle |
| IPS — iron pipe size | TQ — three quarter circle |
| | TT — two thirds circle |

PIPE SIZING CHART (LATERAL LINE)

| TYPE C-2 SPRINKLER | | | |
|--------------------|----------------|-----------------|-------------|
| 3/4" | 1" | 1 1/2" | 2" |
| 0-8 GPM | 9-12 GPM | 13-38 GPM | 39-50 GPM |
| 1-8 HEADS | 9-12 (+) HEADS | 13-38 (+) HEADS | 39-50 HEADS |

SPRINKLER SCHEDULE

LD-1

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION - CALTRANS LANDSCAPE ARCHITECTURE ARCHITECT CHARLES MOFFETT

DATE PLOTTED: 05-31-07 11:41:11 AM

NOTE:

1. FOR COMPLETE R/W AND ACCURATE ACCESS DATA, SEE R/W RECORD MAPS AT DISTRICT OFFICE.

ALL IRRIGATION COMPONENTS GRAPHICALLY SHOWN OUTSIDE OF THE R/W ARE NOT DRAWN TO SCALE AND ARE ACTUALLY LOCATED WITHIN CAL TRANS R/W EXCEPT FOR WATER METERS.

MATCH LINE
SEE SHEET IP-3

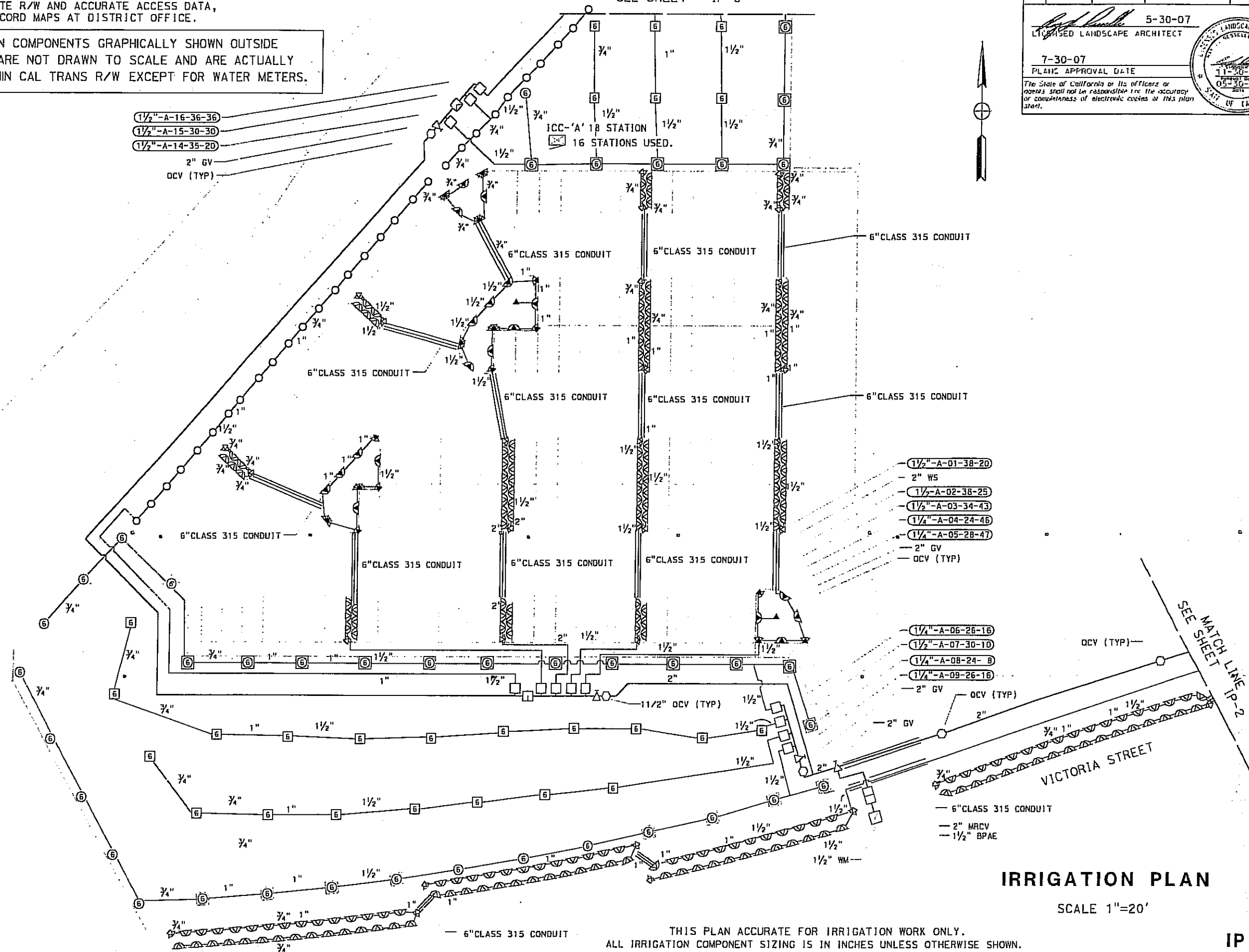
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBD | 5506 | | 75 | 86 |

5-30-07
LICENSED LANDSCAPE ARCHITECT

7-30-07
PLANS APPROVAL DATE

The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
PROJECT LANDSCAPE ARCHITECT
CHARLES MOFFETT
PROJECT LANDSCAPE ARCHITECT
CHARLES MOFFETT



- 1/2"-A-16-36-36
- 1/2"-A-15-30-30
- 1/2"-A-14-35-20
- 2" GV
- OCV (TYP)

- 1/2"-A-01-38-20
- 2" WS
- 1/2"-A-02-38-25
- 1/2"-A-03-34-43
- 1/4"-A-04-24-46
- 1/4"-A-05-28-47
- 2" GV
- OCV (TYP)

- 1/4"-A-06-26-16
- 1/2"-A-07-30-10
- 1/4"-A-08-24-8
- 1/4"-A-09-26-16
- 2" GV
- OCV (TYP)

- 6" CLASS 315 CONDUIT
- 2" MRCV
- 1/2" BPAE

IRRIGATION PLAN

SCALE 1"=20'

THIS PLAN ACCURATE FOR IRRIGATION WORK ONLY.
ALL IRRIGATION COMPONENT SIZING IS IN INCHES UNLESS OTHERWISE SHOWN.

IP-1

RELATIVE BORDER SCALE
IS IN INCHES

CU 08341

EA 3770U1

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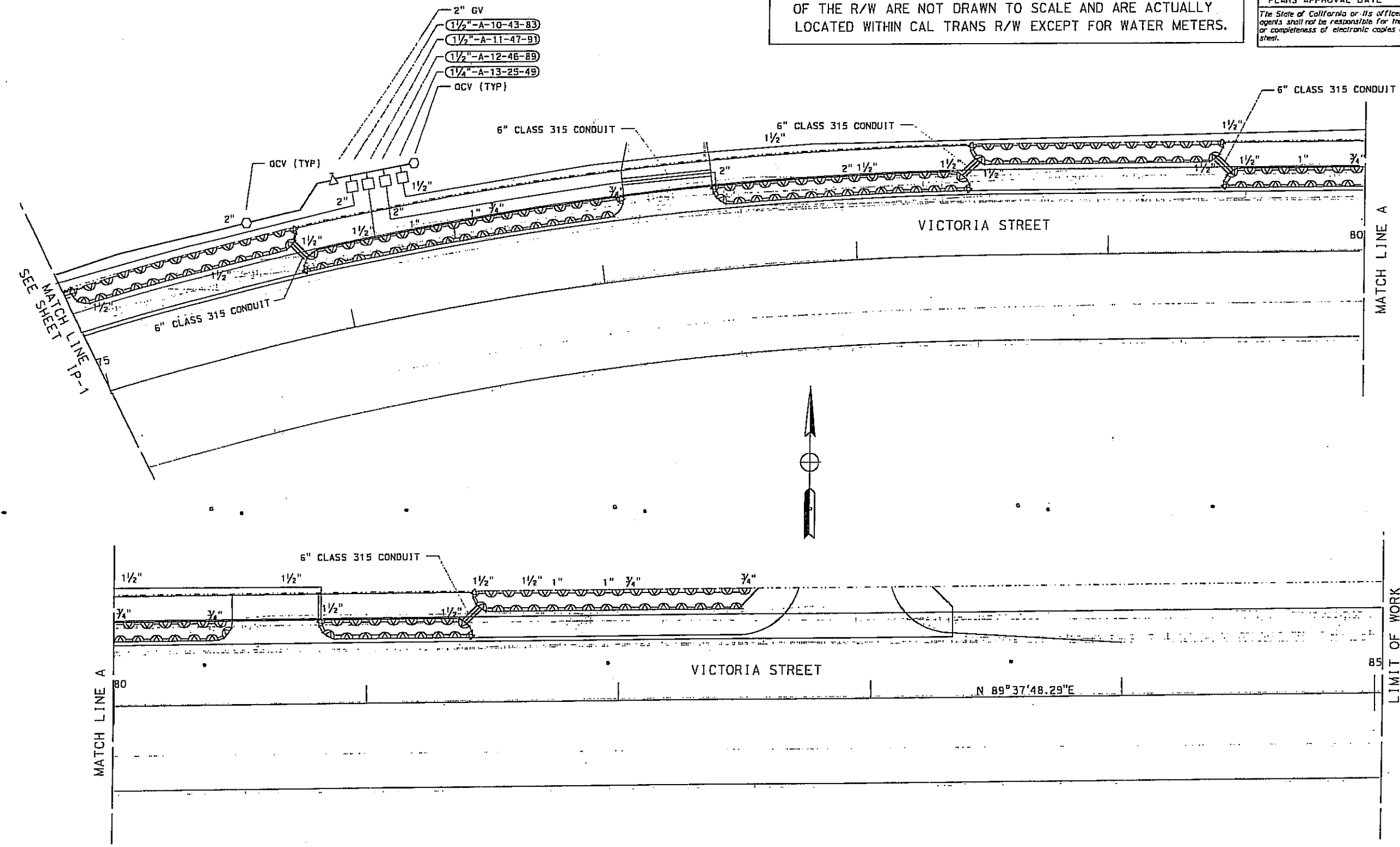
05-30-07

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 76 | 86 |

5-30-07
 LICENSED LANDSCAPE ARCHITECT
 7-30-07
 PLANS APPROVAL DATE
 The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

NOTE:
 1. FOR COMPLETE R/W AND ACCURATE ACCESS DATA, SEE R/W RECORD MAPS AT DISTRICT OFFICE.

ALL IRRIGATION COMPONENTS GRAPHICALLY SHOWN OUTSIDE OF THE R/W ARE NOT DRAWN TO SCALE AND ARE ACTUALLY LOCATED WITHIN CAL TRANS R/W EXCEPT FOR WATER METERS.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 PROJECT LANDSCAPE ARCHITECT
CHARLES MOFFETT
 LANDSCAPE ARCHITECTURE

IRRIGATION PLAN
 SCALE 1"=20'

THIS PLAN ACCURATE FOR IRRIGATION WORK ONLY.
 ALL IRRIGATION COMPONENT SIZING IS IN INCHES UNLESS OTHERWISE SHOWN.

IP-2

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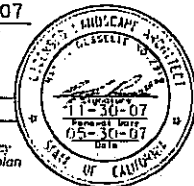
NOTE:
 1. FOR COMPLETE R/W AND ACCURATE ACCESS DATA,
 SEE R/W RECORD MAPS AT DISTRICT OFFICE.

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | Sbd | 5506 | | 77 | 86 |

5-30-07
 LICENSED LANDSCAPE ARCHITECT

7-30-07
 PLANS APPROVAL DATE

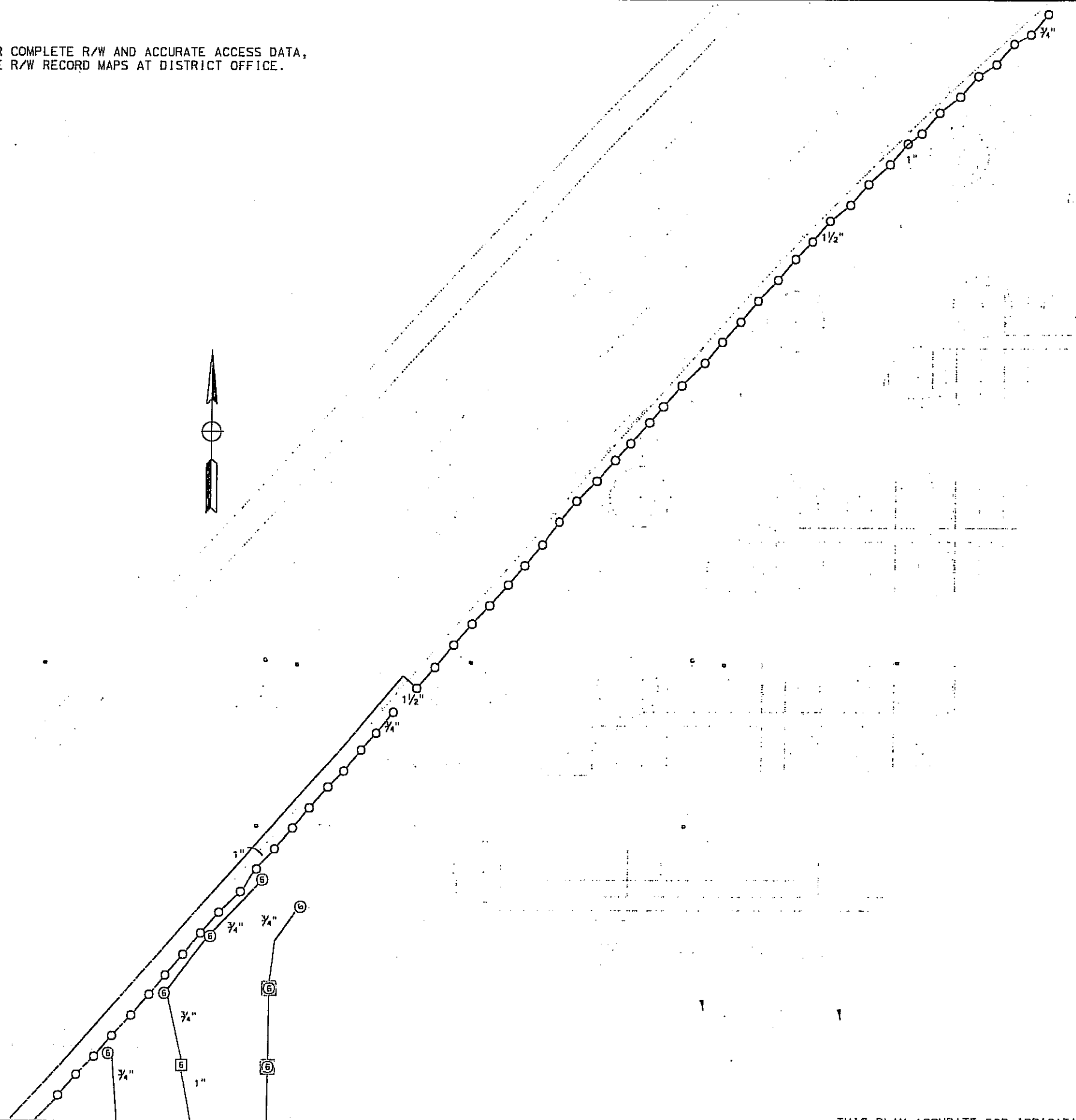
The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
California LANDSCAPE ARCHITECTURE
 PROJECT: LANDSCAPE ARCHITECT
CHARLES MOFFETT

| DATE | REVISED BY | DATE | REVISED BY |
|------|------------|------|------------|
| | | | |

CALCULATED BY
 DESIGNED BY
 CHECKED BY



MATCH LINE SEE SHEET IP-1

IRRIGATION PLAN
 SCALE: 1"=20'

THIS PLAN ACCURATE FOR IRRIGATION WORK ONLY.
 ALL IRRIGATION COMPONENT SIZING IS IN INCHES UNLESS OTHERWISE SHOWN.

IP-3

RELATIVE BORDER SCALE IS IN INCHES

CU 08341

EA 3770U1

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

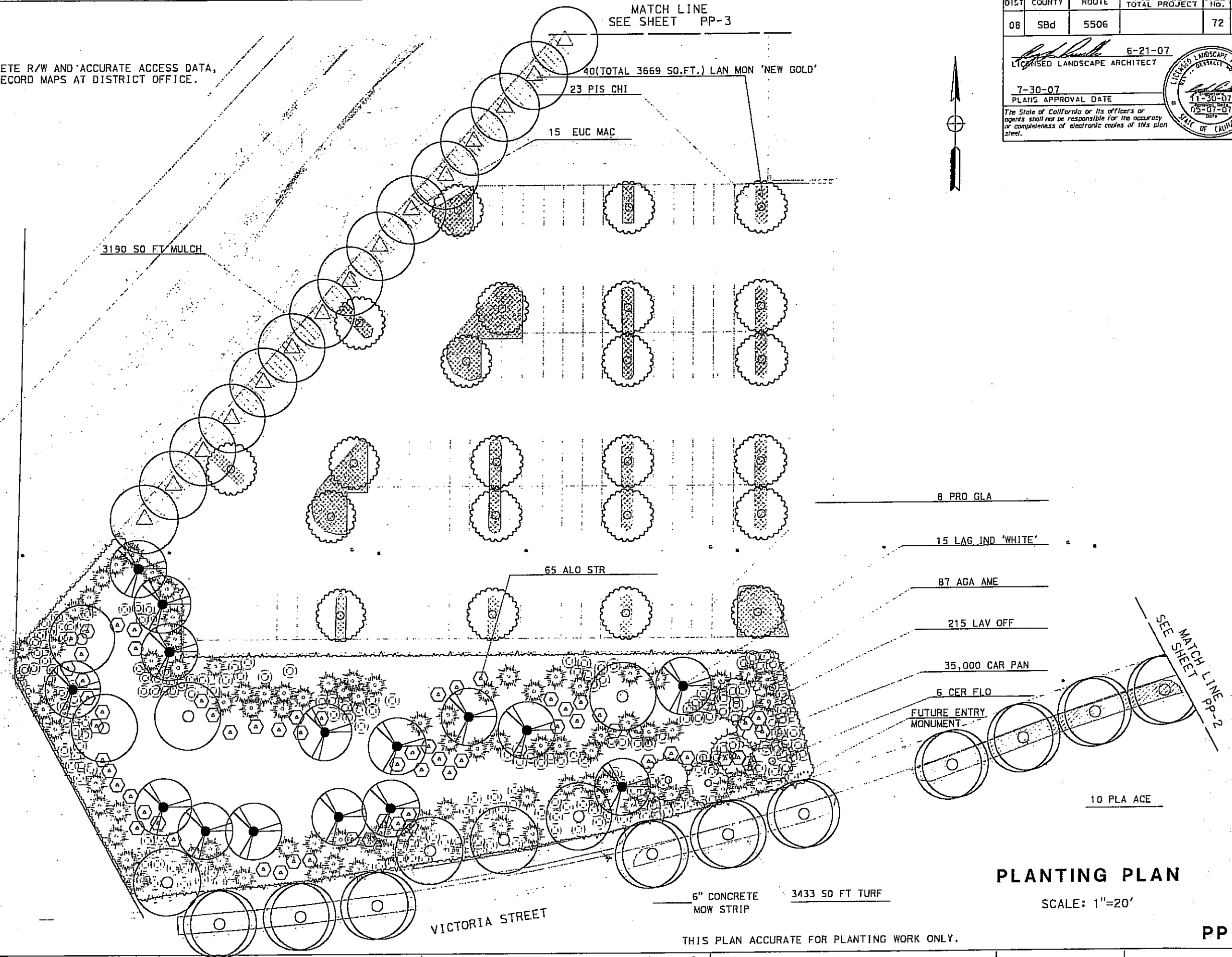
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 72 | 86 |

6-21-07
 LICENSED LANDSCAPE ARCHITECT
 7-30-07
 PLANS APPROVAL DATE
 The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

NOTE:

1. FOR COMPLETE R/W AND ACCURATE ACCESS DATA, SEE R/W RECORD MAPS AT DISTRICT OFFICE.



| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION | PROJECT LANDSCAPE ARCHITECT | DESIGNED BY | CHECKED BY | DATE | REVISOR | DATE |
|--|-----------------------------|-------------|------------|------|---------|------|
| Caltrans LANDSCAPE ARCHITECTURE | CHARLES MOFFETT | | | | | |

RELATIVE BORDER SCALE
15 IN INCHES

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 JOB FILE = A377001.dwg

CU 08341

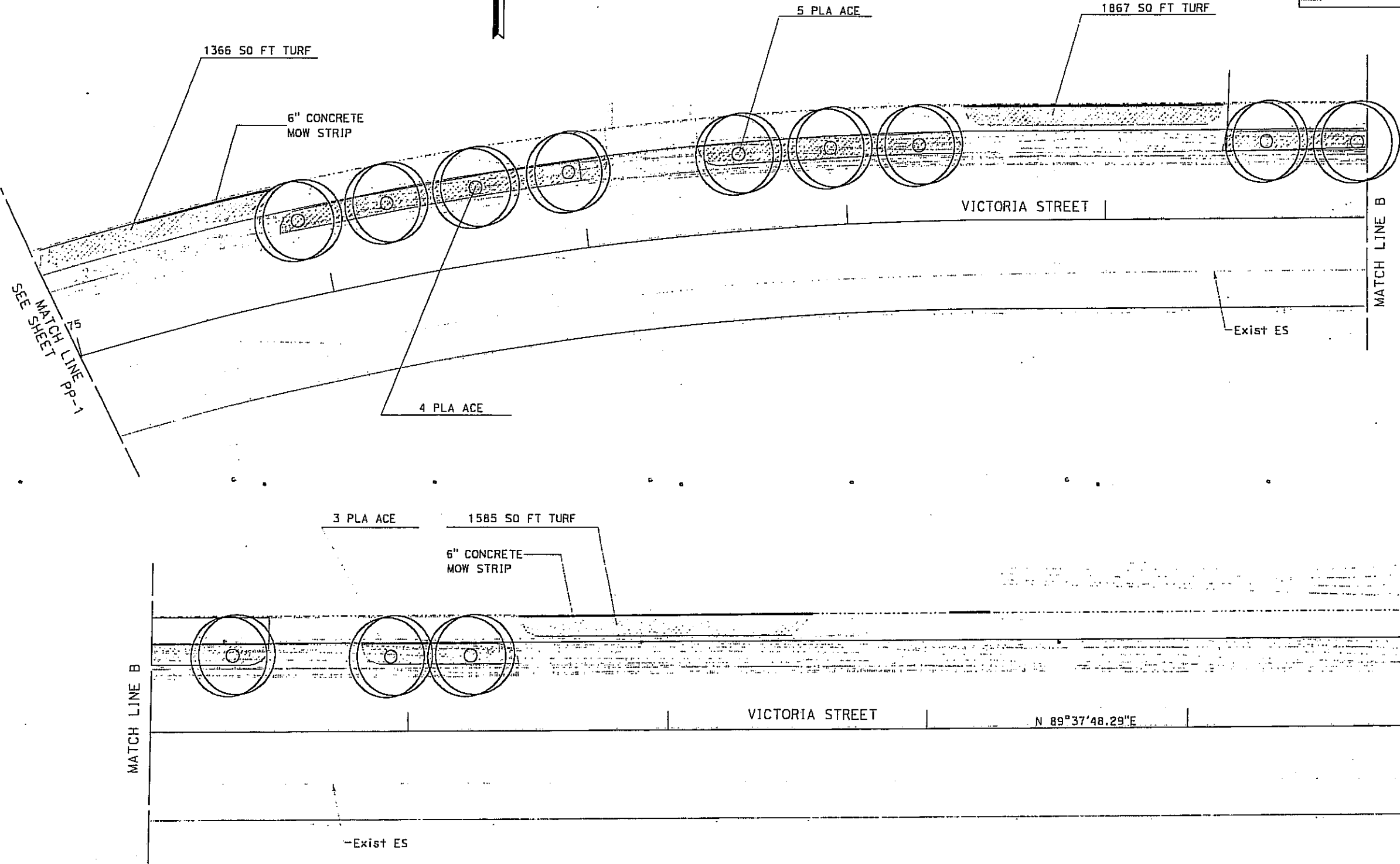
EA 377011

DATE PLOTTED = 06-21-07
 TIME PLOTTED = 1:55:58

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 73 | 86 |

5-07-07
 LICENSED LANDSCAPE ARCHITECT
 7-30-07
 PLANS APPROVAL DATE
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NOTE:
 1. FOR COMPLETE R/W AND ACCURATE ACCESS DATA, SEE R/W RECORD MAPS AT DISTRICT OFFICE.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Charles Moffett ARCHITECT
 PROJECT LANDSCAPE ARCHITECT
Charles Moffett
 ARCHITECTURE

REVISIONS
 DATE REVISED BY
 DATE REVISED BY

CALCULATED BY
 DESIGNED BY
 CHECKED BY

PLANTING PLAN
 SCALE 1"=20'
 THIS PLAN ACCURATE FOR PLANTING WORK ONLY.
 PP-2

RELATIVE BORDER SCALE
 15 IN INCHES

CU 08341

EA 3770U1

05-07-07

NOTE:

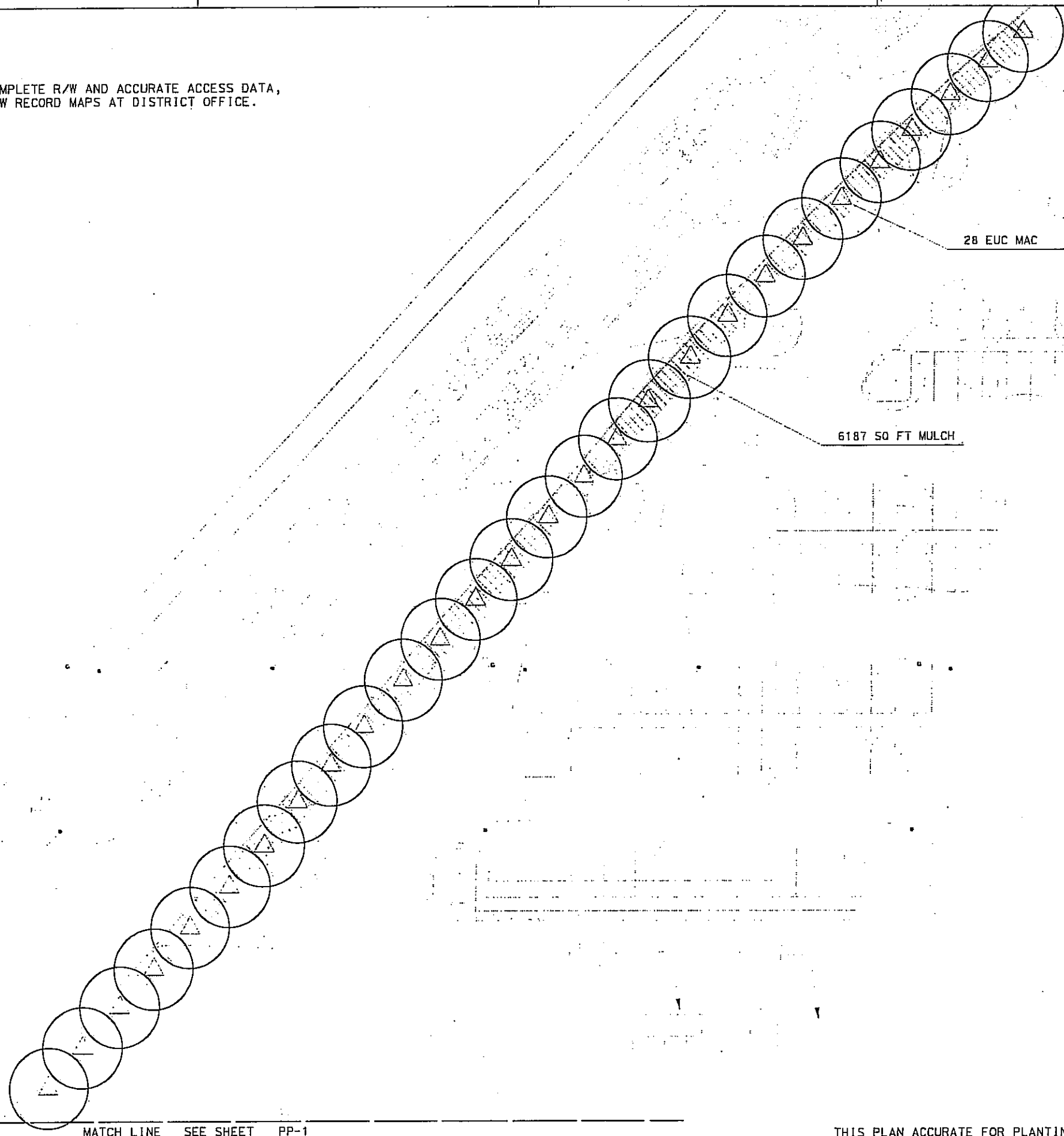
1. FOR COMPLETE R/W AND ACCURATE ACCESS DATA,
SEE R/W RECORD MAPS AT DISTRICT OFFICE.

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
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| 08 | Sbd | 5506 | | 74 | 86 |

5-31-07
 LICENSED LANDSCAPE ARCHITECT
 7-30-07
 PLANS APPROVAL DATE
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| REVISIONS | DATE | REVISOR | DATE | REVISION |
|-----------|------|---------|------|----------|
| | | | | |
| | | | | |
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| | | | |
|--|-----------------------------|-------------------------|------------|
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION | PROJECT LANDSCAPE ARCHITECT | CALCULATED, DESIGNED BY | CHECKED BY |
| Caltrans LANDSCAPE ARCHITECTURE | CHARLES MOFFETT | | |



28 EUC MAC

6187 50 FT MULCH

MATCH LINE SEE SHEET PP-1

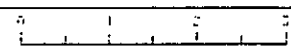
PLANTING PLAN

SCALE 1"=20'

THIS PLAN ACCURATE FOR PLANTING WORK ONLY.

PP-3

RELATIVE BORDER SCALE
15 IN INCHES



USERNAME = rmitest
DGN FILE = s3770ut1.dgn

CU 08341

EA 3770U1

I:\work\pse\dm14_f31\pse\pse.dwg 08-31-07 11:28:00 AM

SCALE: 1"=20' DATE: 05-31-07 TIME: 11:28

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN OVERSIGHT
SERGIO AVILA
 CALCULATED-DESIGNED BY
 CHECKED BY
 J.W. S.N.
 REVISED BY
 DATE REVISED

PAVEMENT DELINEATION QUANTITIES

| SHT No. | LOCATION | DETAIL No. OR PAVEMENT MARKING | PAVEMENT MARKERS | | | | PAINT PAVEMENT MARKING (2-COAT) | | | |
|----------|-------------|--------------------------------|------------------|---------------------|---------------------|--|---------------------------------|-------|----|--|
| | | | RETRO-REFLECTIVE | PAINT STALL LINES | PAINT CURB (2-COAT) | THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE) | WHITE | BLUE | | |
| | | | TYPE D | 4 In WHITE Sq Ft | 6 In RED LF | 4 In YELLOW LF | Sq Ft | Sq Ft | | |
| PD-1 | VICTORIA Av | 29 | EA | | | | | | | |
| PD-1 | VICTORIA Av | 32 | 28 | | | | 1080 | | | |
| PD-2 | VICTORIA Av | 29 | 70 | | | | 3112 | | | |
| PD-2 | VICTORIA Av | 32 | 28 | | | | 1080 | | | |
| PD-2 | VICTORIA Av | 32 | 50 | | | | 2120 | | | |
| PD-3 | PARKING | LIMIT LINE | | | | | | | | |
| PD-3 | PARKING | STOP | | | | | | 22 | | |
| PD-3 | PARKING | 6 In LINE (CURB) | | | | | | | | |
| PD-3 | PARKING | 4 In STALL LINE | | 650 | | | | | | |
| PD-3 | PARKING | ISA SYMBOL | | | | | | 45 | 70 | |
| SUBTOTAL | | | 176 | 650 | | | 7392 | 67 | 70 | |
| TOTAL | | | 176 | * 650 | | | 7392 | * 137 | | |

* PAID FOR AS PAINTED STALL LINES AND PAVEMENT MARKINGS

ROADSIDE SIGN PANELS

| SHEET No. | SIGN CODE | PANEL SIZE | SIGN AREA | SINGLE FACED | BACKGROUND | | LEGEND | | GRAFFITI FILM | | SIGN PANEL | | QTY | DESCRIPTION (REMARKS) |
|-----------|-----------|------------|-----------|--------------|----------------|---------------------------|----------------|---------------------------|---------------|---------|------------|-------------------|-------------------|-----------------------|
| | | | | | SHEETING COLOR | RETROREFLECTIVE ASTM TYPE | SHEETING COLOR | RETROREFLECTIVE ASTM TYPE | STANDARD | PREMIUM | 0.079 In | UNFRAMED ALUMINUM | | |
| | | | | | | | | | | | | | | |
| PD-3 | R1-1 | 30 x 30 | 6.25 | x | R | III | W | Non | x | x | 6.25 | 1 | STOP | |
| PD-3 | R99(CA) | 12 x 18 | 1.5 | x | Blu | III | W | Non | x | x | 7.5 | 5 | ISA PARKING | |
| PD-3 | R99A(CA) | 12 x 6 | 0.5 | x | Blu | III | W | Non | x | x | 2.5 | 5 | VAN ACCESSIBLE | |
| PD-3 | R100B(CA) | 24 x 18 | 3.0 | x | Blk | III | W | Non | x | x | 3.0 | 1 | DISABLED TOW-AWAY | |
| TOTAL | | | | | | | | | | | 19.25 | | | |

NOTE: CONTRACTOR SHALL FURNISH A TOTAL OF 19.25 Sq Ft SINGLE SHEET ALLUMINUM SIGN (.079 INCH, UNFRAMED)

ROADSIDE SIGN QUANTITIES

| SHEET No. | SIGN CODE | NUMBER OF POSTS SIZE (In) AND LENGTH (LF) (N) | RELOCATE ROADSIDE SIGN (EA) | ROADSIDE SIGN METAL POST (EA) | REMARKS |
|-----------|-----------|---|-----------------------------|-------------------------------|----------------------------|
| PD-1 | | | 5 | | RELOCATED SIGNS |
| PD-3 | R1-1 | (ONE) 4 x 6 x 14 | | 1 | |
| PD-3 | R99(CA) | (ONE) 4 x 6 x 14 | | 5 | |
| PD-3 | R99A(CA) | | | | MOUNT ON POST WITH R99(CA) |
| PD-3 | R100B(CA) | | | 1 | |
| TOTAL | | | 5 | 7 | |

(N) - NOT A CONTRACT ITEM, FOR INFORMATION ONLY.

| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | Sbd | 5506 | | 69 | 86 |

6-21-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE
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 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761

LEGEND

FRP = FIBERGLASS REINFORCED PLASTIC
 L = LENGTH OF SIGN
 D = DEPTH OF SIGN
 RSPF = REMOVABLE SIGN PANEL FRAME


NOTE: CALIFORNIA SIGN CODES ARE DESIGNATED BY (CA). OTHERWISE, FEDERAL SIGN CODES ARE SHOWN

Non= NONREFLECTIVE
 Blk= BLACK
 Blu= BLUE
 G= GREEN
 W= WHITE
 R= RED
 Y= YELLOW

PAVEMENT DELINEATION AND SIGN QUANTITIES

PDQ-1

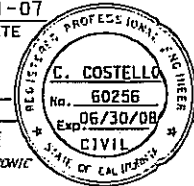
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|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 70 | 86 |

 6-21-07
 REGISTERED CIVIL ENGINEER DATE

7-30-07
 PLANS APPROVAL DATE

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 ONTARIO, CA 91761



WATER POLLUTION CONTROL QUANTITIES

| | | | | | | | | |
|-------|----------------------|----------------------|---------------------------|-------------------------------------|---------------------------------|---------------------|-------------------------------------|---|
| | TEMPORARY FIBER ROLL | TEMPORARY SILT FENCE | TEMPORARY GRAVEL BAG BERM | TEMPORARY CONCRETE WASHOUT FACILITY | TEMPORARY CONSTRUCTION ENTRANCE | TEMPORARY CHECK DAM | TEMPORARY DRAINAGE INLET PROTECTION | TEMPORARY HYDRAULIC MULCH (BONDED FIBER MATRIX) |
| | LF | LF | LF | EA | EA | LF | EA | SOYD |
| TOTAL | 1000 | 1000 | 1500 | 2 | 3 | 500 | 3 | 89,300 |

| SHEET No. | ROADWAY EXCAVATION | EMBANKMENT (N) | SITE EXCAVATION | STRUCTURAL BACKFILL (N) | STRUCTURAL EXCAVATION | ASPHALT CONCRETE (TYPE A) | MINOR CONCRETE (CURB RAMP) | MINOR CONCRETE (Misc CONSTRUCTION) | | | | LOCAL DEPRESSION (W=14') (FONTANA STD. PLAN NO. 3003) | LOCAL DEPRESSION (W=21') (FONTANA STD PLAN NO. 3003) | SAWCUT AC PAVEMENT (N) | COLD PLANE 0.15' AC | REMOVE CSP (N) | REMOVE CONC HEADWALL (N) | CLASS 2 AGGREGATE BASE |
|-----------|--------------------|----------------|-----------------|-------------------------|-----------------------|---------------------------|----------------------------|------------------------------------|----|-----|----|---|--|------------------------|---------------------|----------------|--------------------------|------------------------|
| | CY | CY | CY | CY | CY | TON | CY | CY | CY | CY | CY | EA | EA | LF | SOYD | LF | CY | CY |
| L-1 | 169 | 611 | | | | 1310 | | 56 | | 115 | 10 | 1 | 1 | 127 | 299 | 165 | 4 | |
| L-2 | 1210 | 15 | | | | 510 | | 40 | | 100 | 65 | | | 701 | 2073 | | | |
| L-3 | | 4887 | 2033 | | | 1252 | 1.0 | 40 | 35 | | | | | | | | | 949 |
| G-1 | | 18133 | 17937 | | | | | | | | | | | | | | | |
| G-2 | | 1400 | 7125 | | | | | | | | | | | | | | | |
| G-3 | | | | 22661 | 20395 | | | | | | | | | | | | | |
| SUBTOTAL | 1379 | 25046 | 27095 | 22661 | 20395 | 3072 | 1.0 | 96 | 40 | 250 | 75 | 1 | 1 | 828 | 2372 | 165 | 4 | 949 |
| TOTAL | 1379 | 25046 | 27095 | 22661 | 20395 | 3072 | 1.0 | 461 | | | | 1 | 1 | 828 | 2372 | 165 | 4 | 949 |

(N) - NOT A SEPARATE PAY ITEM, FOR INFORMATION ONLY.

SUMMARY OF QUANTITIES

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN OVERSIGHT
SERGIO AVILA
 REVISIONS BY: J.W. S.N.
 CALCULATED/DESIGNED BY: S.N.
 CHECKED BY: S.N.
 REVISIONS DATE: 11-1-2006

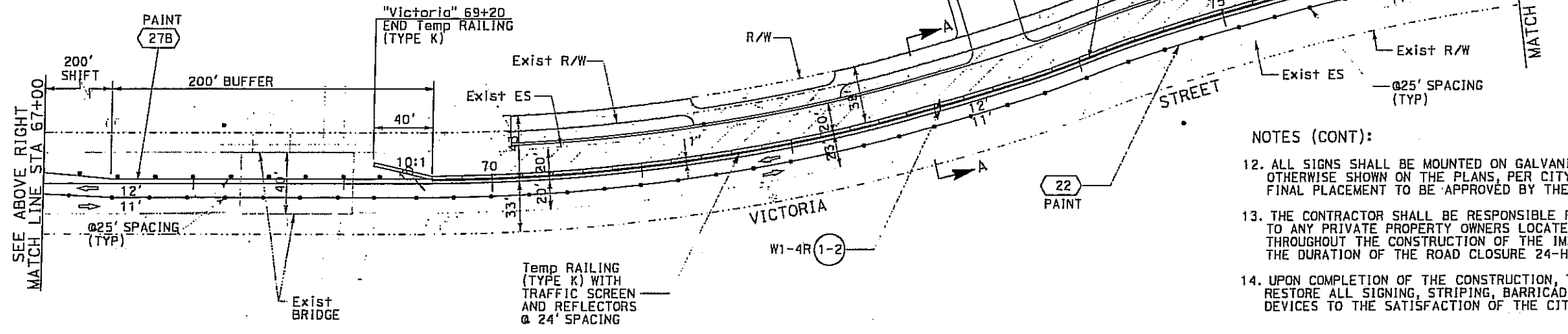
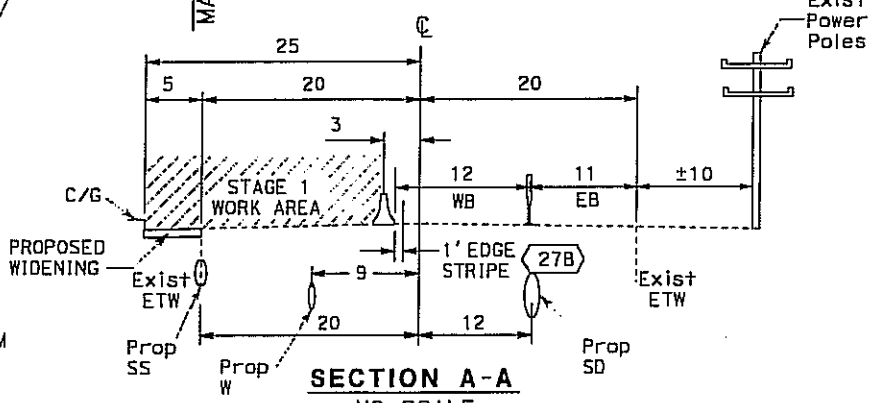
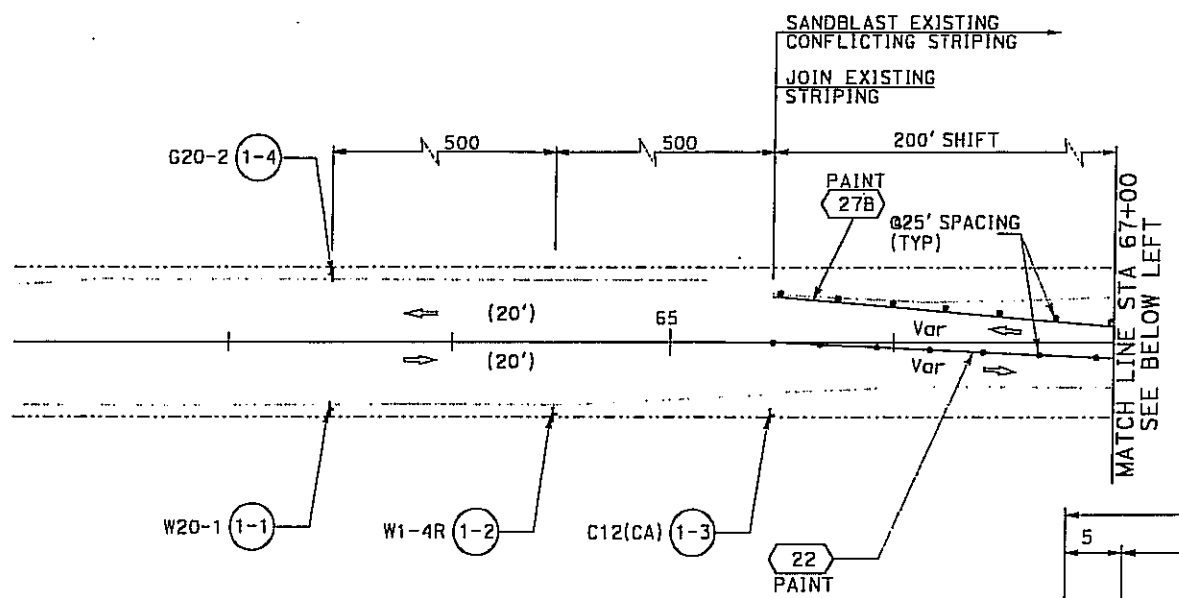
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 59 | 86 |

5-07-07
 REGISTERED CIVIL ENGINEER DATE
 7-30-07
 PLANS APPROVAL DATE
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 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761

- LEGEND:**
- ➔ DIRECTION OF TRAVEL
 - CHANNELIZERS (SURFACE MOUNTED)
 - ↓ CONSTRUCTION SIGN (1 POST)
 - E EXISTING TO REMAIN
 - PM PAVEMENT MARKING AS NOTED (PAINT-2 COAT)
 - ⊕ CONSTRUCTION AREA SIGN
 - (12') EXISTING LANE DIMENSION
 - 12' PROPOSED LANE DIMENSION
 - ▨ CONSTRUCTION AREA THIS STAGE
 - H TRAFFIC BARRICADE TYPE III

NOTES:

1. THE CONTRACTOR SHALL COORDINATE WITH THE CITY ENGINEER FOR CLOSURE BEGINNING AND ENDING DATES.
2. THE CONTRACTOR SHALL FURNISH REFLECTOR/FLASHING LIGHTS AND INSTALL THEM ON WOODEN BARRICADES.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL CLOSURE SIGNS, BARRICADES AND WARNING DEVICES FOR 24-HOURS PER DAY AND 7 DAYS A WEEK AND SHALL DESIGNATE A SINGLE POINT OF CONTACT RESPONSIBLE FOR THIS EFFORT.
4. THE WORK ZONE SHALL BE ROUTINELY INSPECTED AND MAINTAINED TO ENSURE PROPER VISIBILITY AND OPERATION OF ALL TRAFFIC CONTROL AND ADVANCE WARNING DEVICES.
5. ALL EXISTING SIGNS, STRIPING OR PAVEMENT MARKINGS THAT ARE IN CONFLICT AND/OR NO LONGER APPLICABLE SHALL BE REMOVED BY SANDBLASTING.
6. CONSTRUCTION PERMITS SHALL BE OBTAINED FROM THE CITY OF FONTANA COMMUNITY DEVELOPMENT DEPARTMENT, ENGINEERING DIVISION PRIOR TO THE START OF ANY WORK. INSPECTION COORDINATION SHALL BE REQUESTED AT LEAST TWO WORKING DAYS PRIOR TO THE START OF ANY WORK IN PUBLIC RIGHT-OF-WAY WITHIN THE CITY LIMITS. CALL (909) 350-7610.
7. THE CONTRACTOR SHALL CONFORM TO ALL TRAFFIC CONTROL POLICIES, METHODS, DETAILS, DIMENSIONS, AND PROCEDURES DESCRIBED IN THE CALIFORNIA MANUAL ON TRAFFIC CONTROL DEVICES (MUTCD), DATED SEPTEMBER 2006, UPON APPROVAL, THE W.A.T.C.H. MANUAL, LATEST EDITION MAY BE USED FOR MINOR PROJECTS OF SHORT DURATION. SIGN CODES SHALL COMPLY TO THE 2006 CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
8. THE EXACT LOCATION OF ALL TRAFFIC CONTROL DEVICES IS SUBJECT TO APPROVAL OF THE CITY TRAFFIC ENGINEER. ADDITIONAL WARNING, CONSTRUCTION SIGNS OR TRAFFIC SAFETY EQUIPMENT MAY BE REQUESTED BY THE CITY TRAFFIC ENGINEER AT ANY TIME.
9. ALL WORK AREAS SHALL BE CLEARLY IDENTIFIED AND DELINEATED WITH CONES, PORTABLE DELINEATORS AND/OR BARRICADES. ALL PORTABLE DELINEATORS SHALL BE A MINIMUM OF 36 INCHES IN HEIGHT. ALL CONES SHALL BE A MINIMUM OF 28 INCHES IN HEIGHT. GLUE DOWN DELINEATORS REQUIRED IN PROJECT DURATION IS LONGER THAN 1 DAY.
10. ALL SIGNS SHALL BE REFLECTORIZED OR ILLUMINATED.
11. TRAFFIC SIGN SIZE SHALL BE FOR CONVENTIONAL ROADWAYS UNLESS OTHERWISE SHOWN ON THE PLAN'S.



NOTES (CONT):

12. ALL SIGNS SHALL BE MOUNTED ON GALVANIZED STEEL POSTS, UNLESS OTHERWISE SHOWN ON THE PLANS, PER CITY STANDARD DETAIL 4003. FINAL PLACEMENT TO BE APPROVED BY THE CITY TRAFFIC ENGINEER.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ACCESS TO ANY PRIVATE PROPERTY OWNERS LOCATED WITHIN THE ROAD CLOSURE THROUGHOUT THE CONSTRUCTION OF THE IMPROVEMENTS AND DURING THE DURATION OF THE ROAD CLOSURE 24-HOURS A DAY 7 DAYS A WEEK.
14. UPON COMPLETION OF THE CONSTRUCTION, THE CONTRACTOR SHALL RESTORE ALL SIGNING, STRIPING, BARRICADES AND OTHER TRAFFIC CONTROL DEVICES TO THE SATISFACTION OF THE CITY TRAFFIC ENGINEER.

**STAGE 1
 STAGE CONSTRUCTION AND
 TRAFFIC HANDLING PLAN**

SCALE AS SHOWN

SCALE: 1"=40'

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

RELATIVE BORDER SCALE
 1" = 100 FEET



UTEPHAME = 7/11/12
 DWT FILE = 8/7/7/2006/01.dwg

CU 08230

EA 3770U1

SC-1

DATE PLOTTED: 05-04-07 11:41:11 AM

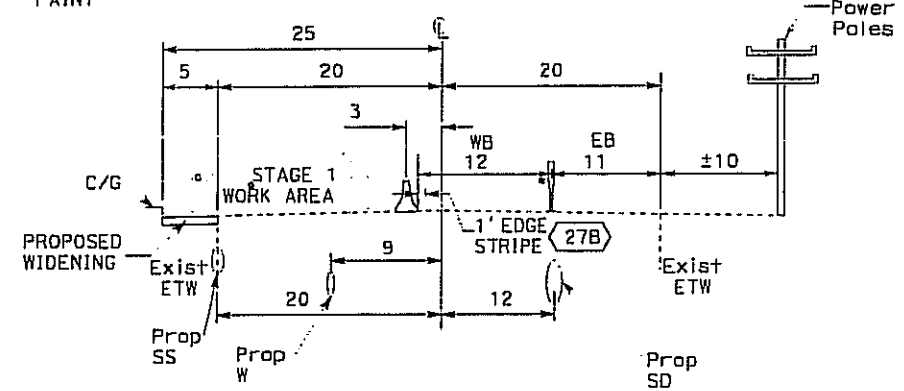
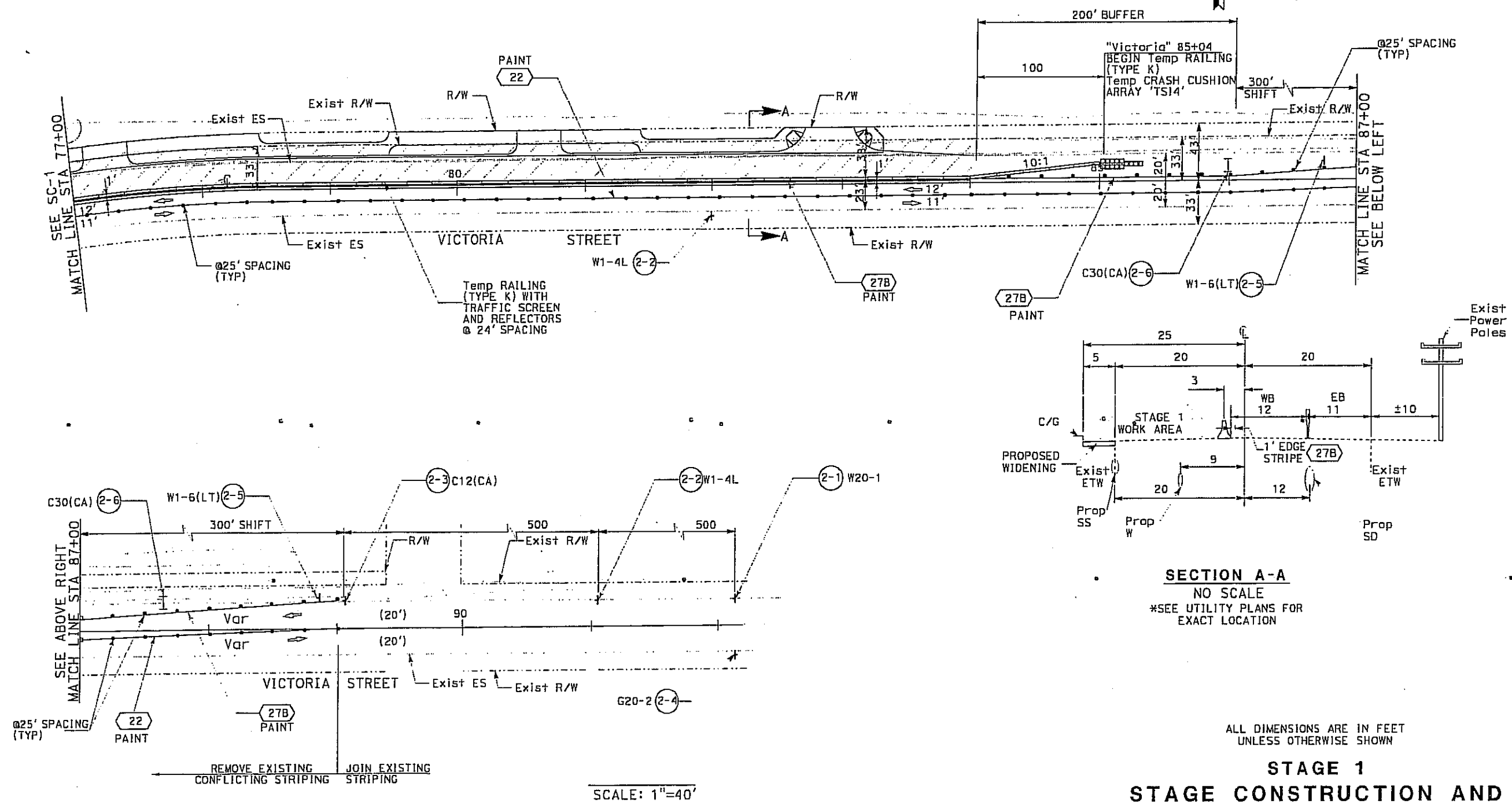
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 60 | 86 |

| | |
|---------------------------|---------|
| REGISTERED CIVIL ENGINEER | DATE |
| <i>C. Schneider</i> | 5-07-07 |
| PLANS APPROVAL DATE | |
| | 7-30-07 |

| | | |
|-----------------------|-------|---------|
| PROFESSIONAL ENGINEER | NO. | EXP. |
| C. SCHNEIDER | 56353 | 3/31/09 |
| CIVIL | | |

RBF CONSULTING
3300 E. Guasti Rd., Ste 100
ONTARIO, CA. 91761

NOTE:
1. SEE SC-1 FOR GENERAL NOTES, AND LEGEND.



SECTION A-A
NO SCALE
*SEE UTILITY PLANS FOR EXACT LOCATION

ALL DIMENSIONS ARE IN FEET
UNLESS OTHERWISE SHOWN

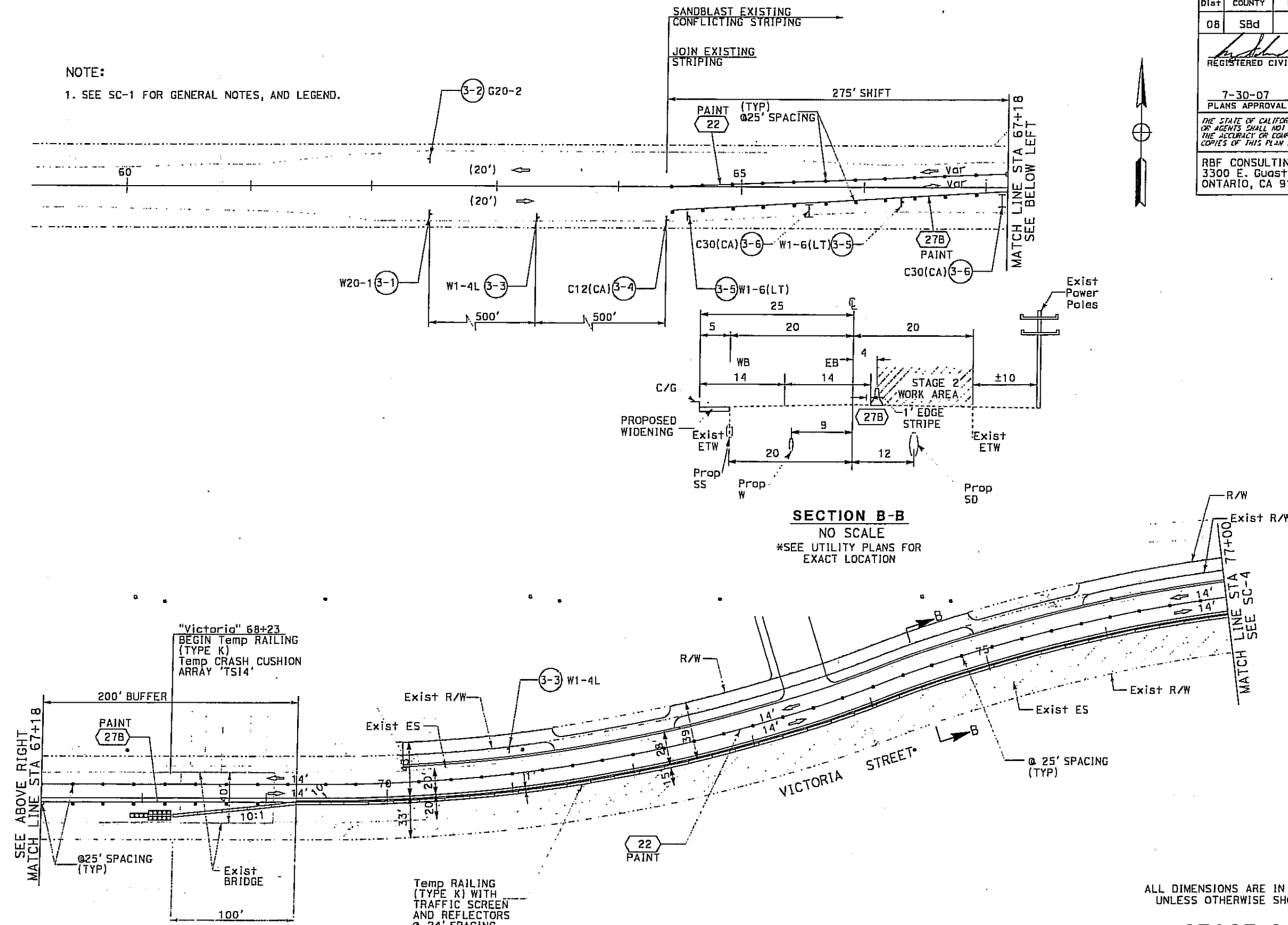
**STAGE 1
STAGE CONSTRUCTION AND
TRAFFIC HANDLING PLAN**
SCALE AS SHOWN

SCALE: 1"=40'

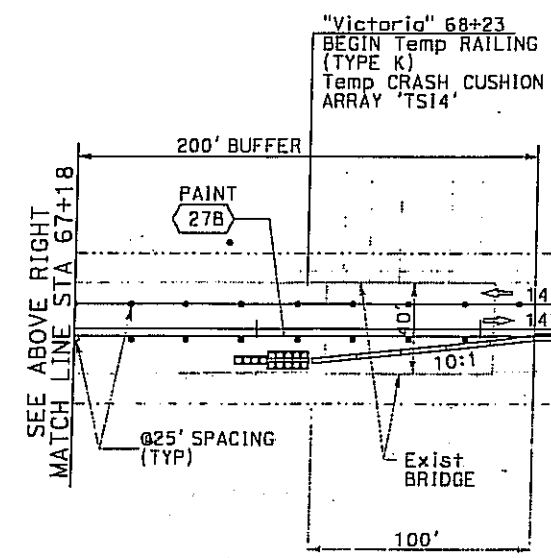
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
DESIGN ENGINEER
SERGIO AVILA
REGISTERED CIVIL ENGINEER
No. 56353
Exp. 3/31/09
CIVIL
ENGINEER
STATE OF CALIFORNIA

| | | | | | |
|--|--------|-------|--------------------------|--------------------------------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | Sbd | 5506 | | 61 | 86 |
| | | | 5-07-07 | REGISTERED CIVIL ENGINEER DATE | |
| | | | 7-30-07 | PLANS APPROVAL DATE | |
| THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET. | | | | | |
| RBF CONSULTING 3300 E. Guasti Rd., Ste 100 ONTARIO, CA 91761 | | | | | |

NOTE:
 1. SEE SC-1 FOR GENERAL NOTES, AND LEGEND.



SECTION B-B
 NO SCALE
 *SEE UTILITY PLANS FOR EXACT LOCATION



SCALE: 1"=40'

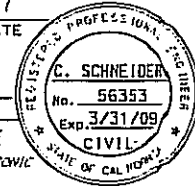
ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

STAGE 2
STAGE CONSTRUCTION AND TRAFFIC HANDLING PLAN
 SCALE AS SHOWN

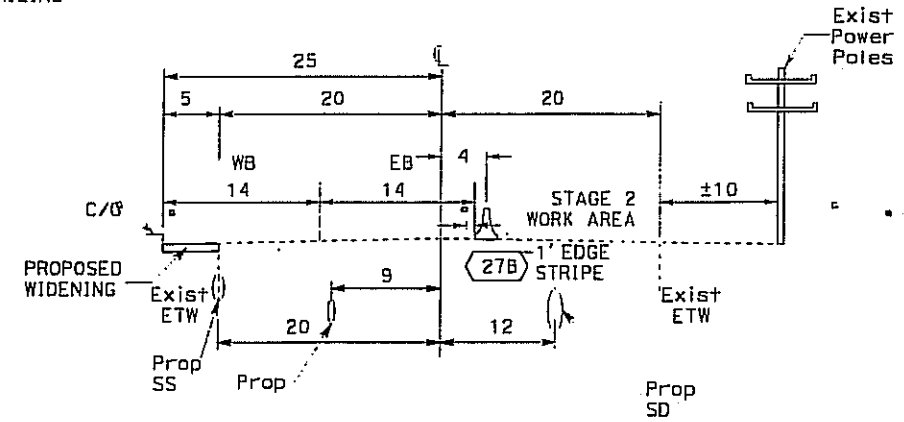
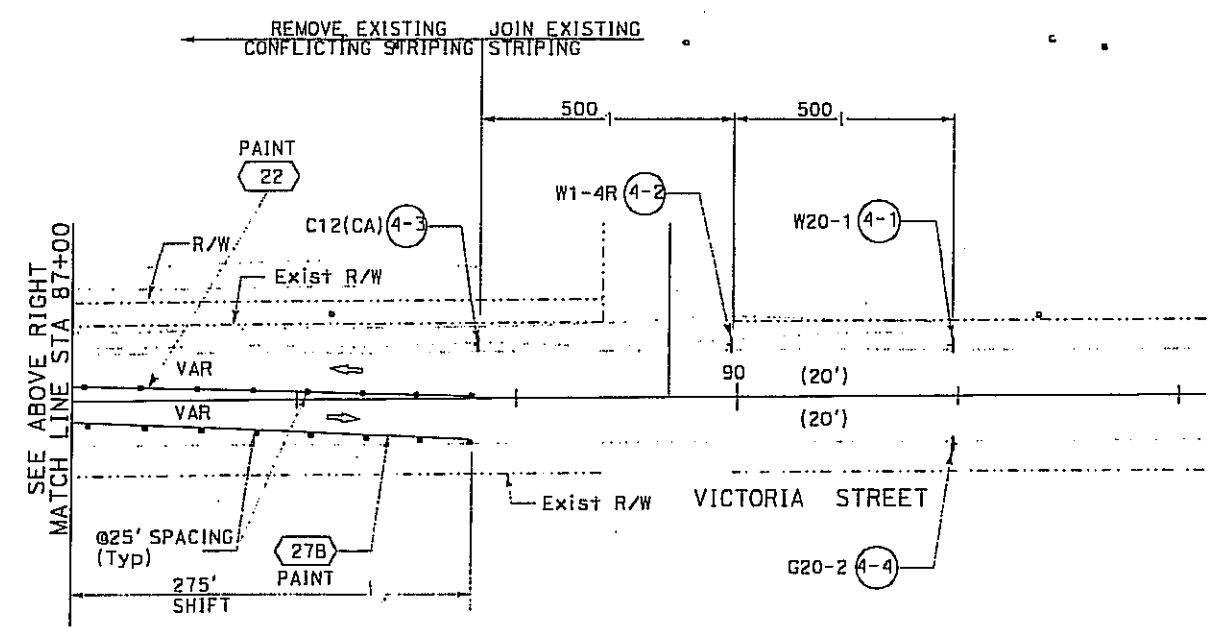
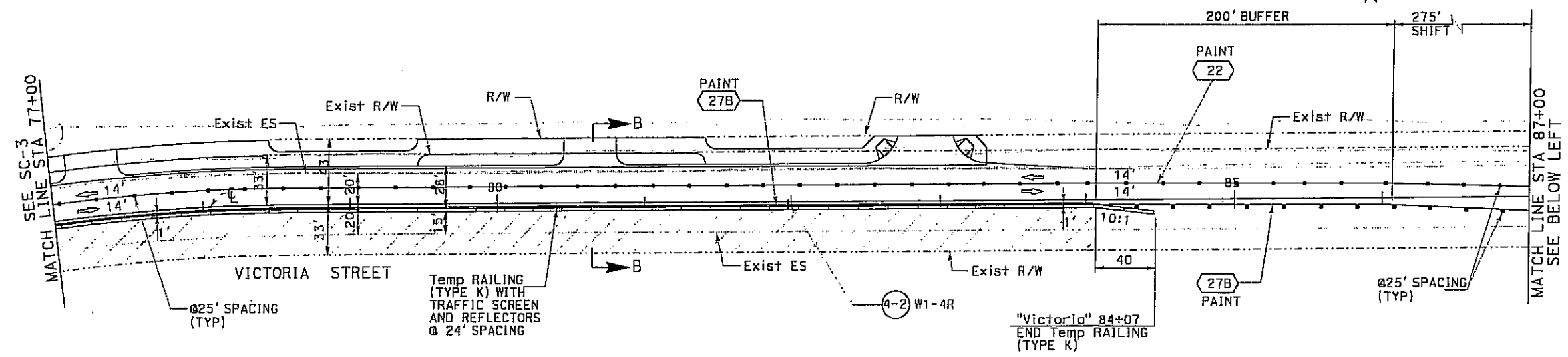
ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

SC-3

| | | | | | |
|--|--------|-------|--------------------------|--------------------------------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 62 | 86 |
| | | | 5-07-07 | REGISTERED CIVIL ENGINEER DATE | |
| | | | 7-30-07 | PLANS APPROVAL DATE | |
| THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET. | | | | | |
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NOTE:
1. SEE SC-1 FOR GENERAL NOTES, AND LEGEND.



SECTION B-B
NO SCALE
*SEE UTILITY PLANS FOR EXACT LOCATION

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

STAGE 2
STAGE CONSTRUCTION AND TRAFFIC HANDLING PLAN
SCALE AS SHOWN

SCALE: 1"=40'

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Et Gibson
 DESIGN OVERSIGHT
SERGIO AVILA
 J.W. S.N.
 REVISIONS: REVISION BY, DATE REVISION, CALCULATED/DESIGNED BY, CHECKED BY

05-07-07

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Ed Gilbrun
 DESIGN OVERSIGHT
SERGIO AVILA
 CALCULATED-DESIGNED BY
 CHECKED BY
 J.W. S.N.
 REVISED BY
 DATE REVISED

NOTE:
 1. SEE SC-1 FOR GENERAL NOTES, AND LEGEND.

| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 63 | 86 |

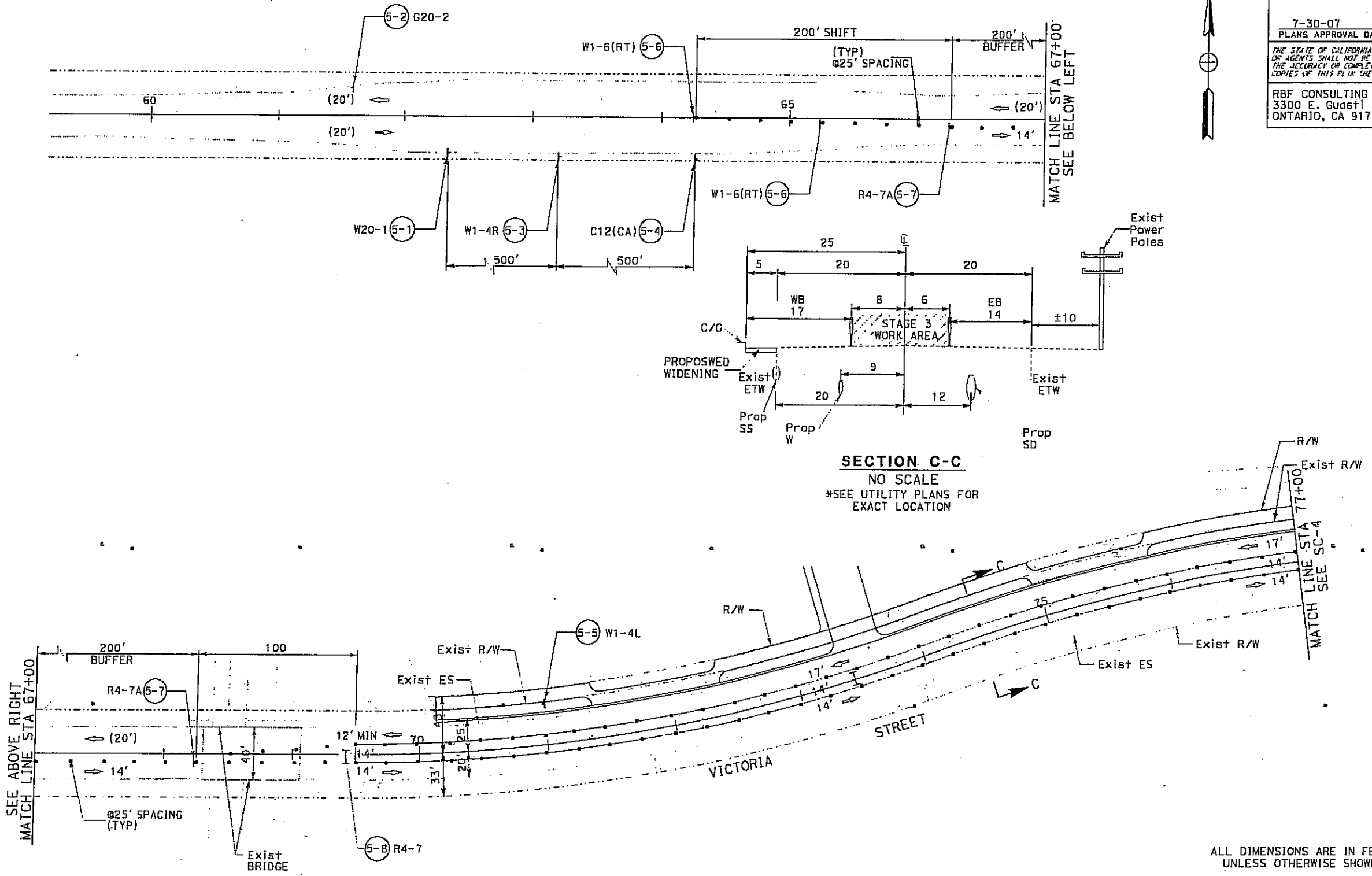
5-07-07
 REGISTERED CIVIL ENGINEER DATE

7-30-07
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

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 3300 E. Guasti Rd., Ste 100
 ONTARIO, CA 91761

C. SCHNEIDER
 No. 56353
 Exp. 3/31/09
 CIVIL
 STATE OF CALIFORNIA



SECTION C-C
 NO SCALE
 *SEE UTILITY PLANS FOR EXACT LOCATION

SCALE: 1"=40'

ALL DIMENSIONS ARE IN FEET
 UNLESS OTHERWISE SHOWN

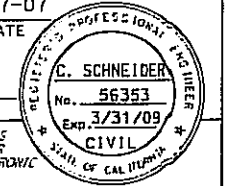
**STAGE 3
 STAGE CONSTRUCTION AND
 TRAFFIC HANDLING PLAN**

SCALE AS SHOWN

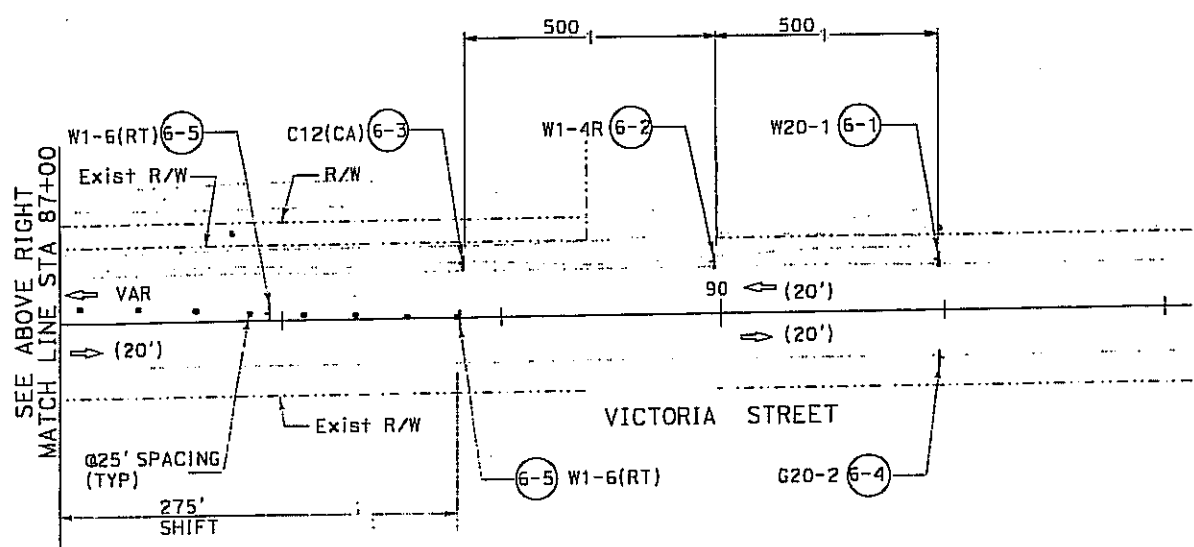
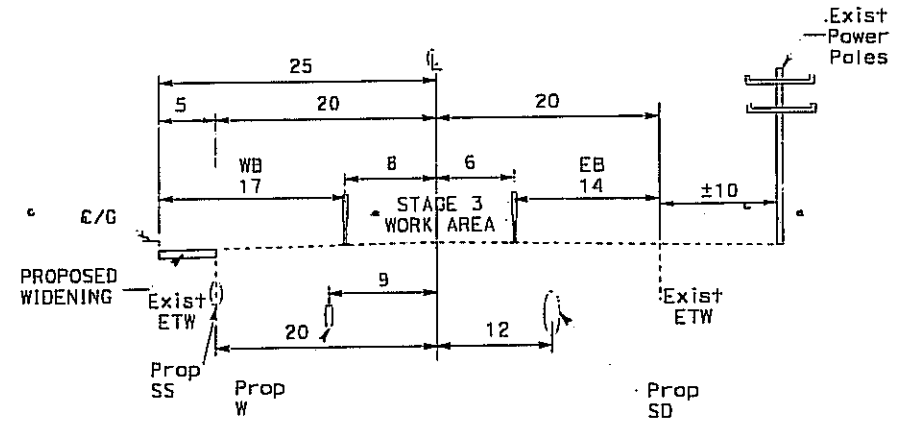
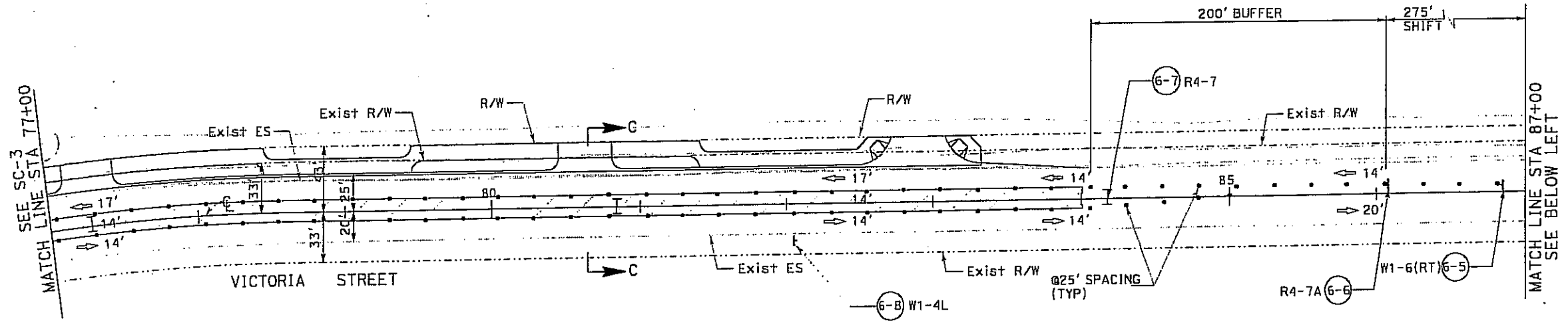
ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

SC-5

| | | | | | |
|--|--------|-------|--------------------------|--------------------------------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 64 | 86 |
| | | | 5-07-07 | REGISTERED CIVIL ENGINEER DATE | |
| | | | 7-30-07 | PLANS APPROVAL DATE | |
| THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET. | | | | | |
| RBF CONSULTING 3300 E. Gusti Rd., Ste 100 ONTARIO, CA 91761 | | | | | |



NOTE:
1. SEE SC-1 FOR GENERAL NOTES, AND LEGEND.



SCALE: 1"=40'

**STAGE 3
STAGE CONSTRUCTION AND
TRAFFIC HANDLING PLAN**
SCALE AS SHOWN

ALL DIMENSIONS ARE IN FEET
UNLESS OTHERWISE SHOWN

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
DESIGN OVERSIGHT
SERGIO AVILA
REVISOR: J.W. S.N.
DATE REVISION: []
CALCULATED/DESIGNED BY: []
CHECKED BY: []

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | Sbd | 5506 | | 79 | 86 |

7-12-07
REGISTERED CIVIL ENGINEER DATE

7-30-07
PLANS APPROVAL DATE

C. SCHNEIDER
No. 56353
Exp. 3/31/09
CJ VII
STATE OF CALIFORNIA

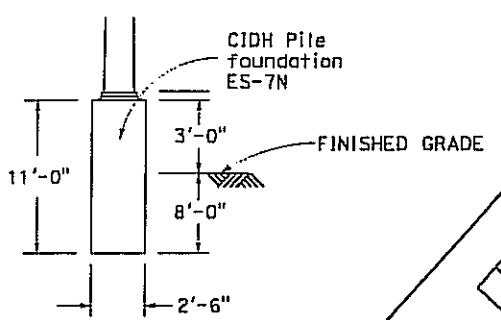
RBF CONSULTING
3300 E. Guasti Rd., Ste 100
ONTARIO, CA 91761

CONSTRUCTION NOTES:

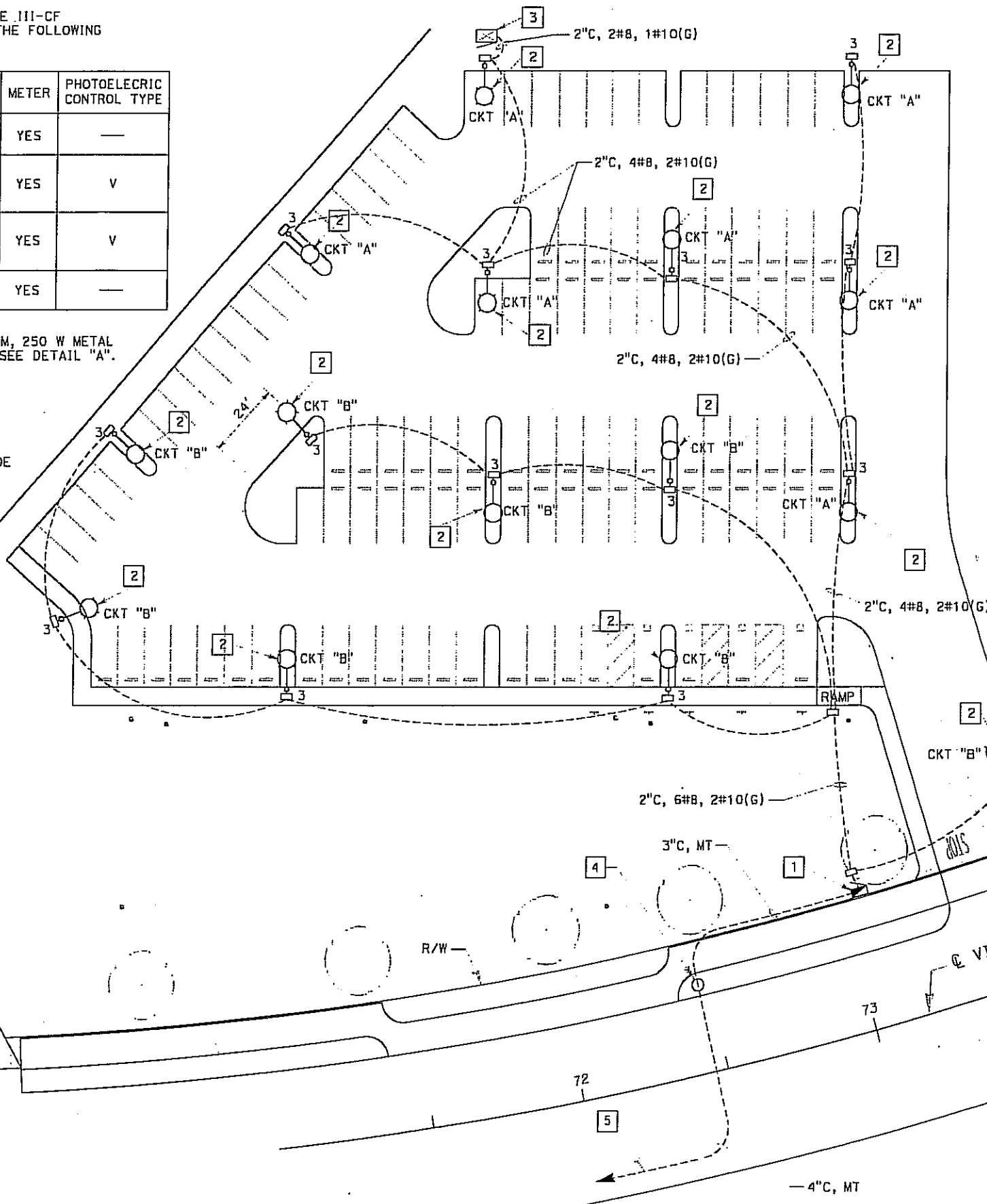
1 INSTALL 120/240 V, 1- ϕ , 3 WIRE, TYPE III-CF SERVICE EQUIPMENT ENCLOSURE WITH THE FOLLOWING CIRCUIT BREAKERS:

| AMPERES | VOLTS | POLES | LOAD | METER | PHOTOELECTRIC CONTROL TYPE |
|---------|-------|-------|----------------------|-------|----------------------------|
| 100 | 240 | 2 | MAIN BREAKER | YES | — |
| 30 | 240 | 2 | PARKING LOT LIGHTING | YES | V |
| 30 | 240 | 2 | PARKING LOT LIGHTING | YES | V |
| 20 | 120 | 1 | IRRIGATION | YES | — |

2 INSTALL TYPE 15 WITH 6' LUMINARE ARM, 250 W METAL HALIDE ON MODIFICATION FOUNDATION, SEE DETAIL "A".



DETAIL "A"
NO SCALE

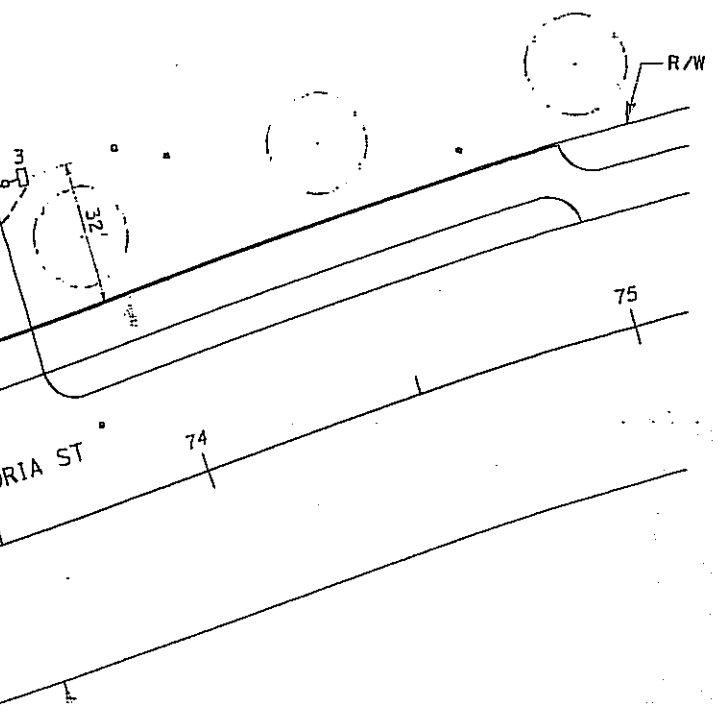


CONSTRUCTION NOTES CONTINUED:

- 3 SEE SHEET IP-1.
- 4 INSTALL 44" BURD TRANSFORMER ENCLOSURE (PLASTIC) PER SOUTHERN CALIFORNIA EDISON REQUIREMENTS.
- 5 INSTALL SERVICE TO EXISTING VAULT (V5595193) AT STA 70+00 PER SOUTHERN CALIFORNIA EDISON REQUIREMENTS.

NOTES:

- 1. UNLESS OTHERWISE NOTED, ALL CONDUIT SHALL BE 1 1/2" C, 2#8, 1#10(G).
- 2. CONDUIT BETWEEN PULL BOX TO LIGHTING STANDARD IS NOT SHOWN AND SHALL BE 1" C, 2#8, 1#12(G).
- 3. ALL POLE FOUNDATIONS SHALL BE INSTALLED 2' BEHIND THE FACE OF CURB.



ALL DIMENSIONS ARE IN FEET
UNLESS OTHERWISE SHOWN

**LIGHTING (PARK AND RIDE)
ELECTRICAL SERVICE (IRRIGATION)**

SCALE AS SHOWN

SCALE: 1"=20'

THIS PLAN IS ACCURATE FOR ELECTRICAL WORK ONLY

E-1

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 SERGIO AVILA
 DESIGN OVERSIGHT
 DESIGNED BY
 CHECKED BY
 J.W. S.N.
 REVISED BY
 DATE REVISED

DATE PLOTTED: 07-12-07
 PLOT NUMBER: 1155

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | Sbd | 5506 | | 80 | 86 |

6-21-07
Richard M. ...
 REGISTERED CIVIL ENGINEER
 7-30-07
 PLANS APPROVAL DATE
 FEERDINAND DE LA CRUZ
 No. E 17215
 6-30-08
 EXP. ELECTRICAL
 STATE OF CALIFORNIA

LEGEND

- v EXISTING FIBER OPTIC SPLICE VAULT
- V NEW FIBER OPTIC SPLICE VAULT

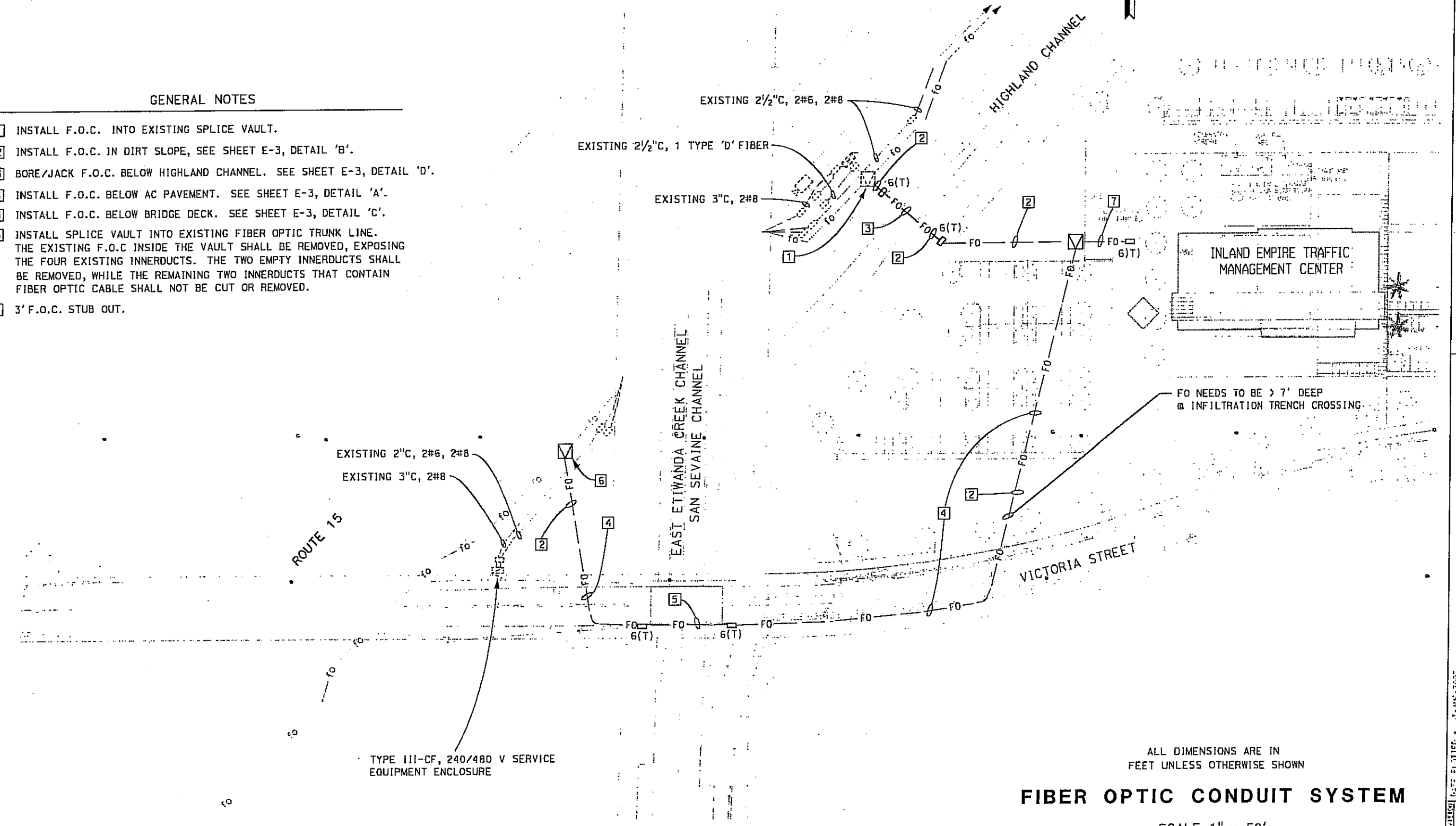
ABBREVIATIONS

- F.O.C FIBER OPTIC CONDUIT
- FO 4" F.O.C. CONTAINING FOUR ONE-INCH INNERDUCTS.
- fo EXISTING 4" F.O.C. CONTAINING FOUR ONE-INCH INNERDUCTS AND TWO FIBER OPTIC CABLES, ONE PER INNERDUCT.

GENERAL NOTES

- 1 INSTALL F.O.C. INTO EXISTING SPLICE VAULT.
- 2 INSTALL F.O.C. IN DIRT SLOPE, SEE SHEET E-3, DETAIL 'B'.
- 3 BORE/JACK F.O.C. BELOW HIGHLAND CHANNEL. SEE SHEET E-3, DETAIL 'D'.
- 4 INSTALL F.O.C. BELOW AC PAVEMENT. SEE SHEET E-3, DETAIL 'A'.
- 5 INSTALL F.O.C. BELOW BRIDGE DECK. SEE SHEET E-3, DETAIL 'C'.
- 6 INSTALL SPLICE VAULT INTO EXISTING FIBER OPTIC TRUNK LINE. THE EXISTING F.O.C. INSIDE THE VAULT SHALL BE REMOVED, EXPOSING THE FOUR EXISTING INNERDUCTS. THE TWO EMPTY INNERDUCTS SHALL BE REMOVED, WHILE THE REMAINING TWO INNERDUCTS THAT CONTAIN FIBER OPTIC CABLE SHALL NOT BE CUT OR REMOVED.
- 7 3' F.O.C. STUB OUT.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans ELECTRICAL DESIGN A F. DE LA CRUZ
 PROJECT ENGINEER
 CALCULATED/DESIGNED BY
 CHECKED BY
 REVISIONS
 DATE
 REVISIONS
 DATE



INLAND EMPIRE TRAFFIC MANAGEMENT CENTER

FO NEEDS TO BE > 7' DEEP @ INFILTRATION TRENCH CROSSING.

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

FIBER OPTIC CONDUIT SYSTEM

SCALE 1" = 50'

E-2

NOTE: THIS PLAN ACCURATE FOR ELECTRICAL ONLY

RELATIVE BORDER SCALE
 15 IN INCHES

APPENDIX = trm1-hs1
 DGN FILE = E771000902.dgn

CU 08395

EA 3770U1

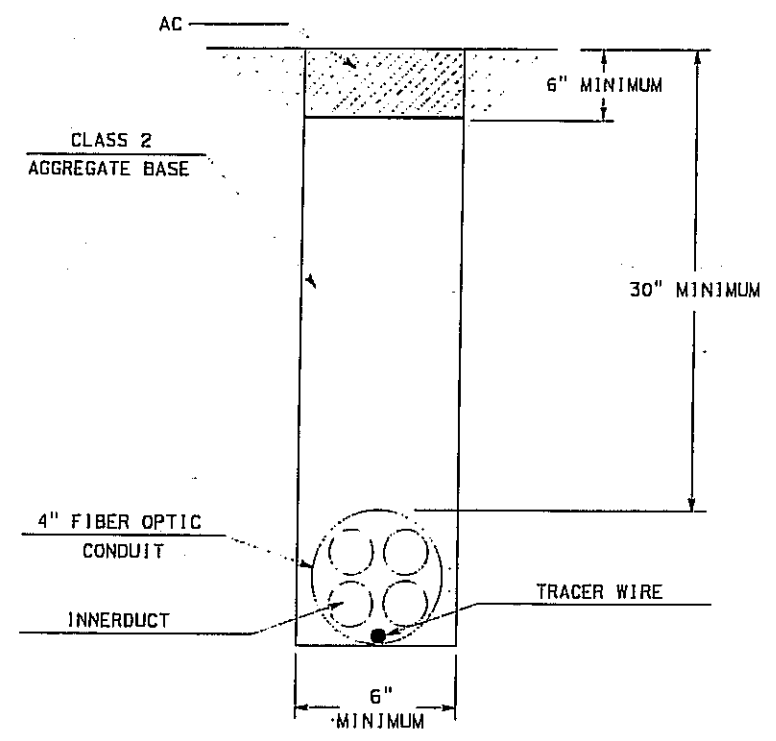
LAST RELEASED DATE: 06-21-07
 FILE: PLJTEC
 TIME: 00:00:00

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 08 | SBd | 5506 | | 81 | 86 |

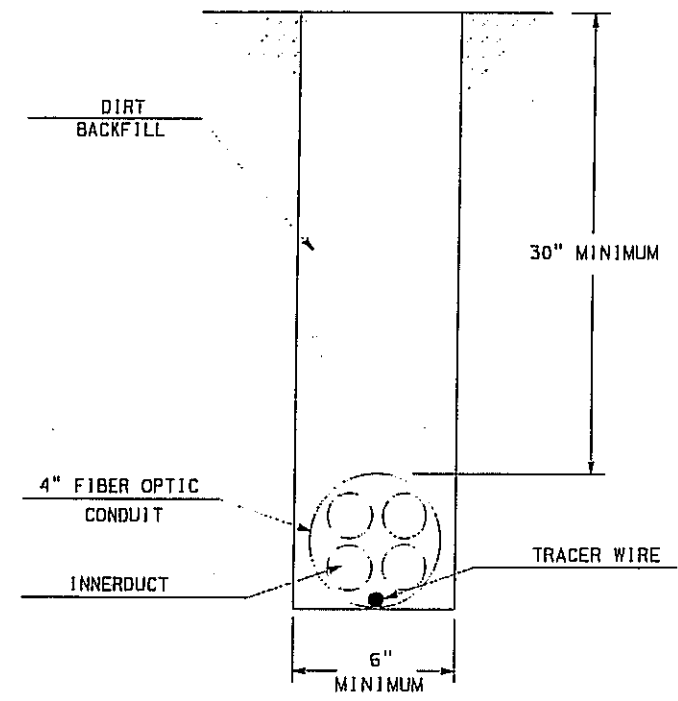
6-21-07
 REGISTERED CIVIL ENGINEER
 7-30-07
 PLANS APPROVAL DATE
 The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 PROJECT ENGINEER
F. DE LA CRUZ
 ELECTRICAL DESIGN A

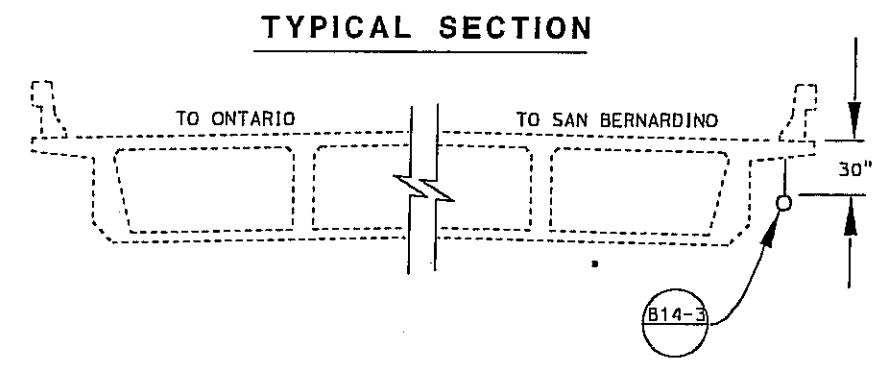
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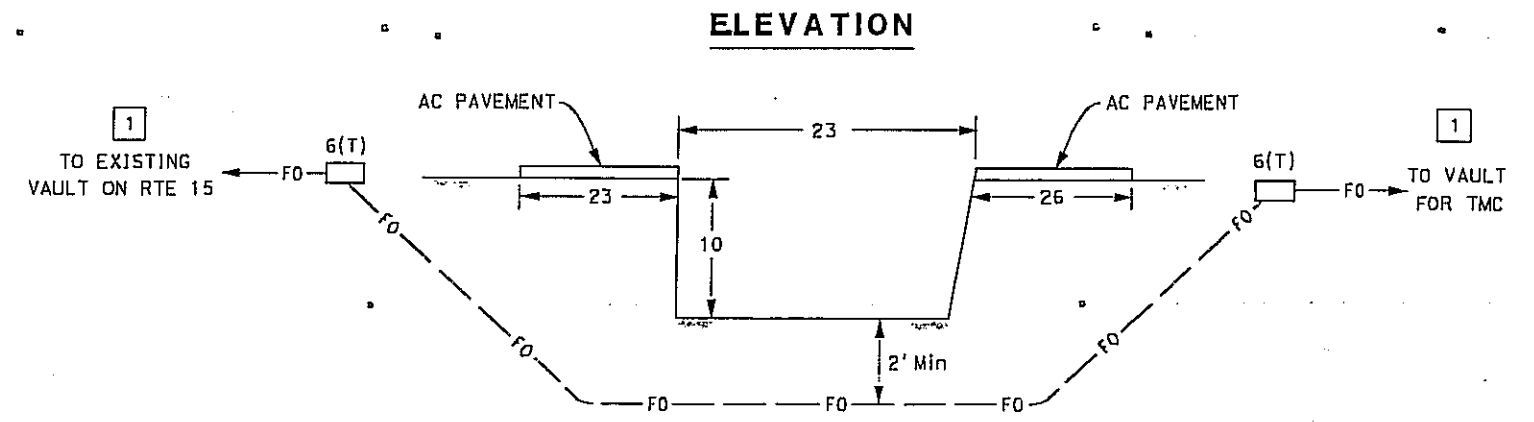
DETAIL 'A'
FIBER OPTIC CONDUIT INSTALLED BELOW AC PAVEMENT



DETAIL 'B'
FIBER OPTIC CONDUIT INSTALLED IN DIRT



DETAIL 'C'
EAST ETIWANDA CREEK BRIDGE



DETAIL 'D'
HIGHLAND CHANNEL
(ALL DIMENSIONS ARE APPROXIMATE)

NOTES-THIS SHEET ONLY
 1 SEE E-1 FOR CONTINUATION OF F.O.C.

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN
FIBER OPTIC CONDUIT SYSTEM (ELECTRICAL DETAILS)
 NO SCALE
E-3

NOTE: THIS PLAN ACCURATE FOR ELECTRICAL ONLY

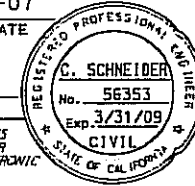
RELATIVE BORDER SCALE 15 IN INCHES

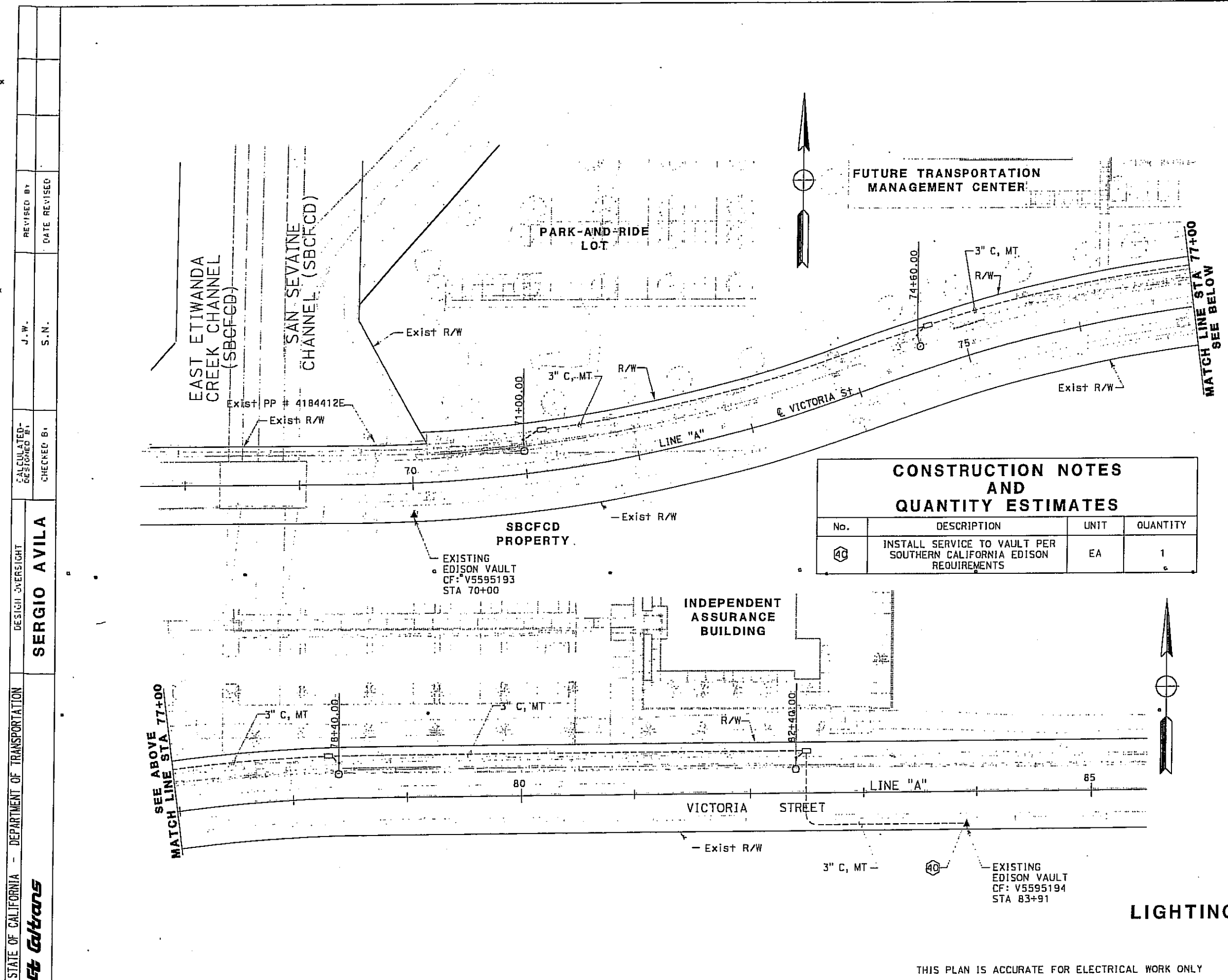
ENGINEER: F. DE LA CRUZ
 DATE: 6-21-07

CU 08395

EA 3770U1

10-12-90

| | | | | | |
|--|--------|---------|--------------------------|--------------------------------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | SBd | 5506 | | 82 | 86 |
| | | 7-12-07 | | REGISTERED CIVIL ENGINEER DATE | |
| | | 7-30-07 | | PLANS APPROVAL DATE | |
|  | | | | | |
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| RBF CONSULTING 3300 E. Guasti Rd., Ste 100 ONTARIO, CA 91761 | | | | | |



| CONSTRUCTION NOTES AND QUANTITY ESTIMATES | | | |
|---|--|------|----------|
| No. | DESCRIPTION | UNIT | QUANTITY |
| 40 | INSTALL SERVICE TO VAULT PER SOUTHERN CALIFORNIA EDISON REQUIREMENTS | EA | 1 |

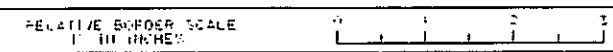
ALL DIMENSIONS ARE IN FEET
UNLESS OTHERWISE SHOWN

LIGHTING (VICTORIA STREET)

SCALE: 1"=40'

THIS PLAN IS ACCURATE FOR ELECTRICAL WORK ONLY

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN OVERSIGHT: **SERGIO AVILA**
 J.W. S.N.
 REVISIONS: REVISION BY DATE REVISION
 CALCULATED/DESIGNED BY: CHECKED BY:



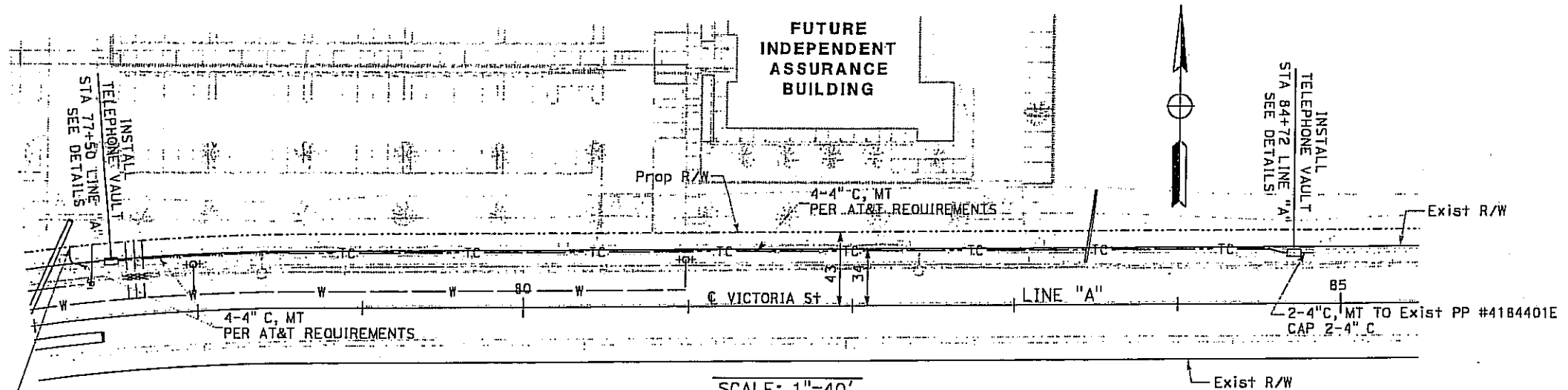
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|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08 | Sbd | 5506 | | 83 | 86 |

REGISTERED CIVIL ENGINEER DATE 7-25-07
 C. D. STELLO
 No. 60251
 Exp. 3/30/08
 REGISTERED PROFESSIONAL ENGINEER STATE OF CALIFORNIA

7-30-07
 PLANS APPROVAL DATE

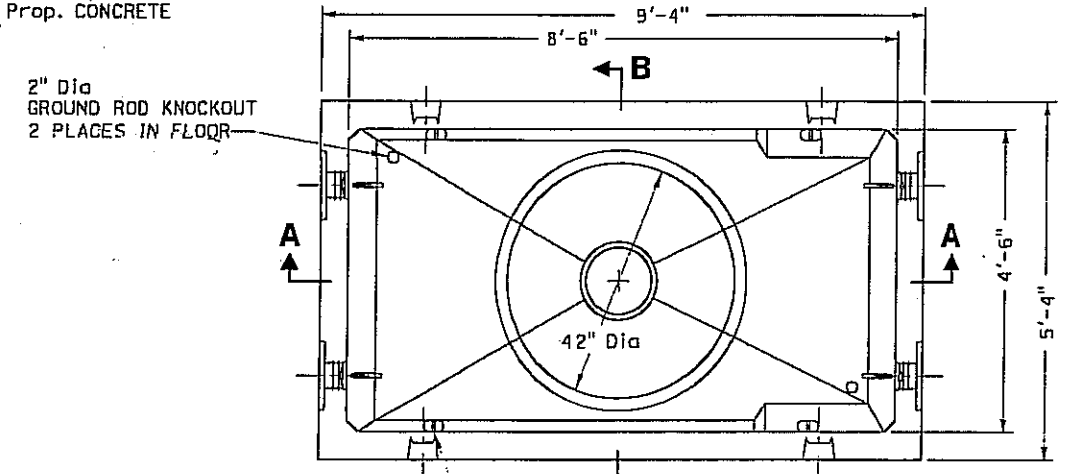
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 ONTARIO, CA 91761



STUB OUT 4-4" C, MT TO BACK OF Prop. CONCRETE DRIVEWAY

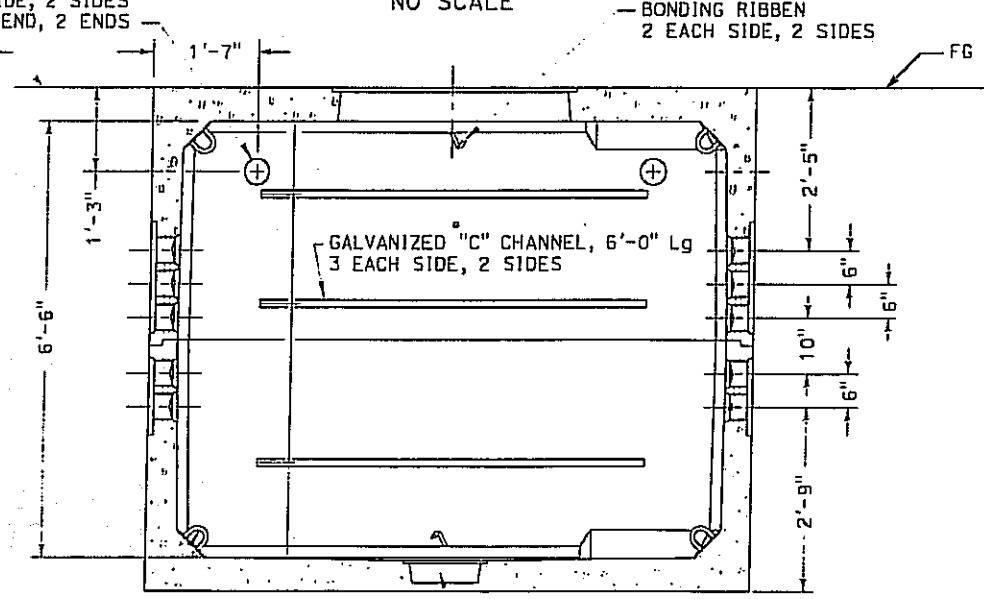
SCALE: 1"=40'



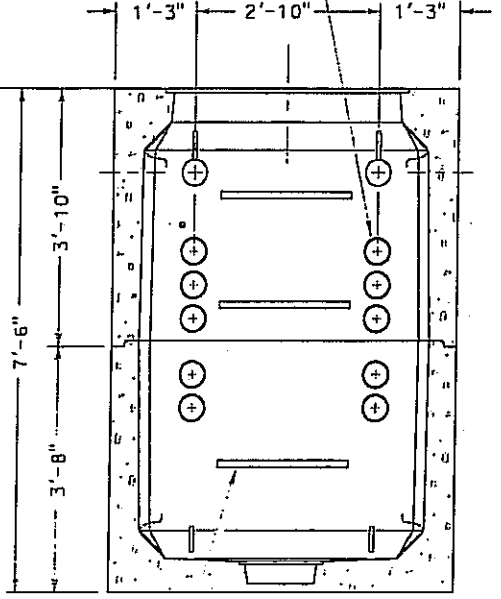
PLAN VIEW
NO SCALE

TERM-A-DUCT - 4" Dia FOR 4.35" Dia PIPE 10 EACH END, 2 ENDS

4 3/4" Dia KNOCKOUT 2 EACH SIDE, 2 SIDES 2 EACH END, 2 ENDS



SECTION AA
NO SCALE



SECTION BB
NO SCALE

ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SHOWN

VICTORIA STREET COMMUNICATION PLAN

SCALE AS SHOWN

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 Sergio Avila
 DESIGN OVERSIGHT
 REVISIONS: REVISED BY, DATE REVISED, CALCULATED/DESIGNED BY, CHECKED BY

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